SWEET HOME SCHOOL DISTRICT #55 Sweet Home, Oregon SCHOOL BOARD MEETING AGENDA

To view live board meeting please visit the Sweet Home District website: sweethome.k12.or.us and click YouTube link Public Comments must be in writing before board meeting and sent to the Superintendent's Office

Dis	strict Office Conference Room	August 9,	2021, 6:30 p.m.
1.	Call the meeting to order/pledge	J. Redick	Action
2.	Appoint New Board Members - Positions #3- Foster and #6 - Crawfordsville		
3.	Agenda approval/changes	Chairman	Action
4.	Public Comments		Information
5.	 Student & Personnel Reports/Comments A. Certified & Classified Representatives B. Superintendent's Report ODE Health and Safe5ty Updates Summer School Updates 	Presidents T. Yahraes T. Yahraes Principals	Information
6.	 Consent Agenda A. Approve minutes from the July 19, 2021 School Board Meeting B. Approve hire of Daphnie Collins, TOSA Multi-Tiered Systems of Support Teacher the District beginning August 30, 2021 C. Approve hire of Julie Harvey, .6 Counselor at Hawthorne Elementary begin August 30, 2021 D. Approve hire of Elizabeth Mann, 5th Grade Teacher at Hawthorne Element beginning August 30, 2021 E. Approve hire of Jarid Adams, TOSA Teacher Engagement Specialist at the Sw Home High School beginning August 30, 2021 F. Approve hire of Ashley Wardrop, PE Teacher at Hawthorne Elementary begin August 30, 2021 G. Approve hire of Hannah Mather, TOSA Counselor at Foster Elementary begin August 30, 2021 H. Approve hire of Tiffany Irwin, TOSA Counselor at the Sweet Home Jr. High Sc beginning August 30, 2021 I. Approve hire of William Coltrin, Temp CTE Construction Tech Teacher at the Sw Home High School beginning August 30, 2021 	ning tary veet ning ning hool	ALL Action
7.	Information/Discussion A. Budget Update B. Facility Report	K. Strong J. Darwood	ALL Information
8.	Action Items A. RESOLUTION #01-2122 – End the Mask Mandate	Chairman	Action
9.	Board Comments		Information
10.	. Late Items		
11.	 Future Agenda Items A. Special public meeting/Executive Session, August 10, 2021 – Hold Finalists forum, B. Special Public Meeting, August 16, 2021 – Vote to hire candidate for Superintend C. New Teacher Luncheon, August 25, 2021 – 11:30 a.m. at the HS Library D. District In-service, August 30, 2021 – 7:30 a.m. at the Husky Field E. Next Board Officers Meeting September 6, 2021 at 3:30 p.m. Superintendent's Of F. Next Board Meeting September 20, 2021 at 6:30 p.m. in DO Board Room 	ent, TBD	ALL Information

12. Adjournment

Chairman

Action

Process for the appointment of a Board member

Process:

- The board officers have selected four questions. Each applicant will have a chance to go first or lead off, and each applicant will have a chance to follow up. Board members may ask a follow up or clarifying question.
- 2) Board discussion.
- 3) The board votes by ballot.
- 4) It takes five votes to approve the position

Board members ask questions:

- 1) Tell us a little about yourself and why you are interested in filling the open school board seat.
- 2) What particular strengths will you bring to this school board?
- 3) What do you believe are the greatest challenges currently facing this school district?
- 4) What is your vision of an outstanding school district?

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CANDIDATE INFORMATION SHEET FOR POSITION #3, FOSTER BOARD VACANCY

Please fill out and return to the Superintendent's Office, 1920 Long Street, Sweet Home, OR 97386-2395.

Name:	MELCHER-SMI	ТН	SHARI		J	
-	Last		First		<u></u>	Initial
Busines	s Address:	1575 MAIN ST SWEET HOME	OR	Phone:	541-409-4019	
Home A	Address: 286	13 RIDGEWAY RD SWEET HOME	, OR	Phone:	541-409-4019	
Occupat	tion: REAL ES	STATE BROKER				
Number	r of years yo	ou have been a resident i	n Sweet	Home School	District: 50	
Do you	meet the fol	lowing qualifications? (Please answe	er <u>ves</u> or <u>no</u>)		
1. I	Do you live i	in the District?			YES	
2. /	Are you an c	officer, agent, or employ	ee of the	District?	NO	
3. 4	Are you a cit	tizen of the United State	s?		YES	
4. 4	Are you a re	gistered voter?			YES	
Do you	have childre	en in the Sweet Home S	chool Di	strict?	2019 & 2020	
		eir names and what sch			GRADS	
	- 					
					· · · · · · · · · · · · · · · · · · ·	
OUR YOU OFFER-TI CONVERS/ ABOUT WI	TH/SCHOOLS AR H <u>E BEST 13 YE</u> ATIONS WITH E H <mark>ERE WE ARE H</mark>		MUNITY AN ENCE THAT STRICT RE	D I FEEL THAT W	VE NEED TO STEP	
-		n any school committee	S? <u>YES</u>	<u>_</u>	, _ <u></u>	
	, which com					
	LINTENDENT/PK.	INCIPAL HIRING, STRATEGIC	PLANNING	HAWIHORNE PTC		
Other C	ommunity a	nd Business Activities:_	BOOSTER C	LUB PRESIDENT(6	YRS), OREGON	JAMBOREE (25 YRS)
SHAF_TRE	EE AUCTION(10	YRS), SH CHAMBER AWARDS	BANQUET(4	YEARS), CUT TH	E GUT(2 YEARS)	
What sp	ecial qualifi	cations do you have tha	t will hel	p you to be a]	Board membe	r?
QUALIFIC	CATION.	ELL BEING OF THE YOUTH OF				
COMMUNIT PERSON V	T <u>Y AND AM VER</u> WHO BELIEVES	S AND GIRLS CLUB FOR 12+ Y CONNECTED TO THE PEOPLE THAT YOU NEED TO BE READY HE PROBLEM: I CAN BE A TE	<u>/SUPPORTE</u> TO STEP	<u>RS WHO LIVE HER</u> UP AND BE A PAR	RE. I AM THE TY	PE_OF
AFRAID 7	TO ASK QUESTIN TAT ALL TIMES	ONS AND MAKE TOUGH DECISI	ONS. I KN	OW THE SCHOOL B	OARD HAS A LOT	OF EYES
				DocuSigned by:		
Board:App Form/At	Large/0602	Sign	ature	SHAR MELLH	ER-SMITH	

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CANDIDATE INFORMATION SHEET FOR POSITION #3, foster board vacancy

Please fill out and return to the Superintendent's Office, 1920 Long Street, Sweet Home, OR 97386-2395.

