# 2021-2022



## SWEET HOME SCHOOL DISTRICT ADOPTED BUDGET

Proposed Date: May 10, 2021Approved Date: May 10, 2021Adopted Date: June 14, 2021

weet Home SCHOOL DISTRICT

This year's budget document recognizes those that have served on the Sweet Home School District Board of Directors between the spring of 1967 and the spring of 2021 beginning on page 8. The information was gathered from past budget documents and fiscal statements.





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| 8-28     | 100             | General Fund  | 28,557,393             |
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| 30       | 208             | ESSER III   | 4,166,643              |
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| 33       | 219             | Other Special Revenue Funds   | 897,592                |
| 34-35    | 224/225/226     | Title II-A Teacher Training Grant   | 110,000                |
| 36       | 227/228         | Title IV-A  | 35,000                 |
| 37       | 229             | ESSA Partnerships Fund  | 0                      |
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| 39       | 231/232         | Carl Perkins Vocational Education Grant                                       | 30,000                 |
| 40       | 235             | PERS Reserve Fund   | 400,000                |
| 41       | 237             | Chronic Absenteeism Grant   | 0                      |
| 42       | 238             | Outdoor School Ballot Measure 99  | 55,000                 |
| 43       | 244             | Health & Social Services Fund   | 290,000                |
| 44       | 245             | Career Pathway Grant  | 0                      |
| 45-47    | 251             | Student Investment Account  | 1,520,330              |
| 48-49    | 252             | Ballot Measure 98 HS Success  | 602,440                |
| 50       | 254             | Farm to School Grant  | 15,000                 |
| 51       | 256             | State Summer Enrichment K-8   | 340,128                |
| 52       | 257             | State Academic Support HS   | 268,064                |
| 53       | 258             | Chintimini TAG Grant  | 5,000                  |
| 54       | 260             | School Activity Funds   | 1,500,000              |
| 55       | 261/262/265     | Title VI-B Rural & Low Income Grant   | 30,000                 |
| 56-57    | 270 to 279      | Individuals with Disabilities Education Act                                   | 567,561                |
| 58       | 280             | Early Retirement Liability Fund   | 580,000                |
| 59       | 282             | Gear Up Grant   | 0                      |
| 60       | 283             | JOSAI Fund  | 33,500                 |
| 61       | 289             | Bus Replacement Fund  | 974,023                |
| 62       | 291             | Fresh Fruit and Vegetable Grant   | 50,000                 |
| 63       | 292             | Foster Elem. State Seismic Grant  | 0                      |
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| 66<br>67 | 296             | Curriculum/Instruction/Technology Fund  | 700,000                |
| 67<br>69 | 297             | Long Term Maintenance Fund  | 1,875,000              |
| 68<br>69 | 298<br>299      | Senate Bill 1149 Energy Conservation Fund<br>Nutrition Services Fund          | 220,000                |
| 70       | 299<br>300      |   | 1,342,000              |
| 70       | 310             | General Obligation Bond Debt Service Fund<br>2002 PERS Bond Debt Service Fund | 2,010,000<br>2,000,000 |
| 72       | 320             | 2003 PERS Bond Debt Service Fund  | 2,000,000              |
| 73       | 400             | 2003 PERS Bond Debt Service Fund<br>2017 Capital Projects Bond Fund           | 2,400,000<br>975,000   |
| 73<br>74 | 701             | Early Retirement Liability Fund (old fund #)                                  | 973,000<br>0           |
| 75       | 705             | JOSAI Fund (old fund #)   | 0                      |
| 76       | 703             | Student Body Activity Funds (old fund #)                                      | 0                      |
|          | Total           |   | 55,024,931             |
|          | Summary         |   |                        |
|          | General Fund    |   | 28,557,393             |
|          | All Other Funds |   | 26,467,538             |
|          | Total           |   | 55,024,931             |
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## **BUDGET COMMITTEE**

| Board of Directors | Term Expiration | Position | Area           |
|--------------------|-----------------|----------|----------------|
| Chanz Keeney       | 6/30/21         | #1       | Holley         |
| Jenny Daniels      | 6/30/21         | #2       | Liberty        |
| Joe Kennedy        | 6/30/21         | #3       | Foster         |
| Debra K. Brown     | 6/30/23         | #4       | Cascadia       |
| Jason Van Eck      | 6/30/21         | #5       | At Large       |
| Dale Keene         | 6/30/21         | #6       | Crawfordsville |
| Jason Redick       | 6/30/21         | #7       | At Large       |
| Jim Gourley        | 6/30/21         | #8       | At Large       |
| Mike Reynolds      | 6/30/23         | #9       | Sweet Home     |

| Appointed Citizens | Term Expiration | Position | Area           |
|--------------------|-----------------|----------|----------------|
| Vacant             | 6/30/23         | #1       | Holley         |
| Vacant             | 6/30/22         | #2       | Liberty        |
| Lori McKinnon      | 6/30/22         | #3       | Foster         |
| Vacant             | 6/30/21         | #4       | Cascadia       |
| Vacant             | 6/30/21         | #5       | At Large       |
| Vacant             | 6/30/21         | #6       | Crawfordsville |
| Vacant             | 6/30/23         | #7       | At Large       |
| Vacant             | 6/30/23         | #8       | At Large       |
| Colton Emmert      | 6/30/22         | #9       | Sweet Home     |

#### <u>Staff</u>

Tom Yahraes, Superintendent

Kevin Strong, Business Manager

The Sweet Home School District's Budget Committee comprises all nine Board members and up to an equal number of community members who are appointed by the Board. Staff members are not eligible to serve on the Budget Committee. The Budget Committee members are appointed for three-year terms. The terms are staggered so that, as near, as practicable, one-third of the appointive members' terms end each year.

According to Board policy DBEA: Budget Committee, "the budget committee shall hold one or more meetings to receive the budget message, receive the budget documents, and provide members of the public with an opportunity to ask questions about and comment on the budget document." These meetings occur annually each spring.

Oregon state law provides that if a budget committee is not able to fill every seat, the budget committee simply proceeds in its normal process with the individuals that volunteered sitting in the appointed seats. ORS 294.414(2) says that "if there are no electors willing to serve, the governing body shall be the budget committee."

According to information provided by the Oregon School Boards Association, "a simple majority of whatever total number of individuals serving on the committee will be sufficient to transact any business and approve the necessary budget documents." (http://www.osba.org/Resources/Article/AskOSBA/Budget\_Committee\_Vacancies\_Quorum.aspx)



#### 2021-2022 Budget Message

Dear Budget Committee and Members of the Community,

By almost any measure, we have faced unprecedented challenges during the past year. We worked together to ensure the health and well-being of our students and staff through a global pandemic. We also came together to support each other last September when our community was threatened by wildfires. We are now tasked with our next significant challenge -- helping our students make up for the school loss they've endured during the past year.

