

SWEET HOME SCHOOL DISTRICT #55

Sweet Home, Oregon

SCHOOL BOARD MEETING AGENDA ***REVISED AGENDA**

To view live board meeting please visit the Sweet Home District website: sweethome.k12.or.us and click YouTube link

District Office Conference Room

April 13, 2026, 6:30 p.m.

- | | | |
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| 1. Call the meeting to order/pledge | M. Adams | Action |
| 2. ESPY Awards | | |
| 3. Public Comment | | |
| 4. Agenda approval/changes | M. Adams | Action |
| 5. Student & Personnel Reports/Comments | | |
| A. Certified & Classified Representatives | Presidents | |
| B. Student Report | | |
| C. Superintendent's Report | T. Martin | Information |
| 1. Enrollment/Attendance Update | | |
| 2. Recognize Certified Staff Appreciation is the week - May 4-8, 2026 | | |
| 3. Principal Report-Strategic Plan Progress | | |
| A. Pillar 1 - Safe & Engaging Schools - Bully Report | | |
| B. Pillar 2 - Thriving Students & Prepared Citizens -Shelley Nurre -Foster Principal | | |
| C. Pillar 3 - Academic Success for All | | |
| D. Pillar 4 - Connected School Community | | |
| 6. Consent Agenda | M. Adams | ALL Action |
| A. Approve minutes from the March 9, 2026 School Board Meeting and Special Work Session Meeting , March 20, 2026 Special Board Meeting | | |
| B. Approve out of state travel for the High School Basketball team to Gonzaga University, Spokane Washington for a team camp, June 27-July 1, 2026 | | |
| C. Approve hire of Amy Middlemiss, Student Success Coordinator at the High School effective March 30, 2025 | | |
| D. Accept Resignation from Emily Wagner, Math Teacher at the High School effective at the end of the 2025-2026 school year | | |
| E. Accept Retirement from Michelle Snyder, Science Teacher at the High School effective July 1, 2026 contingent on being rehired back for the 2026-2027 School year under a post retirement agreement | | |
| F. Accept Retirement from Heidi Thorstad, Credit Recovery Teacher at the High School effective July 1, 2026 contingent on being rehired back for the 2026-2027 School year under a post retirement agreement | | |
| G. Accept Retirement from Jerika Spencer, 3rd grade Teacher at Hawthorne Elementary effective at the end of the 2025-2026 school year | | |
| H. UPDATED: Approve Out-of-State field trip for TRIO at the High School to Seattle Washington. Tour Colleges, explore career pathways | | |
| 7. Information/Discussion | | ALL Information |
| A. Budget Update | K. Strong | |
| B. Board Policies - 2nd reading with adjustments | | |
| JFCIA - Student Drug testing- Extracurricular Activity Participants | | |
| JFCIA-AR(1) - Student Drug Testing Authorization Form | | |
| JFCIA- AR(2) - Student Drug Testing | | |
| BCB - Board Officers | | |
| 8. Action Items | M. Adams | Action |
| 9. Board Comments | | Information |
| 10. Late Items | | |
| 11. Future Agenda Items | M. Adams | ALL |
| A. May 4, 2026 - Board Officers Meeting - 3:30 in the Superintendents Office | | |
| B. May 11 2026 - Board Meeting, 6:30 in the Board Room | | |
| 12. Adjournment | M. Adams | Action |