Home, OK 97300-2393.		
Name: <u>Massey</u>	Macy First	
Business Address:	Phone:	marulnomascen@
Home Address: 1214 Cessne Ct,	Sweet Home Phone:	971-219-8946
Occupation:		
Number of years you have been a reside	nt in Sweet Home Scho	ol District: <u>1</u>
Do you meet the following qualifications		
1. Do you live in the District?		Yes
2. Are you an officer, agent, or emp	loyee of the District?	ho
3. Are you a citizen of the United S	-	yes
4. Are you a registered voter?		Yes
Do you have children in the Sweet Hom	e School District?	yes_
If so, what are their names and what	schools do they attend?	ل
Jillian Massey-SH	_HS	
		•
For what reasons do you desire to be a	member of the School B	Soard?
To ensure that Sweet		
all-around education so th		3
Have you worked on any school commi		awaits then.
If so, which committees?		
It so, which commutees?		
	G. 11	
Other Community and Business Activitie	•	
Marine Cadets programs, 4 yr	lars with Multhon	wh Caliber Padrol payram,
What special qualifications do you have	that will help you to be	a Board member?
The experience and Knauled	dre I rained w	hile serving in my
church, as a computer pr	caranner in the	Air Force, as a
Certified K-12 teacher, as	an at-home / hi	meschool, a mon.
and volunteering in my com		

have a deep sense

ideas to meet the

Signature

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It's all about the kids

Board:App Form/At Large/0602

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CANDIDATE INFORMATION SHEET FOR POSITION #3, FosterBOARD VACANCY

Please fill out and return to the Superintendent's Office, 1920 Long Street, Sweet
Home, OR 97386-2395.
Name: $\frac{1}{1}$
Business Address: $40346 Hwy ZZ 8$ S.H. Phone: $541-367-6030$ Home Address: P_{10} , B_{10} , 346 S.H. A7386 Phone: $541-367-7494$
Number of years you have been a resident in Sweet Home School District: 20
Do you meet the following qualifications? (Please answer yes or no)
1. Do you live in the District?
2. Are you an officer, agent, or employee of the District? $\bigcirc 0.00$
3. Are you a citizen of the United States?
4. Are you a registered voter?
Do you have children in the Sweet Home School District? \underline{ND}
If so, what are their names and what schools do they attend?
For what reasons do you desire to be a member of the School Board?
The SILOOIS are a very reliable part of our community and
The schools are a very valuable part of our community and I would like to help influence them to be the best possible.
Have you worked on any school committees? NO
• •
If so, which committees?
Other Community and Business Activities: Library Board and Active in
helping Sweet Home be a better community.
What special qualifications do you have that will help you to be a Board member?
A list of years working with others. Many hours
spent in Cheping people in various ways. Clouding
My family har a long history of being Throlloed in The

Signature Lens UNG

SWILL'I BOWH, SCHROL DESINGUT MA. 75 Swant Blanc, Omgon

CANDIDATE INFORMATION SHEET FOR POSITION # 6, Crawfordsville BOARD VACANCY

Please fill out and return to the Superintendent's Office, 1920 Long Street, Sweet Home, OR 97386-2395.

Name: Keene	Dale		<i>S</i> .
Business Address:	Fisst	19	laitial
Home Address: 26966 Old	Holley Rd.	Phone: Phone:	Cur Hat and
Occupation: Business Opera	stron's Coordina	ter. B.	<u>541-405-0118</u>
Number of years you have been a Do you meet the following qualify	resident in Sweet 1	Home Schoo	District
Do you meet the following qualified	cations? (Please answe		District. 24 + years
1. Do you live in the District?		- <u>112</u> (H IKI)	Ves
2. Are you an officer, agent, o		District?	<u> </u>
3. Are you a citizen of the Un	nited States?	Diotriot.	 Ves
4. Are you a registered voter			Ves
Do you have children in the Sweet	t Home School Dis	trict?	NU NU
If so, what are their names and	what schools do th	ev attend?	
·		ioj unona,	
·			
For what reasons do you desire to	be a member of th	e School Po	and 2
To continue to serve the			aru:
education for the student	s of the Street	the provid	A P Di l'I
Have you worked on any school co	ommittees? 1/25	ito ince Oc	most Disperet.
If so, which committees?	<u> </u>		······································
	Committees assis	cialed in	urvently the Superintendent
Search Community and Business A.			arrow in the Superintendent
Other Community and Business Ac Scouts of America as A los	Alvines: Tormerly	association	with the Bay
What special qualifications do you	have that will help	you to be a]	Board member?
I have served the Swe Memober it and it	et Home Comm	unity a	1 a Board
Member. I am familiar	with the her	try of -	the area, especially
The Holley Crawfordsville	acces - 1 also	have	extensive expense
Member. I am fomiliar the Holley / Crawfordsville with budgets both in t	the prevate as	nd public	sectors.
	-	<i>v</i>	

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CANDIDATE INFORMATION SHEET FOR POSITION # 6, Crawfordsville BOARD VACANCY

Please fill out and return to the Superintendent's Office, 1920 Long Street, Sweet Home, OR 97386-2395.

Name: Northern/Becker	jenna	Jo
Last	First	Initial
Business Address: 39624 Hwy	/ 228 Sweet Home, OregorPhone:	541-409-0301
Home Address: 39624 Hwy 2	28 Sweet Home, Oregon Phone:	541-409-0301
Occupation:	.,	
Number of years you have bee	en a resident in Sweet Home Schoo	ol District:
	alifications? (Please answer <u>yes</u> or <u>no</u>)	
1. Do you live in the Dist	rict?	yes
2. Are you an officer, age	nt, or employee of the District?	no
3. Are you a citizen of the	e United States?	yes
4. Are you a registered ve	oter?	yes
Do you have children in the S	weet Home School District?	yes
If so, what are their names	and what schools do they attend?	
Conner Northern	Hawthome E	Elementary
Braxton Northern	Hawthome E	lementary

For what reasons do you desire to be a member of the School Board? <u>To be involved and help make a change.</u>

Have you worked on any school committees? yes

If so, which committees?

۰,

Holley PTC (President) and Hawthorne PTC

Other Community and Business Activities: JBO Baseball Board, Oregon Jamboree Volunteer, Tball Coach, Garden club, 4H donor and participant, Boys & Girls Club donor and participant, AG Booster and PTC boards.

What special qualifications do you have that will help you to be a Board member?

COLICIUMITY, LITERAVITY ROVOCATE	at daily I have my boots on the ground with the kids in our and support our children in this community as well as our	cohoolo
I'm actively involved in District a you have to be on the front line	E 55 VOUID DOORADIS and I am a firm believer that if you we	ant change
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Board:App FamilyAr Largonicu2	Signature	
Na State and a second		•



Maintaining Continuity of Learning By Requiring Face Coverings In All Schools 1 message

Oregon Department of Education <ode@public.govdelivery.com> Reply-To: ode@public.govdelivery.com To: tom.yahraes@sweethome.k12.or.us Thu, Jul 29, 2021 at 11:40 AM

Having trouble viewing this email? View it as a Web page.



Dear Oregon School and District Leaders:

Thank you for your steady partnership as we navigate the challenges and shifts in preparation for next school year.

Today <u>Governor Brown directed the Oregon Health Authority (OHA) and the Oregon</u> <u>Department of Education (ODE)</u> to create a rule requiring face coverings in all indoor school settings, both public and private, for all individuals two years and older, including all students, staff, contractors, volunteers and visitors. This decision is in response to the sharp uptick in the spread of COVID-19 in Oregon and the emergence of the highly transmissible Delta variant of COVID-19.

This rule will take effect upon adoption. Summer school and other summer programming students and staff will also be required to wear face coverings when the rule is instituted.

Maintaining Continuity of Learning By Maintaining Health And Safety

Universal and correct use of face coverings keeps kids learning in person, which we all agree is best for students. Two of the most important tools the state has to control COVID-19 are vaccination and face covering. However, currently children under the age of 12 are not eligible to receive the COVID-19 vaccines authorized for emergency use. In order to protect students under age 12, individuals who are not vaccinated, and those with underlying health conditions that make them more susceptible to complications from COVID-19, as well as to minimize the disruption of student education in schools because of exposure to a confirmed or suspected case of COVID-19, requiring universal use of face coverings inside schools is necessary.