We will tackle the school loss challenge while dealing with some noteworthy budget uncertainties. Fortunately, a funding infusion from the federal government provides both a cushion and an opportunity.

One of the key budget uncertainties involves projecting enrollment for the upcoming year and developing a staffing plan. The 2021-2022 proposed budget assumes enrollment returns to pre-pandemic levels. We are currently down about 100 students from the same time last year. If our enrollment does not rebound, we will receive significantly less state revenue. For example, an enrollment decrease of 100 students reduces state funding by almost \$1,000,000 a year.

"We are now tasked with our next significant challenge – helping our students make up for the school loss they've endured during the past year."

At the same time, we are aware that there is significant residential development occurring in Sweet Home that could cause enrollment growth. Much of the development is occurring within the Hawthorne Elementary boundary area. To prepare, we are in the process of shifting the boundary so students residing north of Highway 20 that currently attend Hawthorne will move to Oak Heights which has capacity for additional students.

Another budget uncertainty deals with the type of instruction we will be allowed to offer when school resumes in September. The 2021-2022 proposed budget assumes we can fully return to in-person learning. Meanwhile, we plan to continue expanding and refining virtual programming options for students that prefer this method of instruction.

The State Legislature has also not finalized a 2021-2023 biennium education budget. The budget presented tonight assumes the Legislature will approve a \$9.6 billion allocation for Oregon's K-12 schools. The Coalition of Oregon School Administrators is advocating for this amount to allow schools to maintain current service levels. However, Governor Kate Brown's budget proposal only allocates \$9.1 billion to Oregon's K-12 schools. Since Sweet Home makes up approximately 4/10ths of one percent of the State School Fund, our share of the difference between COSA's number and Governor Brown's number is \$2 million over the biennium.

#### **One-time federal funds**

The encouraging news is that Congress has provided one-time ESSER (Elementary and Secondary Schools Emergency Relief) funds to help address the impact that Covid-19 has had on schools across the nation. We expect Sweet Home's ESSER share to exceed \$5 million.

Eligible ESSER uses include:

- Planning and implementing activities related to summer learning and supplemental afterschool programs.
- Addressing learning loss among students. For example, implementing evidence-based activities to meet the comprehensive needs of students.
- Purchasing technology that aids in educational interaction between students and staff.
- Making school facility improvements and repairs that reduce the risk of virus transmission and exposure to environmental health hazards.
- Other activities that are necessary to maintain the operation and continuity of services in schools and continuing to employ existing staff.

We plan to use ESSER funding along with available state funds to provide a summer school program that will mix academics with play and in-person socialization – something our kids have missed this past year. We will also use ESSER funds to support virtual education programming. In addition, we will develop an investment plan for our remaining ESSER funds once we have a better idea of our 2021-2022 enrollment and our State School Fund allocation.

#### Student Investment Account

We also expect the state to fully fund the Student Investment Account (SIA). This law includes sweeping provisions for new and improved services for students. The 2021-2022 SIA budget includes:

- Eliminating pay to play fees for sports and other extracurricular activities so every student can choose to participate without fees being a barrier.
- Funding for additional staff to help reduce class sizes.
- Funding for mental health services.
- Funding for behavior support.
- Funding for special education staffing.
- Funding for two elementary music teaching positions. However, we will wait to fill these positions until we have a better idea of what type of instruction can be offered while following COVID-19 safety precautions.



The 2021-22 budget proposes using Student Investment Account revenue to eliminate pay to play fees for sports and other school sponsored extracurricular activities.

#### Facility Planning

The proposed 2021-2022 budget also includes grant funding to develop a comprehensive long range facilities plan for our district. We have made a lot of progress improving our school facilities over the past several years but more needs remain. Sweet Home High School's career technical education buildings and the B and C academic buildings are aging, the swimming pool has a growing number of issues, potential enrollment growth could result in needing additional classroom space, and we would like to make more school security and health/safety improvements. Parents and community members will be invited to participate in developing the long range facilities plan.

I would like to end the budget message by expressing my appreciation to Sweet Home's students, parents and staff members for the incredible resiliency they have shown during the past year.

Thank you for the opportunity to work for the students of Sweet Home. It is a pleasure to serve.

Sincerely, Tom Yahraes



**Strategic Plan** 

## Sweet Home School District Strategic Plan 2018-2023

Vision

A district where each child

feels valued, inspired and

has a sense of belonging **Mission** 

Give each child, every

chance to achieve their

potential.



#### OUTSTANDING ACHIEVEMENT

Offer an academically challenging experience, celebrating individual excellence.

#### We will:

- Increase success for all students by closing the achievement gap, ensuring students are college and career-ready.
- Provide instruction that reflects best practices and standards alignment.
- Expand electives, alternative education options, and cocurricular programming to ensure all students' needs are met.
- Provide staff with professional development that contributes to increased instructional effectiveness.



THRIVING COMMUNITY Promote seamless partnerships where students, staff, and community members feel connected.

#### We will:

- Foster volunteer and service opportunities between schools, students, and the community.
- Connect students with local businesses to learn about emerging career options and expand student work experiences.
- Ensure effective communication between the school district, schools, and families.
- Cultivate positive environments and relationships that contribute to organizational and community wellness.

THRIVING CITIZEN

Champion success, unlocking each student's full potential.



#### We will:

- Identify the individual strengths of each student so they can develop talents for lifetime learning.
- Promote confidence, commitment, responsibility, resiliency, and teamwork through student participation in clubs, sports, and before/after school activities.
  - Cultivate the attributes of character, citizenry, healthy lifestyles, fitness, and work habits.
    - Be responsive to the unique needs of every student by providing comprehensive services and support.

SAFE, WELCOMING FACILITIES AND SERVICES



Provide a learning atmosphere that prepares students for an ever-changing world.

#### We will:

- Establish a long-term plan that supports the continuous improvement of our facilities.
- Improve district safety and security by strengthening safety plans, increasing staff training, and providing comprehensive oversight.
- Offer welcoming and inspiring facilities.
- Modernize learning environments and increase access to updated technology.

#### **Operational Foundations:**

Align and manage our resources thoughtfully and responsibly to best serve our students, staff, and community.

#### As a Result

- All Sweet Home elementary schools will achieve a state academic growth rating of 4 or 5 in English Language Arts and Math.
- Sweet Home Junior High will achieve a state academic growth rating of 4 or 5 in English Language Arts and Math.
- ✓ Sweet Home High School will increase their graduation rate by 5% and attendance rate by 1% each year.
- ✓ We will begin monitoring Thriving Citizen and Thriving Community measurements.



