

SCHOOL BOARD MEETING AGENDA * 2ND REVISION 10/12/2026**

To view the live board meeting, please visit the Sweet Home School District website and click the YouTube link: [shsd55or.gov](https://www.youtube.com/watch?v=shsd55or.gov)

District Office Conference RoomOctober 12, 2026, 6:30 p.m.

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|---|------------|-----------------|
| 1. Call the meeting to order/pledge | D. Keene | Action |
| 2. Agenda approval/changes | D. Keene | Action |
| 3. ESPY Award | | |
| 4. Public Comment | | |
| 5. Student & Personnel Reports/Comments | | |
| A. Certified & Classified Representatives | Presidents | |
| B. Student Report | | |
| C. Superintendent's Report | T. Martin | Information |
| 1. Enrollment/Attendance Update/ Bully Report | | |
| 2. Principal Report/Strategic Plan Progress | | |
| A. Pillar 1 - Safe & Engaging Schools - Sam Sara Program - Darel Bidwell | | |
| B. Pillar 2 - Thriving Students & Prepared Citizens - Division 22 - Barbi Riggs | | |
| C. Pillar 3 - Academic Success for All | | |
| D. Pillar 4 - Connected School Community - FAC - Family Assistance Resource Center- | | |
| Kandyce Stirman and Jennifer Gaspard | | |
| 6. Consent Agenda | D. Keene | ALL Action |
| A. Approve Regular Board Minutes from the September 14, 2026 | | |
| B. Approve the Temporary hire of Julie Rettmann, High School Special Ed effective October 1, 2026 | | |
| C. Approve the Temporary hire of Julia Peterson, 2nd grade teacher at Hawthorne Elementary effective September 29, 2026 | | |
| D. Approve the Temporary hire of Zach Luttmmer, CTE Ag Science at the High School effective October 5, 2026 | | |
| E. Approve donating Suburban #15 to the Family Assistance Resource Center and Group in Sweet Home | | |
| 7. Information/Discussion | | |
| A. Budget Report | K. Strong | ALL Information |
| B. UPDATED: Pay to Participate Fees for non-district students CTE Revitalization Grant Award | | |
| C. UPDATED: Swim Pool - Metal Bleacher Concerns | K. Strong | |
| 8. Executive Session ORS 192.660 (2) (b)- Review of Staff Member Dismissal Dispute/Hearing | | |
| 9. Action Items | D. Keene | Action |
| A. Approve Division 22 - District Assurance of Compliance | | |
| B. Decision Regarding Staff Member Dismissal Dispute | | |
| 10. Board Comments | D. Keene | Information |
| 11. Late Items | | |
| 12. Future Agenda Items | D. Keene | ALL Information |
| A. Next Board Officers Meeting - Monday, November 2, 2026 at 3:30 | | |
| B. Next Board Meeting - Monday, November 9, 2026 at 6:30 | | |
| C. Veterans Day - No School Wednesday, November 11, 2026 | | |
| D. OSBA's Annual Convention- November 12-14, 2026 | | |
| E. 3rd Annual Elementary School Career Fair - November 18, 2026 | | |
| F. Thanksgiving Vacation - November 25-27, 2026 | | |
| 13. Adjournment | D. Keene | Action |