The rule will include include provisions for:

- Eating or drinking.
- Playing a musical instrument that requires using the mouth.
- Swimming or other water sports.

- Engaging in a sport in which wearing a mask could be a strangulation hazard such as gymnastics or wrestling.
- Nothing in the rule is intended to prohibit a school from complying with the Americans with Disabilities Act (ADA), the Rehabilitation Act, or the Individuals with Disabilities Education Act (IDEA).
- A school that violates the rule will be subject to civil penalties.

The <u>Ready Schools, Safe Learners (RSSL) Resiliency Framework</u> will be updated in the next few days to reflect this change.

I realize this is a significant shift in direction. The vast majority of the recommendations in the <u>RSSL Resiliency Framework</u> remain advisory and in control of local decision makers. It is noted within the framework, "Changes in the amount of community transmission of COVID-19, the severity of illness associated with new variants of the SARS-CoV-2 virus that causes COVID-19, or the availability of vaccination for children younger than 12 years old may warrant changes to the state's recovery efforts during the school year. The Resiliency Framework will be updated to reflect any changes...ODE and OHA will continue to monitor guidance updates from the CDC, and will continue to align this recommendation framework as needed." It is imperative that we remain nimble as state and local partners to address the impacts of the global pandemic.

I understand this update may bring questions. Our hope is to provide you with the assistance you need to implement this new requirement with fidelity. Please contact ODE at <u>ODE.COVID19@ode.state.or.us</u> with any questions.

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This email was sent to tom.yahraes@sweethome.k12.or.us using GovDelivery Communications Cloud, on behalf of: Oregon Department of Education · 255 Capitol Street NE · Salem, OR 97310



Sweet Home, Oregon

Board Chairman Jason Redick called the **regular meeting** of the board of Directors of Sweet Home School District No. 55 to order at 6:31 p.m. on July 19, 2021.

Board Members in Attendance

Debra Brown, Jason Redick, Jim Gourley, Janice Albert, Sara Hoffman: Absent: Mike Reynolds, Jason Van Eck

Staff Members in Attendance

Superintendent: Tom Yahraes; Administrators: Kevin Strong, Colleen Henry, Barbi Riggs Certified: Classified: Velma Canfield; Board Recording Secretary: Julie Emmert

Other Attendance: Benny, New Era

2. Administer oath of office/ seat new Board Members ORS.322.005 Janice Albert, Sara Hoffman

3. Elect Board Officers for 2019-2020 ORS 322.040 BC/BCA

Nomination: Jim Gourley nominated Jason Redick Board Chair, Mike Reynolds, Debra Brown

<u>Motion No. 21-29</u>: Board Member Jim Gourley moved to appoint Jason Redick as Board Chair, Board Chair, Mike Reynolds as Vice Chair and Debra Brown as secretary. Board Member Debra Brown seconded the motion. The motion passed unanimously

Board Chair: Jason Redick Vice-Chair: Mike Reynolds Secretary: Debra Brown

4. Agenda Approval/Changes

Chairman Redick called for changes and/or approval of the agenda.

<u>Motion No. 21-30</u>: Board Member Debra Brown moved to approve the agenda as presented. Board Member Jim Gourley seconded the motion. The motion passed unanimously

5. Public Comments: Manuel Grajeda 1320 Kalmia- Frustrated with COVID, daughter missed her freshman year, won't get back. He is involved with the Linn Benton Republican group and would like to be a part of community to help students learn.

6. Student & Personnel Reports/Comments

- A. Certified & Classified Representatives: Velma Canfield expressed excitement for Summer School
- B. Superintendent's Report:

Kevin Strong gave an update on fire fighters that were stationed at our high school, we were able to help feed and give them a place to stay.

ODE New Guidance and Implications on Summer School and 2021-22 School Year: In short, what this new guidance says, it that Covid safety measures as of June 30, 2021 are up to local control.

Superintendent Yahraes is planning proposed a pathway forward for us concerning safety protocols for summer school and the 2021-22 school year. Roughly, they are as follows:

We educate our staff and students about updated OHA COVID health and safety practices:

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1. Allow staff and students **the option to wear face coverings or not wear face coverings**. (Allow folks to self-govern). As a district, we support either decision.

2. We maintain contact logs in schools.

3. We maintain sanitation and physical distancing practices as much as reasonably possible (three feet to the maxim extent possible).

4. If an outbreak occurs, we continue working with Linn County and implement quarantine and contact tracing.

5. Bus seating returns to normal.

We monitor our success under a shorter day and lower enrollment for summer school and hopefully set the stage to continue or even lessen these protocols for the 2021-22 school year. It should also be noted that if a larger outbreak occurs, we may have to discuss and take action on enhanced COVID health and safety protocol recommendations from the county to keep our schools open.

7. Consent Agenda

- A. Approved minutes from the June 14, 2021 School Board Meeting and June 28, 2021 Special Board Meeting
- B. Designated the Local Government Investment Pool and Key Bank as depositories for the District for 2021-2022 ORS 328.441 DG
- C. Designated Superintendent as Chief Administrative Officer, District Clerk and Hearings Officer for 2021-2022 BCD
- D. Designated Pauly Rogers as auditors of record for 2021-2022
- E. Designated The Hungerford Law Firm as attorney of record for 2021-2022 DJCA
- F. Authorized the use of facsimile signatures for the Superintendent and the Business Manager for 2021-2022 ORS 328.441, 328.445 DGA
- G. Authorized cooperative purchasing agreements with other local education agencies, county, state, and federal agencies for 2021-2022
- H. Approved resolution to expend Federal Forest Timber receipts received in 2021- 2022 on salaries in the General Fund
- I. Designated the Business Manager as the Deputy Clerk, custodian of funds and Budget Officer for 2021-2022 322.525 DH
- J. Designated Superintendent as the signature authority on all state and federal grants for 2021-2022
- K. Designated Brown & Brown as our Liability Insurance Agent of Record for 2021- 2022
- L. Authorized Business Manager & Superintendent to handle District funds for the 2021-2022fiscal year
- M. Authorized Sweet Home School Board as the Local Public Contract Review Board ORS 279A.060
- N. Approved to extend the award for Food Products and Non-Food Supplies to Sysco for the 2021-2022 school year
- 0. Approved hire of Christie Chapman, Special Ed Teacher at the Sweet Home Jr. High School effective August 30, 2021
- P. Approved hire of Tynan Cardwell, PE Teacher at the Sweet Home Jr. High School effective August 30, 2021
- Q. Approved hire of Chris Wolf, Special Ed (Learning Resource Center) Teacher at the Sweet Home High School effective August 30, 2021
- R. Approved hire of Jennifer Gilbert, Special Ed Teacher (Life Skills) at the Sweet Home High School effective August 30, 2021
- S. Approved hire of Deborah Phillips, Principal at the Hawthorne Elementary School effective July 19, 2021

- T. Approved transfer of Brittany Kauffman, 3/4 Teacher to Hawthorne Elementary effective August 30, 2021
- U. Approved hire of Lori Tuter, Language Arts Teacher at the Sweet Home High School effective August 30, 2021
- V. Approved hire of Pam Hayes, Primary Teacher at Foster Elementary School effective August 30, 2021
- W. Accepted resignation from Elizabeth Monroe, 2nd grade teacher at Foster Elementary effective June 30, 2021
- X. Accepted resignation from Josh O'Gorman, PE grade teacher at Hawthorne Elementary effective June 30, 2021
- Y. Accepted resignation from Emma Brock, 4thgrade teacher at Hawthorne Elementary effective June 30, 2021
- Z. Accepted resignation from Stefani Brown, Counselor at Hawthorne Elementary effective June 30, 2021
- AA. Accepted retirement and then work back on a Post Retirement Agreement from Ralph Brown, Principal at Sweet Home High School effective July 31, 2021
- BB. Accepted donation of a Laser printer from Ivan Wolthuis
- CC. Approved hire of Abby O'Neil, 5th grade teacher at Foster Elementary for the 2021-22 school year

<u>Motion No. 21-31:</u> Board Member Jim Gourley, moved to approve the revised consent agenda as presented. Board Member Debra Brown seconded the motion. The motion passed unanimously.