## **ENROLLMENT HISTORY**

## BY SCHOOL:

|               |     |     |        |      |        |     |       |     |           |      |     | SHO |       |
|---------------|-----|-----|--------|------|--------|-----|-------|-----|-----------|------|-----|-----|-------|
| Month/Year    | HS  | JH  | Foster | Haw. | Holley | ОН  | Craw. | PV  | Sub-total | SHCS | ACT | 2.0 | Total |
| Dec. 2000     | 793 | 371 | 318    | 298  | 100    | 306 | 74    | 125 | 2,385     | 0    | 0   | 0   | 2,385 |
| Dec. 2001     | 777 | 412 | 304    | 295  | 107    | 281 | 72    | 152 | 2,400     | 0    | 0   | 0   | 2,400 |
| Dec. 2002     | 796 | 433 | 315    | 361  | 113    | 334 | 89    | 0   | 2,441     | 0    | 0   | 0   | 2,441 |
| Dec. 2003     | 782 | 394 | 329    | 321  | 85     | 336 | 92    | 0   | 2,339     | 0    | 0   | 0   | 2,339 |
| Dec. 2004     | 783 | 390 | 323    | 346  | 77     | 332 | 84    | 0   | 2,335     | 0    | 0   | 0   | 2,335 |
| Dec. 2005     | 816 | 400 | 333    | 350  | 103    | 326 | 98    | 0   | 2,426     | 0    | 0   | 0   | 2,426 |
| Dec. 2006     | 790 | 379 | 285    | 340  | 103    | 318 | 89    | 0   | 2,304     | 78   | 0   | 0   | 2,382 |
| Dec. 2007     | 794 | 361 | 293    | 333  | 98     | 325 | 89    | 0   | 2,293     | 115  | 0   | 0   | 2,408 |
| Dec. 2008     | 757 | 365 | 277    | 306  | 101    | 343 | 91    | 0   | 2,240     | 113  | 0   | 0   | 2,353 |
| Dec. 2009     | 742 | 355 | 278    | 309  | 88     | 339 | 83    | 0   | 2,194     | 158  | 0   | 0   | 2,352 |
| Dec. 2010     | 737 | 375 | 270    | 313  | 74     | 315 | 70    | 0   | 2,154     | 179  | 0   | 0   | 2,333 |
| Dec. 2011     | 706 | 374 | 266    | 307  | 161    | 314 | 0     | 0   | 2,128     | 185  | 0   | 0   | 2,313 |
| Dec. 2012     | 713 | 351 | 281    | 285  | 140    | 309 | 0     | 0   | 2,079     | 223  | 31  | 0   | 2,333 |
| Dec. 2013     | 726 | 326 | 257    | 313  | 137    | 310 | 0     | 0   | 2,069     | 222  | 49  | 5   | 2,345 |
| Dec. 2014     | 717 | 345 | 270    | 308  | 136    | 280 | 0     | 0   | 2,056     | 237  | 73  | 8   | 2,374 |
| Dec. 2015     | 713 | 330 | 319    | 354  | 142    | 274 | 0     | 0   | 2,132     | 154  | 69  | 0   | 2,355 |
| Dec. 2016     | 696 | 354 | 333    | 329  | 162    | 298 | 0     | 0   | 2,172     | 142  | 1   | 0   | 2,315 |
| Dec. 2017     | 684 | 341 | 330    | 353  | 158    | 301 | 0     | 0   | 2,167     | 125  | 2   | 0   | 2,294 |
| Dec. 2018     | 693 | 358 | 333    | 351  | 138    | 290 | 0     | 0   | 2,163     | 140  | 0   | 0   | 2,303 |
| <br>Dec. 2019 | 685 | 361 | 326    | 362  | 150    | 274 | 0     | 0   | 2,158     | 142  | 0   | 0   | 2,300 |
| Dec. 2020     | 675 | 332 | 303    | 286  | 135    | 236 | 0     | 0   | 1,967     | 134  | 0   | 0   | 2,101 |

#### **BY GRADE:**

| Month/Year | K   | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | ACT | Total |
|------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Dec. 2000  | 133 | 169 | 160 | 169 | 181 | 193 | 216 | 178 | 193 | 224 | 213 | 184 | 172 | 0   | 2,385 |
| Dec. 2001  | 156 | 150 | 175 | 159 | 178 | 192 | 201 | 224 | 188 | 201 | 194 | 217 | 165 | 0   | 2,400 |
| Dec. 2002  | 136 | 188 | 159 | 177 | 167 | 191 | 194 | 201 | 232 | 192 | 193 | 203 | 208 | 0   | 2,441 |
| Dec. 2003  | 162 | 144 | 175 | 149 | 174 | 170 | 189 | 197 | 197 | 226 | 182 | 187 | 187 | 0   | 2,339 |
| Dec. 2004  | 159 | 172 | 140 | 187 | 160 | 163 | 181 | 195 | 195 | 208 | 214 | 173 | 188 | 0   | 2,335 |
| Dec. 2005  | 148 | 176 | 186 | 152 | 193 | 172 | 183 | 196 | 204 | 200 | 204 | 227 | 185 | 0   | 2,426 |
| Dec. 2006  | 164 | 169 | 172 | 192 | 167 | 184 | 165 | 181 | 198 | 201 | 191 | 192 | 206 | 0   | 2,382 |
| Dec. 2007  | 180 | 178 | 163 | 173 | 200 | 172 | 187 | 183 | 178 | 212 | 199 | 194 | 189 | 0   | 2,408 |
| Dec. 2008  | 159 | 198 | 165 | 164 | 180 | 193 | 172 | 192 | 173 | 184 | 207 | 193 | 173 | 0   | 2,353 |
| Dec. 2009  | 179 | 171 | 182 | 164 | 171 | 181 | 207 | 168 | 187 | 178 | 181 | 204 | 179 | 0   | 2,352 |
| Dec. 2010  | 163 | 177 | 164 | 192 | 167 | 163 | 189 | 208 | 173 | 191 | 179 | 180 | 187 | 0   | 2,333 |
| Dec. 2011  | 189 | 166 | 184 | 156 | 208 | 166 | 164 | 172 | 202 | 170 | 186 | 169 | 181 | 0   | 2,313 |
| Dec. 2012  | 171 | 197 | 170 | 189 | 160 | 189 | 162 | 160 | 191 | 196 | 159 | 185 | 173 | 31  | 2,333 |
| Dec. 2013  | 175 | 177 | 188 | 159 | 202 | 153 | 189 | 163 | 164 | 188 | 201 | 156 | 181 | 49  | 2,345 |
| Dec. 2014  | 173 | 182 | 183 | 187 | 153 | 207 | 146 | 186 | 167 | 168 | 183 | 205 | 161 | 73  | 2,374 |
| Dec. 2015  | 177 | 175 | 183 | 182 | 193 | 159 | 174 | 151 | 179 | 176 | 163 | 167 | 207 | 69  | 2,355 |
| Dec. 2016  | 185 | 187 | 170 | 185 | 178 | 199 | 160 | 192 | 162 | 199 | 174 | 160 | 163 | 1   | 2,315 |
| Dec. 2017  | 180 | 184 | 182 | 176 | 176 | 170 | 199 | 163 | 178 | 158 | 200 | 168 | 158 | 2   | 2,294 |
| Dec. 2018  | 158 | 178 | 180 | 189 | 181 | 183 | 183 | 198 | 160 | 195 | 157 | 187 | 154 | 0   | 2,303 |
| Dec. 2019  | 188 | 166 | 164 | 183 | 192 | 172 | 189 | 174 | 187 | 160 | 192 | 155 | 178 | 0   | 2,300 |
| Dec. 2020  | 125 | 165 | 137 | 153 | 171 | 178 | 165 | 173 | 159 | 182 | 154 | 188 | 151 | 0   | 2,101 |



