

SWEET HOME SCHOOL DISTRICT #55
Sweet Home, Oregon
SCHOOL BOARD MEETING AGENDA *******REVISED**

To view live board meeting please visit the Sweet Home District website: sweethome.k12.or.us and click YouTube link

District Office Conference Room

October 13, 2025, 6:30 p.m.

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| 1. Call the meeting to order/pledge | M. Adams | Action |
| 2. ESPY Awards | | |
| 3. Board Election #4- Cascadia | | |
| 4. Swear in new board member ORS332.005 BBBB | M. Adams | Action |
| 5. Public Comment | | |
| 6. Agenda approval/changes | M. Adams | Action |
| 7. Student & Personnel Reports/Comments | | |
| A. Certified & Classified Representatives | Presidents | |
| B. Student Report | | |
| C. Superintendent's Report | T. Martin | Information |
| 1. Enrollment/Attendance Update | | |
| 2. Strategic Plan Update | | |
| 3. Superintendent Goals | | |
| 4. Policy INDB - Flag Displays and Salutes | | |
| 8. Consent Agenda | M. Adams | ALL Action |
| A. Approve minutes from the September 8, 2025 School Board Meeting/September Work Session, September 29 2025 Special Board Meeting | | |
| B. Approve Out-of-State Field trip for the High School Cheerleading team to Anaheim CA, February 18 - 25, 2026 | | |
| C. REVISED: Approve Out-of-State Field trip For SHY Conference for TRIO Students in Orlando, FL 11/5/2025 | | |
| 9. Information/Discussion | | ALL Information |
| A. Budget Update | K. Strong | |
| B. Staff updates on policies GBN/JBA and AR, JBA/GBN and AR | K. Strong | |
| C. High School Health Curriculum - Opt-Out Form | B. Riggs | |
| D. Division 22 | B. Riggs | B. Riggs |
| E. Personal Electronic Device Policy | | |
| 10. Executive Session ORS 192.660(2)(b) | | |
| 11. Action Items | M. Adams | Action |
| A. Adopt High School Health Curriculum | | |
| B. Approve Division 22 - District Assurance of Compliance | | |
| C. Approve Replacement of District Phone System | | |
| 12. Board Comments | | Information |
| 13. Late Items | | |
| 14. Future Agenda Items | M. Adams | ALL |
| A. Conferences - October 22-24, 2025 | | |
| B. Next Board Officers Meeting, Monday, November 3, 2025 at 3:30 p.m. Superintendent's Office | | |
| C. OSBA Conference in Portland, November 6 -8, 2025 | | |
| D. Next Board Meeting Monday, November 10, 2025 at 6:30 p.m. in DO Boardroom | | |
| E. November 11, 2025 - No School- Veterans Day | | |
| F. November 26-28, 2025- Thanksgiving Break | | |
| 15. Adjournment | M. Adams | Action |