8. Information/Discussion

- A. Budget Update- The Sweet Home District's ending und balance grew during the 2020-21 school year from 4.5 percent to almost 12 percent due primarily to spending less than was budgeted. The District realized labor savings by not filling some open positions and by spending less on substitutes. In addition, some costs that would have been charged to the General Fund were paid with federal Elementary and Secondary Emergency Relief funds instead. Spoke on ESSER (Elementary and Secondary School Emergency Relief Fund)
- B. Facility Report: Kevin Strong gave this report- Foster updating tile, installing projectors as well and will be doing so throughout the district. Installed air conditioning in the cafeteria. Getting ready for the Jamboree.

9. Action Items:

A. Designate the day, time and location for the official school board meetings Chairman Action for the 2021-2022 school year ORS-322-045BD/BDA

<u>Motion No. 21-32</u>: Board Member Jim Gourley, moved to approve keep the day time and location the same as 2021-2022. Board Member Debra Brown seconded the motion. The motion passed unanimously.

10. Board Comments: Welcomed new board members

11. Late Items - No late items

12. Future Agenda Items

- A. Special public meeting/executive session, July 26, 2021 at 5:00 pm Select Candidates to Interview, Superintendent Search
- B. Special public meeting/executive session, August 1-4, 2021 Interviews, Superintendent Search TBD
- C. Next Board Officers Meeting August 2, 2021 at 3:30 p.m. Superintendent's Office
- D. Next Board Meeting August 9, 2021 at 6:30 p.m. in DO Board Room

- E. Special public meeting/Executive Session, August 10, 2021 Hold Finalists forum, TBD
- F. Special Public Meeting, August 16, 2021 Vote to hire candidate for Superintendent, TBD

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G. District In-service, August 30, 2021 time and location TBD

13. Adjournment

The meeting adjourned at 7:09 p.m.

Signature, Board Chairman Julie Emmert, Board Recording Secretary (This meeting was also recorded and saved supt/board/audio)

RECOMMENDATION TO HIRE

CANDIDAT	E NAME: Dee De	e Collins	
POSITION:	SHSD	ΓOSA Multi-Tiered Systems o	f Support
JOB #:	27-2122		
DATE:	7-19-2021		
BUILDING:	SHSD		<u></u>
ADMINISTRA	FOR: <u>Barbi R</u>	iggs Barbi k	iggs
Does this candi	date hold a current (date hold an Out-of- e in the process of o	Oregon License? State License? btaining an Oregon License?	yes x no yes no x yes no x
Type of Endors	ement:	Initial Administrator Cer	tification/Standard Teach
Have three refe	rence checks been co	ompleted?	yes x no
Effective Date:	8-30-21		
Other Informat	ion:		
s:/forms/hiring/recommendatie	on to hire	<i>Office use only:</i> <i>Superintendent review do</i> <i>Board approval date:</i>	ate:

SWEET HOME SCHOOL DISTRICT 55 6C RECOMMENDATION TO HIRE CANDIDATE NAME: **POSITION:** JOB #: DATE: BUILDING: ADMINISTRATOR: Thillips Does this candidate hold a current Oregon License? yes no Does this candidate hold an Out-of-State License? yes no Is this candidate in the process of obtaining an Oregon License? yes no Type of Endorsement: Have three reference checks been completed? yes no ir) Effective Date: 21-22 schooly

Other Information:

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Office use only: Superintendent review date: Board approval date:

s:/forms/hiring/recommendation to hire

RECOMMENDATION TO HIRE

CANDIDATE NAME: <u>Elizabeth Mann</u>				
POSITION: 5th Grade				
JOB #: 44-2122				
DATE: <u>7-21-21</u>				
BUILDING: Hawthorne				
ADMINISTRATOR: Debba Thuin				
Does this candidate hold a current Oregon License? Does this candidate hold an Out-of-State License? Is this candidate in the process of obtaining an Oregon License? Type of Endorsement:	yes yes yes	X	no no no	XX
Ruk-12-Socialization: Early Child	thord	Educ	ation	ī.
Have three reference checks been completed?	yes	\mathbf{X}	no	
Effective Date: 7-2/-2/				

Other Information:



Office use only: Superintendent review date: Board approval date:



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RECOMMENDATION TO HIRE

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XIA WU

Jarid Adam **CANDIDATE NAME:** pecialist TRack 1949 PMRV **POSITION:** JOB #: 202 DATE: **BUILDING:** Krown **ADMINISTRATOR:** Does this candidate hold a current Oregon License? no yes Does this candidate hold an Out-of-State License? yes no Is this candidate in the process of obtaining an Oregon License? no yes Studies angh Type of Endorsement: 94 Have three reference checks been completed? yes no 29 Effective Date:

Other Information:

<i>Office use only: Superintendent review date: Board approval date:</i>	ALGINOI

SWEET HOME SCHOOL DISTRICT 55	
RECOMMENDATION TO HIRE	6F
CANDIDATE NAME: Ashley Wardrop	
POSITION: P.E. Teacher	
JOB #: 38-2122	
DATE: <u>7-29-21</u>	
BUILDING: Nawthorn	
ADMINISTRATOR: Debbie Phillip	
Is this candidate in the process of obtaining an Oregon License?	
Type of Endorsement: Emergency authonization	
Have three reference checks been completed?	
Effective Date: $7 - 29 - 21$	

Other Information:

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Office use only: Superintendent review date: Board approval date:

s:/forms/hiring/recommendation to hire

SWEET HOME SCHOOL DISTRICT 55					
RECOMMENDATION TO HIRE					
CANDIDATE NAME: Hand Mitur					
POSITION: TOSA Conschor					
JOB #: 45-2122					
DATE: 7-77-71					
BUILDING: Foster					
ADMINISTRATOR:					
0					
Does this candidate hold a current Oregon License? yes no Does this candidate hold an Out-of-State License? yes no					
Is this candidate in the process of obtaining an Oregon License? yes yes no					
Type of Endorsement:					
Have three reference checks been completed? yes 🔀 no					
Effective Date: 7-77-71					
Other Information:					

Office use only: Superintendent review date: Board approval date:

RECOMMENDATION TO HIRE

6H

CANDIDATE NAME: <u>Tiffang</u> Irwin	
POSITION: Jr. High TOSA/Counselor	
JOB #: <u>35-2122</u>	
DATE: <u>8/2/21</u>	
BUILDING: JR. High	
ADMINISTRATOR: <u>MLooney</u>	
Does this candidate hold a current Oregon License? yes	no 🗡
Does this candidate hold an Out-of-State License? yes Is this candidate in the process of obtaining an Oregon License? yes	no X
Type of Endorsement: School Counsilon	w Cosu
Have three reference checks been completed? yes 🔀	no
Effective Date: <u>8/2/21</u>	