## **OUTSTANDING DEBT SUMMARY** (Principal + Interest)

| Amount<br>owed on | Gen. Obligation<br>Principal | Gen. Obligation<br>Interest | Pension Bond<br>Principal | Pension Bond<br>Interest | Bus Debt | Total      |
|-------------------|------------------------------|-----------------------------|---------------------------|--------------------------|----------|------------|
| June 30, 2003     | 18,720,250                   | 18,244,480                  | 17,289,072                | 20,146,835               | 617,146  | 75,017,783 |
| June 30, 2004     | 18,670,000                   | 17,270,795                  | 17,255,089                | 19,483,598               | 457,905  | 73,137,387 |
| June 30, 2005     | 19,290,000                   | 14,833,009                  | 17,141,454                | 18,848,146               | 296,792  | 70,409,401 |
| June 30, 2006     | 19,555,000                   | 12,878,112                  | 16,900,142                | 18,215,189               | 151,898  | 67,700,341 |
| June 30, 2007     | 19,325,000                   | 12,173,613                  | 16,623,414                | 17,562,648               | 823,465  | 66,508,140 |
| June 30, 2008     | 19,060,000                   | 11,220,763                  | 16,320,690                | 16,886,103               | 698,408  | 64,185,964 |
| June 30, 2009     | 18,760,000                   | 10,410,210                  | 15,994,259                | 16,178,265               | 570,852  | 61,913,586 |
| June 30, 2010     | 18,415,000                   | 9,611,387                   | 15,648,184                | 15,435,071               | 437,502  | 59,547,144 |
| June 30, 2011     | 18,030,000                   | 8,828,564                   | 14,747,583                | 14,369,253               | 283,050  | 56,258,450 |
| June 30, 2012     | 17,590,000                   | 8,064,241                   | 14,368,883                | 13,568,384               | 141,754  | 53,733,262 |
| June 30, 2013     | 17,095,000                   | 7,317,518                   | 13,976,834                | 12,715,864               | 0        | 51,105,216 |
| June 30, 2014     | 16,555,000                   | 6,590,595                   | 13,576,006                | 11,622,174               | 0        | 48,343,775 |
| June 30, 2015     | 14,375,000                   | 3,514,841                   | 13,168,661                | 10,834,899               | 0        | 41,893,401 |
| June 30, 2016     | 13,430,000                   | 3,090,900                   | 12,755,841                | 9,793,150                | 0        | 39,069,891 |
| June 30, 2017     | 12,500,000                   | 2,622,200                   | 12,339,922                | 8,679,501                | 0        | 36,141,623 |
| June 30, 2018     | 15,330,000                   | 3,329,500                   | 11,921,848                | 7,488,005                | 0        | 38,069,353 |
| June 30, 2019     | 14,280,000                   | 2,803,800                   | 11,505,689                | 6,219,595                | 0        | 34,809,084 |
| June 30, 2020     | 13,170,000                   | 2,309,600                   | 11,087,385                | 4,863,330                | 0        | 31,430,315 |
| June 30, 2021     | 11,985,000                   | 1,848,700                   | 10,842,913                | 3,768,383                | 0        | 28,444,996 |
| June 30, 2022     | 10,695,000                   | 1,429,700                   | 9,989,358                 | 2,637,370                | 0        | 24,751,428 |
| June 30, 2023     | 9,310,000                    | 1,062,300                   | 9,055,000                 | 1,485,587                | 0        | 20,912,887 |
| June 30, 2024     | 7,830,000                    | 750,300                     | 7,380,000                 | 977,327                  | 0        | 16,937,627 |
| June 30, 2025     | 6,270,000                    | 475,300                     | 5,505,000                 | 562,569                  | 0        | 12,812,869 |
| June 30, 2026     | 4,605,000                    | 262,700                     | 3,415,000                 | 253,187                  | 0        | 8,535,887  |
| June 30, 2027     | 2,870,000                    | 116,700                     | 1,090,000                 | 61,262                   | 0        | 4,137,962  |
| June 30, 2028     | 1,020,000                    | 30,600                      | 0                         | 0                        | 0        | 1,050,600  |
| June 30, 2029     | 0                            | 0                           | 0                         | 0                        | 0        | 0          |





## **BUDGET DETAIL INFORMATION**

#### General Fund Pages 8 - 28

The General Fund is used to account for general operations and activities of the District.

#### Special Revenue Funds Pages 29 - 64

Special Revenue Funds account for the use of revenue earmarked for a particular purpose.

#### Debt Service Funds Pages 65 - 67

Debt Service Funds are used to account for money that will be used to pay the interest and principal of long-term debts.

#### Capital Projects Funds Page 68

Capital Projects Funds account for financial resources used to acquire or construct major capital facilities. The most common source of revenue in this fund would be the sale of bonds.

#### Trust and Agency Funds Pages 69 - 71

Trust Funds are used to account for assets held by the District in a trustee capacity. Agency Funds are used to account for assets held by the District an an agent for individuals, private organizations and other governmental units.