Other Information:

Corrow your own!	
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RECOMMENDATION TO HIRE

61

0 march

CANDIDATE	ENAME: William Coltrin	_	
POSITION:	CTE Construction Tech Tpacher		
JOB #:	36-2122	•	
DATE:	I July 2021		
BUILDING:	SAHS		
ADMINISTRAT	OR: Ralph Brown	,	
Does this candid	date hold a current Oregon License? yes date hold an Out-of-State License? yes e in the process of obtaining an Oregon License? yes	no no no	XX
Type of Endorse:	ement: Ag./Ag. Science and Biology		
Have three refere	rence checks been completed? yes	no	
Effective Date:	1 July 2021		

Other Information:

,	
<i>Office use only: Superintendent review date: Board approval date:</i>	m

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YTD GENERAL FUND SPENDING COMPARED TO ADOPTED BUDGET & YTD SPENDING LAST YEAR BY OBJECT CODE 7/31/2021

Function	Budget	Actual	% of Bdgt
1000 Instruction	14,637,062	204,970	1.4%
2000 Support	11,349,556	760,471	6.7%
3000 Community	303,649	24,340	8.0%
5200 Transfers	957,500	0	0.0%
	27,247,767	9,781	3.6%

0111/0123 Licensed Salaries 6,885,802 0 3,600 3,600 011/0124 Administrators/Managers 1,688,059 91,875 88,203 (3,672) 5. 0113 Substitutes - Classified 406,000 5,845 11,662 5,817 2. 0122 Substitutes - Classified 406,000 5,845 11,662 88,702 1. 014013 Extra Daty 359,440 1,250 4,962 3,712 1. 0140135 Extra Daty 1,772,473 25,842 30,930 5,506 1. 0210 PortRy Compensation 125,571 3,426 4,760 1.334 3. 0211 Workry Compensation 14,429 401 487 86 1. 0240 Contractual Enployee Benefits 2,594,500 41,098 40,754 434 1. 0241 Tution Reimbursement - Certified 10,000 0 0 0 0 0 0 0 0 0 0 0	0.0.0		2021-22 Adopted	YTD	YTD	Year-to-Year Increase/	Spending as a % of
01120124 Classified Salaries 4,210.622 113.80 136,183 22,303 3. 01130114 Administrators/Managers 1.688,059 91,875 82,203 (3,672) 5. 0121 Substitutes - Licensed 241,000 0 0 0 0 0122 Overtime 32,000 0 372 372 1. 01340135 Extra Duty 359,480 1.250 4,4062 3,712 1. 0140135 Extra Duty 1.594,861 1.5343 1.8660 3.17 1. 0210 Public Security 1.1057,458 15,343 1.8660 3.317 1. 0231 Unenployment Compensation 12,571 3,426 4,700 1.334 3. 0241 Tuition Reimbursement - Admin 10,000 0<	OBJECT	DESCRIPTION	Budget	as of 7/31/20	as of 7/31/21	<decrease></decrease>	budget
0113011 Administrators - Licensed 241,000 0		and the second					0.1%
121 Substitutes - Lizensed 241,000 0 <th< td=""><td>the second se</td><td></td><td></td><td>,</td><td></td><td></td><td>3.2%</td></th<>	the second se			,			3.2%
D122 Substitutes - Classified 406.000 5.845 11.662 5.817 22 0132 Overrine 320.00 0 372 11. 0134/0135 Extra Duty 359.480 1.250 4.962 3,711 11. 0210 PhiRb Debt Service 1.717.247 25.424 30.930 5.506 11. 0211 Worker's Compensation 112.571 3.426 4.760 1.334 3. 0231 Worker's Compensation 41.429 401 487 86 1. 0240 Contractual Employee Benefits 2.994.500 40.094 40.754 (344) 1. 0241 Tuition Reimbursement - Catrified 10.000 <		0					0.0%
0132 Overtime 32,000 0 372 372 11 0134/0135 Extra Duty 359,480 1,250 4,962 3,711 1. 0210 Public Employees Retirement System 1,579,867 20,580 24,291 3,711 1. 0213 Sciela Security 1,057,458 15,343 18,660 3,317 1. 0231 Worker's Compensation 125,571 3,426 4,760 1,334 0232 Unemployment Compensation 14,129 401 487 86 1. 0240 Contractual Employce Benefits 2,994,500 41,098 40,754 (344) 1. 0241 Tuition Reimburscement - Admin. 10,000 0					_		2.9%
0140133 Extra Duty 359,480 1.250 4.962 3.711 1. 0210 Public Employees Retirement System 1.579,867 20.580 24.291 3.711 1. 0210 PERS Debt Service 1.717,247 25,424 30,930 5,506 1. 0210 Social Security 1.057,458 15,343 18,660 3.317 1. 0210 Social Security 1.057,458 15,343 18,660 3.314 3.3 0240 Contractual Employees Benefits 2.994,500 40,054 (344) 1. 0241 Tuition Reimbursement - Certified 10,000 0	NAME AND ADDRESS OF A DRESS OF A D						1.2%
10:10 Public Employees Retirement System 1.779.867 20.580 24.291 3.711 1. 10:21 Social Security 1.057.458 15.343 18.660 3.317 1. 0:21 Social Security 1.057.458 15.343 18.660 3.317 1. 0:21 Unemployment Compensation 125.571 3.420 4.760 1.334 0:220 Contractual Employee Benefits 2.994.500 41.098 40.754 (3.44) 1. 0:241 Tuition Reimbursement - Admin. 10.000 0						the second se	1.4%
D213 PERS Deth Service 1.717.247 25.424 30.930 5.506 1. 0220 Social Security 1.057.458 15.343 18.660 3.317 1. 0231 Worker's Compensation 41.429 401 487 86 1. 0240 Contractual Employee Benefits 2.994.500 41.098 40.754 (344) 1. 0241 Tuition Reimbursement - Admin. 10.000 0							1.470
0220 Social Security 1.057,458 15,343 18,660 3,317 1. 0231 Unemployment Compensation 125,571 3,426 4,760 1,334 3. 0232 Unemployment Compensation 14,429 401 487 86 1. 0240 Contractual Employee Benefits 2,994,500 41,098 40,754 (344) 0. 0.0	la se construction de la				and the second se	and the second se	1.8%
0231 Worker's Compensation 125,571 3,426 4,760 1,334 33. 0232 Unemployment Compensation 41,429 401 487 86 1. 0240 Contractual Employee Benefits 2,994,500 41,098 40,754 (344) 1. 0241 Tuition Reimbursement - Actrified 10,000 0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1.8%</td>							1.8%
0232 Unemployment Compensation 41,429 401 487 86 1. 0240 Contractual Employee Benefits 2.994,500 41,098 40,754 (344) 1. 0241 Tuition Reimbursement - Admin. 10,000 0							3.8%
0240 Contractual Employee Benefits 2.994,500 41,098 40,754 (344) 1. 0241 Tuition Reimbursement - Admin. 10,000 0							1.2%
0241 Tuition Reimbursement - Admin. 10,000 0					Contraction of the second second second second second		1.4%
0242 Tuition Reimbursement - Certified 20,000 0 97 97 0.0 0243 Conference/Wrkhp Reimb - Certified 10,000 0							0.0%
0243 Conference/Wrkshp Reimb Classif. 10,000 0 0 0 0244 Conference/Wrkshp Reimb Classif. 2,500 0<						and the second se	0.5%
Operation Operating Operation Operation <t< td=""><td>and the second second second second</td><td></td><td></td><td></td><td></td><td>1000</td><td>0.0%</td></t<>	and the second second second second					1000	0.0%
District Paid Deferred Comp 20,750 480 380 (100) 1. 0244 Personal Choice Enroll Fee 2,000 85 85 0 4. 02102019 Intructional Services 45,000 0 0 0 0 0322 Repairs and Maintenance Services 54,360 4,490 1,058 (3,432) 1. 0324 Rentals 6,000 5,056 5,929 873 98. 0325 Electricity 367,000 18,032 21,108 3,076 5. 0326 Fuel (Heating) 213,000 0 2,542 1. 0 0327 Water and Sewage 244,000 0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0.0%</td>							0.0%
0249 Personal Choice Enroll Fee 2.000 85 85 0 4. 0312/0319 Intructional Services 12.500 0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>1.8%</td></t<>							1.8%
0312/0319 Intractional Services 45,000 0 0 0 0 0321 Cleaning Services 12,500 0 984 984 7. 0322 Repairs and Maintenance Services 54,360 4,490 1,058 (3,32) 1. 0324 Rentals 6,000 5,056 5,929 873 98. 0325 Flectricity 367,000 18,032 21,108 3,076 5. 0326 Fuel (Heating) 213,000 0 2,542 2,542 1. 0337 Other Transportation 77,850 0 0 0 0 0333X Other Transportation 77,850 0				A DECEMBER OF THE OWNER OF THE OWNER	and the second sec	· · · · · · · · · · · · · · · · · · ·	4.3%
0321 Cleaning Services 12,500 0 984 984 7. 0322 Repairs and Maintenance Services 54,360 4,490 1,058 (3,432) 1. 0324 Rentals 6,000 5,056 5,929 873 98. 0325 Electricity 367,000 18,032 21,108 3,076 5. 0326 Fuel (Heating) 213,000 0 2,542 1. 0327 Water and Sewage 244,000 0 0 0 0 0337 Other Transportation 77,850 0 <t< td=""><td></td><td></td><td></td><td>and the second se</td><td></td><td></td><td>0.0%</td></t<>				and the second se			0.0%
0322 Repairs and Maintenance Services 54,360 4,490 1,058 (3,432) 1. 0324 Rentals 6,000 5,056 5,929 873 98. 0325 Electricity 367,000 18,032 21,108 3,076 5. 0326 Fuel (Heating) 213,000 0 2,542 2,542 1. 0327 Water and Sewage 244,000 0							7.9%
0324 Rentals 6,000 5,056 5,929 873 98, 0325 Electricity 367,000 18,032 21,108 3,076 5. 0326 Fuel (Heating) 213,000 0 2,542 2,542 1. 0327 Water and Sevage 244,000 0 0 0 0 0338 Garbage 88,000 0 6,387 6,387 7. 0330 Other Transportation 77,850 <		<u>v</u>	and the second se				1.9%
0325 Electricity 367,000 18,032 21,108 3,076 5. 0326 Fuel (Heating) 213,000 0 2,542 2,542 1. 0327 Water and Sewage 244,000 0		Rentals					98.8%
0326 Fuel (Heating) 213,000 0 2,542 2,542 1. 0327 Water and Sewage 244,000 0	0325					3,076	5.8%
0327 Water and Sewage 244,000 0 0 0 0 0 0328 Garbage 88,000 0 6,387 6,387 7,7 033X Other Transportation 77,850 0	0326			0	2,542	and the second se	1.2%
033X Other Transportation 77,850 0 0 0 0 0340 Travel 38,555 0 240 240 0 0351/9 Telephone/Data Communications 147,800 10,396 12,163 1,767 8. 0353 Postage 25,000 0 70 0 0. 0354 Advertising/Public Notices 3,500 0 0 0 0 0 0. 0355 Printing and Binding 44,145 26 0 (26) 0. 0. 0360 Charter School Payments 1,175,000 168,673 164,007 (4,666) 14. 0374 Other Tuition 35,000 0 </td <td>0327</td> <td></td> <td>244,000</td> <td>0</td> <td>0</td> <td>0</td> <td>0.0%</td>	0327		244,000	0	0	0	0.0%
033X Other Transportation 77,850 0 0 0 0 0340 Travel 38,555 0 240 240 0 0351/9 Telephone/Data Communications 147,800 10,396 12,163 1,767 8. 0353 Postage 25,000 0 70 0 0. 0354 Advertising/Public Notices 3,500 0 0 0 0 0 0. 0355 Printing and Binding 44,145 26 0 (26) 0. 0. 0360 Charter School Payments 1,175,000 168,673 164,007 (4,666) 14. 0374 Other Tuition 35,000 0 </td <td>0328</td> <td>Garbage</td> <td>88,000</td> <td>0</td> <td>6,387</td> <td>6,387</td> <td>7.3%</td>	0328	Garbage	88,000	0	6,387	6,387	7.3%
0351/9 Telephone/Data Communications 147,800 10,396 12,163 1,767 8. 0353 Postage 25,000 0 70 70 0. 0354 Advertising/Public Notices 3,500 0 0 0 0. 0355 Printing and Binding 44,145 26 0 (26) 0. 0360 Charter School Payments 1,175,000 168,673 164,007 (4,666) 14. 0374 Other Tuition 35,000 0 0 0 0. 0. 0381 Audit Services 20,000 0 0 0 0. 0. 0384 Negotiation Services 7,500 0 0 0 0.	033X	Other Transportation	77,850	0	0	0	0.0%
0353 Postage 25,000 0 70 70 0. 0354 Advertising/Public Notices 3,500 0 <t< td=""><td>0340</td><td>Travel</td><td>38,555</td><td>0</td><td>240</td><td>240</td><td>0.6%</td></t<>	0340	Travel	38,555	0	240	240	0.6%
0354 Advertising/Public Notices 3,500 0 0 0 0 0355 Printing and Binding 44,145 26 0 (26) 0. 0360 Charter School Payments 1,175,000 168,673 164,007 (4,666) 14. 0374 Other Tuition 35,000 0 <td>0351/9</td> <td>Telephone/Data Communications</td> <td>147,800</td> <td>10,396</td> <td>12,163</td> <td>1,767</td> <td>8.2%</td>	0351/9	Telephone/Data Communications	147,800	10,396	12,163	1,767	8.2%
0335 Printing and Binding 44,145 26 0 (26) 0. 0360 Charter School Payments 1,175,000 168,673 164,007 (4,666) 14. 0374 Other Tuition 35,000 0 0 0 0. 0381 Audit Services 25,000 0	0353	Postage		0	70	70	0.3%
0360 Charter School Payments 1,175,000 168,673 164,007 (4,666) 14. 0374 Other Tuition 35,000 0	0354	Advertising/Public Notices	3,500		0	0	0.0%
0374 Other Tuition 35,000 0 0 0 0 0 0381 Audit Services 25,000 0	0355	Printing and Binding	44,145	26	0	(26)	0.0%
0381 Audit Services 25,000 0 0 0 0 0382 Legal Services 20,000 0 <td>0360</td> <td>Charter School Payments</td> <td>1,175,000</td> <td>168,673</td> <td>164,007</td> <td>(4,666)</td> <td>14.0%</td>	0360	Charter School Payments	1,175,000	168,673	164,007	(4,666)	14.0%
0382 Legal Services 20,000 0	0374	Other Tuition	35,000	0	0	0	0.0%
0384 Negotiation Services 7,500 0<	0381	Audit Services			and the second se		0.0%
0388 Election Services 4,000 0 0 0 0 0 0389 Other Non-instructional Prof/Tech 584,000 38,365 14,832 (23,533) 2. 0410 Supplies and Materials (includes bus fuel) 278,332 6,270 9,646 3,376 3. 0412 Supplies Tires 15,000 8,251 1,119 (7,132) 7. 0413 Supplies Vehicle Parts 70,000 608 449 (159) 0. 0414 Supplies Custodial 135,000 2,648 2,354 (294) 1. 0415 Supplies Maintenance 382,500 10,542 5,635 (4,907) 1. 0416 Supplies Maintenance Vehicles 8,000 24 59 35 0. 0420 Textbooks 1970 0 0 0 0 0 0440 Periodicals 3,104 38 0 (38) 0. 0440 Computer Software 43,391 1,470 </td <td>0382</td> <td>Legal Services</td> <td>and the second se</td> <td>and the second se</td> <td></td> <td>and the second second</td> <td>0.0%</td>	0382	Legal Services	and the second se	and the second se		and the second	0.0%
0389 Other Non-instructional Prof/Tech 584,000 38,365 14,832 (23,533) 2. 0410 Supplies and Materials (includes bus fuel) 278,332 6,270 9,646 3,376 3. 0412 Supplies Tires 15,000 8,251 1,119 (7,132) 7. 0413 Supplies Vehicle Parts 70,000 608 449 (159) 0. 0414 Supplies Custodial 135,000 2,648 2,354 (294) 1. 0415 Supplies Maintenance 382,500 10,542 5,635 (4,907) 1. 0416 Supplies Maintenance Vehicles 8,000 24 59 35 0. 0420 Textbooks 1970 0 0 0 0. 0. 0440 Periodicals 3,104 38 0 (38) 0. 0440 Computer Software 43,391 1,470 8,487 7,017 19. 0480 Computer Software 64,778 891	0384	Negotiation Services	and the second design of the s			the second se	0.0%