|          | Description                           | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|----------|---------------------------------------|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| neral Fu | Ind Revenue (Fund 100)                |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 1111     | Current Year's Taxes                  | 4,510,854        | 4,791,809        | 4,775,000                  | 0.00                           | 5,050,000         | 0.00                  | 5,050,000        | 5,050,000        | 0.00                   |
| 1112     | Prior Year's Taxes                    | 234,632          | 122,454          | 100,000                    | 0.00                           | 100,000           | 0.00                  | 100,000          | 100,000          | 0.00                   |
| 1120     | Local Option Taxes                    | 262,650          | 256,066          | 255,000                    | 0.00                           | 270,000           | 0.00                  | 270,000          | 270,000          | 0.00                   |
| 1312     | Tuition from other Dist. within State | 513              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 1510     | Interest on Investments               | 326,723          | 250,678          | 200,000                    | 0.00                           | 50,000            | 0.00                  | 50,000           | 50,000           | 0.00                   |
| 1800     | Community Services Activities         | 36,472           | 20,772           | 30,000                     | 0.00                           | 25,000            | 0.00                  | 25,000           | 25,000           | 0.00                   |
| 1910     | Rentals                               | 49,892           | 46,692           | 25,000                     | 0.00                           | 25,000            | 0.00                  | 25,000           | 25,000           | 0.00                   |
| 1960     | Recovery of Prior Yr Expend           | 0                | 0                | 3,000                      | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 1980     | Fees Charged to Grants                | 59,454           | 52,199           | 60,000                     | 0.00                           | 60,000            | 0.00                  | 60,000           | 60,000           | 0.00                   |
| 1990     | Miscellaneous                         | 193,369          | 70,072           | 90,000                     | 0.00                           | 90,000            | 0.00                  | 90,000           | 90,000           | 0.00                   |
| 2101     | County School Funds                   | 11,962           | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 2102     | General ESD                           | 156,481          | 110,160          | 180,000                    | 0.00                           | 175,000           | 0.00                  | 175,000          | 175,000          | 0.00                   |
| 3101     | State School Funding-General Support  | 17,212,118       | 18,654,571       | 19,475,000                 | 0.00                           | 19,750,000        | 0.00                  | 19,750,000       | 19,750,000       | 0.00                   |
| 3103     | Common School Funds                   | 229,837          | 224,906          | 225,000                    | 0.00                           | 237,393           | 0.00                  | 237,393          | 237,393          | 0.00                   |
| 3104     | State Managed County Timber           | 90,610           | 116,600          | 50,000                     | 0.00                           | 50,000            | 0.00                  | 50,000           | 50,000           | 0.00                   |
| 3199     | Other Unrestricted Grants-in-aid      | 2,942            | 14,765           | 30,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.00                   |
| 4801     | Federal Forest Fees                   | 159,837          | 79,874           | 80,000                     | 0.00                           | 70,000            | 0.00                  | 70,000           | 70,000           | 0.00                   |
| 5400     | Resources-Beginning Fund Balance      | 2,526,820        | 1,846,171        | 1,175,000                  | 0.00                           | 2,575,000         | 0.00                  | 2,575,000        | 2,575,000        | 0.00                   |
| NERAL F  | UND TOTAL RESOURCES                   | 26,065,166       | 26,657,789       | 26,753,000                 | 0.00                           | 28,557,393        | 0.00                  | 28,557,393       | 28,557,393       | 0.00                   |

The General Fund is the District's main operating budget. The majority of the money that makes up the General Fund comes from State sources, such as the State School Fund. This source of funding is primarily supplied by the State's income tax revenue.

The State allocates funding to school districts based on a formula that considers student enrollment with extra funding given for certain factors. These factors include the number of English Language Learning students, students with disabilities, students in poverty as determined by U.S. Census Bureau estimates and average teacher experience. Districts with high schools with enrollments below 350 students also receive additional funding.

General Fund revenue also includes a local option levy that helps pay for swim pool expenses.

| School Board Members<br>Spring 1967 |
|-------------------------------------|
| Amos Horner                         |
| Clinton Bennett                     |
| Vernon Geil                         |
| Calvin Hartman                      |
| Russell Miller                      |
| Mrs. Robert Monson                  |
| Joe Thornton                        |
| Ray Trenholm                        |
| Allen Wodtli                        |
|                                     |

| School Board Members<br>Spring 1968 |
|-------------------------------------|
| Mrs. Robert Monson                  |
| Orval Jess                          |
| Clinton Bennett                     |
| Vernon Geil                         |
| Amos Horner                         |
| David Miller                        |
| Millard Sisemore                    |
| Joe Thornton                        |
| Allen Wodtli                        |
|                                     |



|             | Description                            | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|-------------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 00-1111 & · | 1113 Elementary Programs Instructional | Expenditures     |                  |                            |                                |                   |                       |                  |                  |                        |
| 111         | Licensed Salaries                      | 2,612,277        | 2,641,874        | 2,719,496                  | 48.00                          | 2,696,019         | 47.00                 | 2,696,019        | 2,696,019        | 47.00                  |
| 112         | Classified Salaries                    | 184,101          | 187,274          | 217,863                    | 9.88                           | 227,939           | 10.03                 | 227,939          | 227,939          | 10.03                  |
| 121         | Substitutes - Licensed                 | 90,066           | 45,547           | 90,000                     | 0.00                           | 90,000            | 0.00                  | 90,000           | 90,000           | 0.00                   |
| 122         | Substitutes - Classified               | 15,019           | 18,168           | 40,000                     | 0.00                           | 40,000            | 0.00                  | 40,000           | 40,000           | 0.00                   |
| 123         | Temporary - Licensed                   | 32,623           | 53,630           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 124         | Temporary - Classified                 | 0                | 107,272          | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 134         | Licensed Extra Duty                    | 10,360           | 6,252            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210         | PERS                                   | 259,028          | 346,737          | 322,073                    | 0.00                           | 351,205           | 0.00                  | 351,205          | 351,205          | 0.00                   |
| 213         | PERS UAL Contribution                  | 311,585          | 324,688          | 383,420                    | 0.00                           | 381,745           | 0.00                  | 381,745          | 381,745          | 0.00                   |
| 220         | Social Security Administration         | 214,371          | 222,475          | 234,653                    | 0.00                           | 233,628           | 0.00                  | 233,628          | 233,628          | 0.00                   |
| 231         | Worker's Compensation                  | 12,474           | 12,361           | 12,269                     | 0.00                           | 12,216            | 0.00                  | 12,216           | 12,216           | 0.00                   |
| 232         | Unemployment Compensation              | 5,551            | 5,558            | 9,202                      | 0.00                           | 9,161             | 0.00                  | 9,161            | 9,161            | 0.00                   |
| 240         | Contractual Employee Benefits          | 553,733          | 587,275          | 611,000                    | 0.00                           | 645,000           | 0.00                  | 645,000          | 645,000          | 0.00                   |
| 245         | District Paid Deferred Comp            | 3,150            | 3,600            | 3,500                      | 0.00                           | 3,500             | 0.00                  | 3,500            | 3,500            | 0.00                   |
| 319         | Other Instructional/Prof/Tech Services | 4,518            | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 322         | Repairs and Maintenance Services       | 12,292           | 15,719           | 13,200                     | 0.00                           | 13,200            | 0.00                  | 13,200           | 13,200           | 0.00                   |
| 340         | Travel                                 | 850              | 507              | 100                        | 0.00                           | 100               | 0.00                  | 100              | 100              | 0.00                   |
| 354         | Advertising                            | 299              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 355         | Printing and Binding                   | 27,758           | 10,577           | 17,645                     | 0.00                           | 17,645            | 0.00                  | 17,645           | 17,645           | 0.00                   |
| 410         | Consumable Supplies and Mat.           | 66,641           | 32,314           | 31,500                     | 0.00                           | 31,500            | 0.00                  | 31,500           | 31,500           | 0.00                   |
| 420         | Textbooks                              | 198,953          | 0                | 200                        | 0.00                           | 200               | 0.00                  | 200              | 200              | 0.00                   |
| 440         | Periodicals                            | 0                | 0                | 1,669                      | 0.00                           | 1,669             | 0.00                  | 1,669            | 1,669            | 0.00                   |
| 460         | Non-consumable Items                   | 13,691           | 3,316            | 7,600                      | 0.00                           | 7,600             | 0.00                  | 7,600            | 7,600            | 0.00                   |
| 470         | Computer Software                      | 11,941           | 595              | 2,500                      | 0.00                           | 2,500             | 0.00                  | 2,500            | 2,500            | 0.00                   |
| 480         | Computer Hardware                      | 36,258           | 39,013           | 22,730                     | 0.00                           | 22,730            | 0.00                  | 22,730           | 22,730           | 0.00                   |
| 640         | Dues and Fees                          | 113              | 169              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|             |  | 4,677,652        | 4,664,921        | 4,740,620                  | 57.88                          | 4,787,557         | 57.03                 | 4,787,557        | 4,787,557        | 57.03                  |