0410 Supplies and Materials (includes bus fuel) 278,332 6,270 9,646 3,376 3. 0412 Supplies Tires 15,000 8,251 1,119 (7,132) 7. 0413 Supplies Vehicle Parts 70,000 608 449 (159) 0. 0414 Supplies Custodial 135,000 2,648 2,354 (294) 1. 0415 Supplies Maintenance 382,500 10,542 5,635 (4,907) 1. 0416 Supplies Maintenance 26,000 0 0 0 0 0 0417 Supplies Maintenance Vehicles 8,000 24 59 35 0. 0420 Textbooks 1,970 0 0 0 0 0 0440 Periodicals 3,104 38 0 (38) 0. 0470 Computer Software 43,391 1,470 8,487 7,017 19. 0480 Computer Hardware 64,778 891 3,		Election Services			and the second		0.0%
0412 Supplies Tires 15,000 8,251 1,119 (7,132) 7. 0413 Supplies Vehicle Parts 70,000 608 449 (159) 0. 0414 Supplies Custodial 135,000 2,648 2,354 (294) 1. 0415 Supplies Maintenance 382,500 10,542 5,635 (4,907) 1. 0416 Supplies Grounds 26,000 0 0 0 0 0 0417 Supplies Maintenance Vehicles 8,000 24 59 35 0. 0420 Textbooks 1,970 0 0 0 0 0 0430 Library Books 10,100 0<							2.5%
0413 Supplies Vehicle Parts 70,000 608 449 (159) 0. 0414 Supplies Custodial 135,000 2,648 2,354 (294) 1. 0415 Supplies Maintenance 382,500 10,542 5,635 (4,907) 1. 0416 Supplies Grounds 26,000 0 0 0 0 0417 Supplies Maintenance Vehicles 8,000 24 59 35 0. 0420 Textbooks 1,970 0 0 0 0 0 0430 Library Books 10,100 0	0410					A DESCRIPTION OF THE OWNER OWNER OF THE OWNER OWN	3.5%
0414 Supplies Custodial 135,000 2,648 2,354 (294) 1. 0415 Supplies Maintenance 382,500 10,542 5,635 (4,907) 1. 0416 Supplies Grounds 26,000 0 0 0 0 0 0416 Supplies Maintenance Vehicles 8,000 24 59 35 0. 0420 Textbooks 1,970 0 0 0 0 0 0430 Library Books 10,100 0 0 0 0 0 0 0 0440 Periodicals 3,104 38 0 (38) 0. 0. 0440 Non-consumable Items 217,717 15,126 17,775 2,649 8. 0470 Computer Software 43,391 1,470 8,487 7,017 19. 0480 Computer Hardware 64,778 891 3,173 2,282 4. 052x/054x Equipment Acquisition 60,0	0412			and the second			7.5%
0415 Supplies Maintenance 382,500 10,542 5,635 (4,907) 1. 0416 Supplies Grounds 26,000 0 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>0.6%</td></td<>							0.6%
0416 Supplies Grounds 26,000 0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1.7%</td>							1.7%
0417 Supplies Maintenance Vehicles 8,000 24 59 35 0. 0420 Textbooks 1,970 0				and the second second second second			1.5%
0420 Textbooks 1,970 0 0 0 0.0 0430 Library Books 10,100 0							0.0%
0430 Library Books 10,100 0							0.7%
0440 Periodicals 3,104 38 0 (38) 0. 0460 Non-consumable Items 217,717 15,126 17,775 2,649 8. 0470 Computer Software 43,391 1,470 8,487 7,017 19. 0480 Computer Hardware 64,778 891 3,173 2,282 4. 052x/054x Equipment Acquisition 60,000 0 0 0 0. 0640 Dues and Fees 41,880 15,733 13,020 (2,713) 31. 0651/5 Liability Insurance & Settlements 82,000 77,081 82,036 4,955 100. 0653 Property Insurance Premiums 229,000 192,015 251,282 59,267 109. 0711 Transfer to Josai 7,500 0 0 0 0. 0712 Transfer to Long Term Maintenance 750,000 0 0 0. 0. 0713 Transfer to PERS Reserve Fund 100,000 0 <td< td=""><td></td><td></td><td></td><td>and the second se</td><td></td><td>and story where we are a second se</td><td>0.0%</td></td<>				and the second se		and story where we are a second se	0.0%
0460 Non-consumable Items 217,717 15,126 17,775 2,649 8. 0470 Computer Software 43,391 1,470 8,487 7,017 19. 0480 Computer Hardware 64,778 891 3,173 2,282 4. 052x/054x Equipment Acquisition 60,000 0 0 0 0. 0640 Dues and Fees 41,880 15,733 13,020 (2,713) 31. 0651/5 Liability Insurance & Settlements 82,000 77,081 82,036 4,955 100. 0653 Property Insurance Premiums 229,000 192,015 251,282 59,267 109. 0711 Transfer to Josai 7,500 0 0 0. 0. 0712 Transfer to Long Term Maintenance 750,000 0 0 0. 0. 0713 Transfer to PERS Reserve Fund 100,000 0 0 0. 0.							0.0%
0470 Computer Software 43,391 1,470 8,487 7,017 19. 0480 Computer Hardware 64,778 891 3,173 2,282 4. 052x/054x Equipment Acquisition 60,000 0 0 0 0 0 0640 Dues and Fees 41,880 15,733 13,020 (2,713) 31. 0651/5 Liability Insurance & Settlements 82,000 77,081 82,036 4,955 100. 0653 Property Insurance Premiums 229,000 192,015 251,282 59,267 109. 0711 Transfer to Josai 7,500 0 0 0 0 0712 Transfer to Long Term Maintenance 750,000 0 0 0 0 0 0713 Transfer to PERS Reserve Fund 100,000 0 0 0 0 0 0715 Transfer to Curriculum/Tech. Fund 100,000 0 0 0 0						a second and the second s	0.0%
0480 Computer Hardware 64,778 891 3,173 2,282 4. 052x/054x Equipment Acquisition 60,000 0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>8.2%</td></t<>							8.2%
052x/054x Equipment Acquisition 60,000 0		and the second					19.6%
0640 Dues and Fees 41,880 15,733 13,020 (2,713) 31. 0651/5 Liability Insurance & Settlements 82,000 77,081 82,036 4,955 100. 0653 Property Insurance Premiums 229,000 192,015 251,282 59,267 109. 0711 Transfer to Josai 7,500 0 0 0 0. 0712 Transfer to Long Term Maintenance 750,000 0 0 0. 0. 0713 Transfer to PERS Reserve Fund 100,000 0 0 0. 0. 0715 Transfer to Curriculum/Tech. Fund 100,000 0 0 0. 0.				and the second	the second s	Contraction of the second s	4.9%
0651/5 Liability Insurance & Settlements 82,000 77,081 82,036 4,955 100. 0653 Property Insurance Premiums 229,000 192,015 251,282 59,267 109. 0711 Transfer to Josai 7,500 0 0 0 0 0712 Transfer to Long Term Maintenance 750,000 0 0 0 0 0713 Transfer to PERS Reserve Fund 100,000 0 0 0 0 0715 Transfer to Curriculum/Tech. Fund 100,000 0 0 0 0							0.0%
0653 Property Insurance Premiums 229,000 192,015 251,282 59,267 109. 0711 Transfer to Josai 7,500 0				and the second se	and the second se		31.1%
0711 Transfer to Josai 7,500 0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>100.0%</td>							100.0%
0712 Transfer to Long Term Maintenance 750,000 0		and the second state of the second					109.7%
0713 Transfer to PERS Reserve Fund 100,000 0					1443	(10,000)	0.0%
0715 Transfer to Curriculum/Tech. Fund 100,000 0 0 0.				160			0.0%
							0.0%
	0/13	mansier to Curriculum/ rech. Fund	27 247 767	895 422		94 359	0.0%