This instructional program provides learning experiences for Kindergarten through 6th grade students attending District operated elementary schools (Foster Elementary, Hawthorne Elementary, Holley Elementary and Oak Heights Elementary).

| School Board Members |
|----------------------|
| Spring 1969          |
| Orval Jess           |
| <br>                 |
| <br>Russell Miller   |
| <br>Clinton Bennett  |
| Vernon Geil          |
| <br>Buck Hill        |
| <br>Amos Horner      |
| <br>Millard Sisemore |
| <br>Joe Thornton     |
| Allen Wodtli         |



|                   | Description  | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd<br>21-2<br>FTI |
|-------------------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|----------------------|
| 121 Ge            | eneral Fund Junior High Program Expendit                             | ures             |                  |                            |                                |                   |                       |                  |                  |                      |
| 111               | Licensed Salaries  | 799,185          | 811,788          | 868,109                    | 16.00                          | 871,822           | 16.00                 | 871,822          | 871,822          | 16.0                 |
| 112               | Classified Salaries  | 21,069           | 23,783           | 26,928                     | 1.22                           | 26,190            | 1.13                  | 26,190           | 26,190           | 1.1                  |
| 121               | Substitutes - Licensed   | 21,458           | 32,437           | 40,000                     | 0.00                           | 40,000            | 0.00                  | 40,000           | 40,000           | 0.0                  |
| 122               | Substitutes - Classified   | 0                | -604             | 2,000                      | 0.00                           | 2,000             | 0.00                  | 2,000            | 2,000            | 0.0                  |
| 123               | Temporary - Licensed   | 0                | 53,608           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                  |
| 124               | Temporary - Classified   | 2,324            | 1,425            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                  |
| 132               |  | 0                | 166              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                  |
| 134               | Licensed Extra Duty  | 1,500            | 568              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                  |
| 210               | PERS   | 67,080           | 97,394           | 98,389                     | 0.00                           | 108,101           | 0.00                  | 108,101          | 108,101          | 0.0                  |
| 213               | PERS UAL Contribution  | 101,395          | 103,767          | 117,130                    | 0.00                           | 117,502           | 0.00                  | 117,502          | 117,502          | 0.0                  |
| 220               | Social Security Administration                                       | 62,711           | 68,922           | 71,683                     | 0.00                           | 71,911            | 0.00                  | 71,911           | 71,911           | 0.0                  |
| 231               | Worker's Compensation  | 3,592            | 3,906            | 3,748                      | 0.00                           | 3,760             | 0.00                  | 3,760            | 3,760            | 0.0                  |
| 232               | Unemployment Compensation  | 1,624            | 1,784            | 2,811                      | 0.00                           | 2,820             | 0.00                  | 2,820            | 2,820            | 0.0                  |
| 240               | Contractual Employee Benefits  | 149,274          | 131,661          | 168,000                    | 0.00                           | 185,000           | 0.00                  | 185,000          | 185,000          | 0.0                  |
| 245               | District Paid Deferred Comp  | 1,200            | 1,200            | 2,400                      | 0.00                           | 2,400             | 0.00                  | 2,400            | 2,400            | 0.0                  |
| 322               | Repairs and Maintenance Services                                     | 2,775            | 2,130            | 2,500                      | 0.00                           | 2,500             | 0.00                  | 2,500            | 2,500            | 0.                   |
| 330               | Student Transportation Services                                      | 0                | 18               | 850                        | 0.00                           | 850               | 0.00                  | 850              | 850              | 0.                   |
| 340               | Travel   | 0                | 112              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                   |
| 353               | Postage  | 0                | 1,902            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                   |
| 355               | Printing and Binding   | 12,423           | 6,641            | 7,000                      | 0.00                           | 7,000             | 0.00                  | 7,000            | 7,000            | 0.0                  |
| 410               | Consumable Supplies and Mat.   | 9,382            | 8,457            | 10,700                     | 0.00                           | 10,700            | 0.00                  | 10,700           | 10,700           | 0.0                  |
| 420               | Textbooks  | 1,861            | 0                | 500                        | 0.00                           | 500               | 0.00                  | 500              | 500              | 0.0                  |
| 460               | Non-consumable Items   | 1,169            | 6,195            | 1,275                      | 0.00                           | 1,275             | 0.00                  | 1,275            | 1,275            | 0.0                  |
| 470               | Computer Software  | 3,956            | 449              | 3,000                      | 0.00                           | 3,000             | 0.00                  | 3,000            | 3,000            | 0.0                  |
| 480               | Computer Hardware  | 51,873           | 27,772           | 3,000                      | 0.00                           | 3,000             | 0.00                  | 3,000            | 3,000            | 0.0                  |
| 640               | Dues and Fees  | 0                | 32               | 500                        | 0.00                           | 500               | 0.00                  | 500              | 500              | 0.0                  |
|                   |  | 1,315,851        | 1,385,513        | 1,430,523                  | 17.22                          | 1,460,831         | 17.13                 | 1,460,831        | 1,460,831        | 17.1                 |
| 122 0             | eneral Fund Junior High School Extra-curri                           | aular.           |                  |                            |                                |                   |                       |                  |                  |                      |
|                   | Administrators   | 49,014           | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                  |
| 134               |  | 14,497           | 11,469           | 42,000                     | 0.00                           | 42,000            | 0.00                  | 42,000           | 42,000           | 0.0                  |
| 135               | ,  | 29,509           | 35,038           | 42,000                     | 0.00                           | 42,000            | 0.00                  | 42,000           | 42,000           | 0.0                  |
| 210               | •  | 4,863            | 2,091            | 4,410                      | 0.00                           | 4,830             | 0.00                  | 4,830            | 4,830            | 0.0                  |
| -                 | PERS UAL Contribution  | 12,551           | 2,347            | 5,250                      | 0.00                           | 5,250             | 0.00                  | 5,250            | 5,250            | 0.0                  |
| 220               | Social Security Administration                                       | 6,991            | 3,497            | 3,213                      | 0.00                           | 3,213             | 0.00                  | 3,213            | 3,213            | 0.0                  |
| 231               | Worker's Compensation  | 395              | 201              | 168                        | 0.00                           | 168               | 0.00                  | 168              | 168              | 0.0                  |
| 232               | •  | 183              | 91               | 100                        | 0.00                           | 126               | 0.00                  | 126              | 126              | 0.0                  |
| 202               |  | 6,675            | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                   |
| 240               | Sontaolaal Employee Dellello   |                  | 0                | 2,000                      | 0.00                           | 2,000             | 0.00                  | 2,000            | 2,000            | 0.                   |
| 240               | Non-reimbursable Student Transportation                              |                  |                  | 2,000                      | 0.00                           |                   |                       |                  |                  |                      |
| 332               |  | 0                |                  |                            | 0.00                           | 0                 | 0 00                  |                  |                  |                      |
| 332<br>340        | Travel   | 0                | 408              | 0                          | 0.00                           | 0<br>25           | 0.00                  | 0<br>25          | 0<br>25          |                      |
| 332<br>340<br>355 | Travel<br>Printing and Binding                                       | 0<br>0           | 408<br>0         | 0<br>25                    | 0.00                           | 25                | 0.00                  | 25               | 25               | 0.0                  |
| 332<br>340        | Travel<br>Printing and Binding<br>Other Non-instr/Prof/Tech Services | 0                | 408              | 0                          |                                |                   |                       |                  | -                | 0.0<br>0.0<br>0.0    |

This instructional program provides learning experiences for 7th and 8th grade students attending Sweet Home Junior High School. Function 1121 contains classroom expenditures and Function 1122 contains extracurricular activities.



|                   |  | ) SCHOOL DIST | RICT            |            |              |           |       |              |              |          |
|-------------------|--|---------------|-----------------|------------|--------------|-----------|-------|--------------|--------------|----------|
|                   |  |               |                 | Budget     | Budget       |           | Prop. |              |              | Adpto    |
|                   |  | Actuals       | Actuals         | 20-21      | 20-21 FTE    | Proposed  | 21-22 | Apprvd.      | Adopted      | 21-2     |
|                   | Description  | 18-19         | 19-20           | Adopted    | Adopted      | 21-22     | FTE   | 21-22        | 21-22        | FT       |
| 131 G             | eneral Fund High School Programs                     |               |                 |            |              |           |       |              |              |          |
| 111               | Licensed Salaries                                    | 1,568,521     | 1,601,031       | 1,708,177  | 30.50        | 1,741,095 | 30.50 | 1,741,095    | 1,741,095    | 30.5     |
| 112               | Classified Salaries                                  | 1,966         | 1,799           | 3,687      | 0.19         | 3,849     | 0.19  | 3,849        | 3,849        | 0.1      |
| 121               | Substitutes - Licensed                               | 70,088        | 42,729          | 75,000     | 0.00         | 75,000    | 0.00  | 75,000       | 75,000       | 0.       |
| 122               | Substitutes - Classified                             | 110           | 431             | 0          | 0.00         | 0         | 0.00  | 0            | 0            | 0.0      |
| 123               | Temporary - Licensed                                 | 70,037        | 34,154          | 0          | 0.00         | 0         | 0.00  | 0            | 0            | 0.       |
| 134               | Licensed Extra Duty                                  | 1,491         | 4,111           | 0          | 0.00         | 0         | 0.00  | 0            | 0            | 0.       |
| 210               | PERS   | 134,894       | 172,320         | 187,621    | 0.00         | 209,294   | 0.00  | 209,294      | 209,294      | 0.       |
| 213               | PERS UAL Contribution                                | 201,518       | 193,940         | 223,357    | 0.00         | 227,493   | 0.00  | 227,493      | 227,493      | 0.       |
| 220               | Social Security Administration                       | 126,469       | 122,973         | 136,695    | 0.00         | 139,226   | 0.00  | 139,226      | 139,226      | 0.       |
| 231               | Worker's Compensation                                | 7,224         | 644             | 7,147      | 0.00         | 7,280     | 0.00  | 7,280        | 7,280        | 0.       |
| 232               | Unemployment Compensation                            | 3,287         | 3,195           | 5,360      | 0.00         | 5,460     | 0.00  | 5,460        | 5,460        | 0.       |
| 240               | Contractual Employee Benefits                        | 350,212       | 349,802         | 385,000    | 0.00         | 415,000   | 0.00  | 415,000      | 415,000      | 0.       |
| 245               | District Paid Deferred Comp                          | 2,400         | 2,850           | 5,000      | 0.00         | 5,000     | 0.00  | 5,000        | 5,000        | 0.       |
| 322               | Repairs and Maintenance Services                     | 11,052        | 8,193           | 1,835      | 0.00         | 1,835     | 0.00  | 1,835        | 1,835        | 0.       |
| 340               | Travel   | 2,598         | 677             | 1,040      | 0.00         | 1,040     | 0.00  | 1,040        | 1,040        | 0.       |
| 353               | Postage  | 4             | 11              | 0          | 0.00         | 0         | 0.00  | 0            | 0            | 0.       |
| 355               | •  | 6,699         | 2,831           | 14,555     | 0.00         | 14,555    | 0.00  | 14,555       | 14,555       | 0.       |
| 389               | ° °  | 1,900         | 1,719           | 0          | 0.00         | 0         | 0.00  | 0            | 0            | 0.       |
| 410               |  | 32,693        | 33,505          | 28,451     | 0.00         | 28,451    | 0.00  | 28,451       | 28,451       | 0.       |
| 420               | 11   | 52,702        | 1,558           | 1,270      | 0.00         | 1,270     | 0.00  | 1,270        | 1,270        | 0.       |
| 440               |  | 249           | 0               | 100        | 0.00         | 100       | 0.00  | 100          | 100          | 0.       |
| 460               | Non-consumable Items                                 | 5,348         | 12,586          | 2,280      | 0.00         | 2,280     | 0.00  | 2,280        | 2,280        | 0.       |
| 470               | Computer Software                                    | 4,024         | 1,158           | 400        | 0.00         | 400       | 0.00  | 400          | 400          | 0.       |
| 480               | Computer Hardware                                    | 19,010        | 9,950           | 325        | 0.00         | 325       | 0.00  | 325          | 325          | 0.       |
| 640               |  | 3,050         | 425             | 600        | 0.00         | 600       | 0.00  | 600          | 600          | 0.       |
|                   |  | 2,677,546     | 2,602,592       | 2,787,900  | 30.69        | 2,879,553 | 30.69 | 2,879,553    | 2,879,553    | 30.      |
|                   |  |               |                 |            |              |           |       |              |              |          |
|                   | eneral Fund High School Extracurricular              | 00.420        | 20.000          | 0          | 0.00         | 0         | 0.00  | 0            | 0            | 0        |
| 112               |  | 29,438        | 30,060          | 0          | 0.00         | 0         | 0.00  | 0            | 0            | 0.       |
| 113               |  | 93,025        | 98,932          |            | 0.00         |           | 0.00  |              |              | 0.       |
| 134               | ,  | 87,874        | 80,386          | 209,000    | 0.00         | 215,000   | 0.00  | 215,000<br>0 | 215,000<br>0 | 0.       |
| 135               | ,  | 113,927       | 113,398         | 0          | 0.00         | 0         | 0.00  |              |              | 0.       |
| 210               |  | 23,611        | 24,905          | 21,945     | 0.00         | 24,725    | 0.00  | 24,725       | 24,725       | 0.       |
| 213               |  | 36,470        | 32,724          | 26,125     | 0.00         | 26,875    | 0.00  | 26,875       | 26,875       | 0        |
| 220               |  | 24,091        | 23,966          | 15,989     | 0.00         | 16,448    | 0.00  | 16,448       | 16,448       | 0.       |
| 231               | Worker's Compensation                                | 1,382         | 1,348           | 836        | 0.00         | 860       | 0.00  | 860          | 860          | 0.       |
| 232               | 1, 1   | 630           | 627             | 627        | 0.00         | 645       | 0.00  | 645          | 645          | 0.       |
| 240               |  | 27,038        | 27,207          | 0          | 0.00         | 0         | 0.00  | 0            | 0            | 0        |
| 245               |  | 300           | 0               | 0          | 0.00         | 0         | 0.00  | 0            | 0            | 0.       |
| 340               |  | 4,060         | 0               | 1,965      | 0.00         | 1,965     | 0.00  | 1,965        | 1,965        | 0.       |
|                   | Printing and Binding                                 | 84            | 32              | 375        | 0.00         | 375       | 0.00  | 375          | 375          | 0.       |
| 355               |  |               | C 204           | 5,000      | 0.00         | 5,000     | 0.00  | 5,000        | 5,000        | 0.       |
| 389               |  | 9,380         | 6,304           |            |              |           |       |              |              |          |
| 389<br>410        | Consumable Supplies and Mat.                         | 2,494         | 3,713           | 2,260      | 0.00         | 2,260     | 0.00  | 2,260        | 2,260        |          |
| 389<br>410<br>460 | Consumable Supplies and Mat.<br>Non-consumable Items | 2,494<br>588  | 3,713<br>16,453 | 2,260<br>0 | 0.00<br>0.00 | 5,000     | 0.00  | 5,000        | 5,000        | 0.<br>0. |
| 389<br>410        | Consumable Supplies and Mat.<br>Non-consumable Items | 2,494         | 3,713           | 2,260      | 0.00         |           |       |              |              |          |