27,247,767

895,422

989,781

94,359

3.6%

Sweet Home School District ESSER (Elementary and Secondary School Emergency Relief Fund) Spending As of July 31, 2021

ESSER I

Description	<u>Amount</u>	<u>Notes:</u>	Category
Student Computer Purchases	249,653.87		Technology
Salary - Director of Instructional Technology	108,467.98		Instruction
Benefits - Director of Instructional Technology	50,436.33		Instruction
Computer Software	37,520.65	Primarily Canvas Learning Mngmt. Software	Instruction
Custodial Supplies	13,056.65	For enhanced cleaning	Health
Software Support	8,430.00	for the Canvas Learning Mngmt. System	Instruction
COVID Supplies	4,208.44	Masks, Signage, Scrub Tops, etc.	Health
	471,773.92		
ESSER I allocation =	471,773.92		
Amount remaining =	0.00		

Description	1.1.	n de la composition de la comp	Amount	Notes:		Category
School HVAC System Upgrades	· · ·	54) 	209,640.00		· · · ·	Facilities & Healt
Student Chromebooks	÷		208,184.00		·	Technology
			417,824.00			
ESSER II allocation =			1,855,257.00			
Amount remaining =			1,437,433.00		•	

ESSER III

Description	<u>Amount</u>	Notes:	<u>Category</u>
	0.00		
	0.00		
ESSER III allocation =	4,166,643.00		
Amount remaining =	4,166,643.00		

ESSER III Funds are available through September 30, 2024. 20 percent must be spent on addressing learning loss

RESOLUTION/PETITION TO THE GOVERNOR TO RESCIND JULY 29, 2021 K-12 MASK MANDATE AND SUPPORT THE RETURN TO LOCAL HEALTH AND SAFETY DECISION-MAKING UNDER THE JUNE 25, 2021 RECOVERY ORDER.

WHEREAS, on June 25, 2021 Governor Kate Brown issued a Recovery Order which shifted public school districts to a more traditional, local decision-making model so that communities can make the health and safety decisions that serve their students best.

WHEREAS, on July 13, 2021 following the Recovery Order the Sweet Home Superintendent announced the district's health and safety protocols:

Here is the Sweet Home School District's plan for summer school and the 2021-22 school year: Please know that these plans could change at any time depending on case counts and variants in our community, and they are also dependent on state, federal, or CDC guidance changes.

The Sweet Home School District will:

• Educate our staff and students regarding updated OHA/CDC health and safety practices and requirements under ODE for the 2021-22 school year.

• Allow students and staff the **option** to wear face-coverings (masks). The district will not require the use of face-coverings by students or staff, and the district welcomes those who would like to use face-coverings.

• Continue to require face-coverings on school buses. This safety practice is a **federal order** under the CDC. The CDC mandates the use of face-coverings on public transit (which applies to school buses) until lifted by the federal government. This order cannot be waived by state or local authorities.

• Continue to practice 3-foot social distancing (to the maximum extent possible) and practice enhanced handwashing and cleaning in all school facilities.

- Continue maintaining contact logs.
- Continue working with Linn County if an outbreak occurs to implement quarantine and contact tracing protocols.

If a significant COVID-19 outbreak occurs, we will have to be prepared to take additional action on implementing more enhanced health and safety protocols to keep our schools open. Keeping our schools open and safe is our chief priority. WHEREAS, on July 29, 2021 Governor Kate Brown directed the Oregon Health Authority and the Oregon Department of Education to create a rule to require masks indoors for K-12 schools statewide for the upcoming 2021-22 school year.

NOW, THEREFORE, BE IT RESOLVED that the Sweet Home School Board objects to the July 29 mask mandate for K-12 schools and supports the June 25 Recovery Order that returns governance to a local decision-making model so that communities can make the health and safety decisions that serve their students best. The board also supports the superintendent's operational safety plans which includes allow "students and staff the **option** to wear face-coverings (masks). The district will not require the use of face-coverings by students or staff, while welcoming those who would like to use face-coverings."

BE IT FURTHER RESOLVED that the board recognizes we want our schools to be safe and welcoming to all students, staff, and parents. The mask mandate divides the community and compels many families to consider withdrawing students from in-person instruction. The board's goal is to keep students in school and supply them with the best academic, athletic/activities and wrap around support services possible, while keeping students, staff, and families safe. We want students to be able to experience school, smiling, grinning, and even frowning. We want students to able to communicate and express themselves openly and freely. And we welcome, respect, and support students and staff who feel more safe and comfortable with masks.

BE IT FURTHER RESOLVED that until the Governor rescinds the mask mandate, the board directs its schools to use its outdoor spaces for learning and activities as much as reasonably possible.

The above resolution/petition statements were approved and declared adopted on 9th day of August 2021.

Board Chair Signature

Superintendent Signature