This instructional program provides learning experiences for 9th through 12th grade students attending Sweet Home High School. Function 1131 contains classroom expenditures and Function 1132 contains extracurricular activities.



|            | Description  | Actuals<br>18-19 | Actuals<br>19-20   | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adpto<br>21-2<br>FT  |
|------------|--|------------------|--------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|----------------------|
| 1210 G     | eneral Fund Programs for the Talented  | and Gifted       |                    |                            |                                |                   |                       |                  |                  |                      |
| 111        | Licensed Salaries  | 0                | 0                  | 16,927                     | 0.25                           | 11,361            | 0.25                  | 11,361           | 11,361           | 0.2                  |
| 112        | Classified Salaries  | 11,254           | 10,326             | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                  |
| 210        | PERS   | 1,338            | 560                | 1,777                      | 0.00                           | 1,307             | 0.00                  | 1,307            | 1,307            | 0.0                  |
| 213        | PERS UAL Contribution  | 1,419            | 0                  | 2,116                      | 0.00                           | 1,420             | 0.00                  | 1,420            | 1,420            | 0.0                  |
| 220        | Social Security Administration   | 704              | 614                | 1,295                      | 0.00                           | 869               | 0.00                  | 869              | 869              | 0.0                  |
| 231        | Worker's Compensation  | 51               | 46                 | 68                         | 0.00                           | 45                | 0.00                  | 45               | 45               | 0.0                  |
| 232        | Unemployment Compensation  | 18               | 16                 | 51                         | 0.00                           | 34                | 0.00                  | 34               | 34               | 0.0                  |
| 240        | Contractual Employee Benefits  | 7,889            | 6,286              | 3,000                      | 0.00                           | 8,000             | 0.00                  | 8,000            | 8,000            | 0.0                  |
| 340        | Travel   | 353              | 0                  | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                   |
| 355        | Printing and Binding   | 0                | 1                  | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                   |
| 410        | Consumable Supplies and Mat.   | 36               | 0                  | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                   |
|            |  | 23,062           | 17,849             | 25,234                     | 0.25                           | 23,036            | 0.25                  | 23,036           | 23,036           | 0.:                  |
|            | sed to help identify gifted and talented stu<br>eneral Fund Restricted Programs for S<br>Licensed Salaries |                  | ilities<br>276,556 | 451,295                    | 8.00                           | 471,222           | 8.00                  | 471,222          | 471,222          | 8.                   |
| 112        | Classified Salaries  | 349,443          | 439,928            | 527,250                    | 23.22                          | 547,307           | 23.23                 | 547,307          | 547,307          | 23.                  |
| 121        | Substitutes - Licensed   | 10,116           | 11,830             | 20,000                     | 0.00                           | 20,000            | 0.00                  | 20,000           | 20,000           | 0.                   |
| 122        | Substitutes - Classified   | 95,835           | 60,783             | 85,000                     | 0.00                           | 85,000            | 0.00                  | 85,000           | 85,000           | 0.                   |
|            |  | /                | ,                  | ,                          |                                | ,                 |                       | ,                |                  | υ.                   |
| 123        | Temporary - Licensed   | 51,355           | 24,425             | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                |                      |
|            | Temporary - Licensed<br>Temporary - Classified   | 51,355<br>32,304 | 24,425<br>55,777   | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                   |
| 123        |  | ,                |                    |                            |                                | -                 |                       |                  |                  | 0.<br>0.             |
| 123<br>124 | Temporary - Classified   | 32,304           | 55,777             | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.<br>0.<br>0.<br>0. |

| 111 | Licensed Salaries                      | 243,809   | 276,556   | 451,295   | 8.00  | 471,222   | 8.00  | 471,222   | 471,222   | 8.00  |
|-----|--|-----------|-----------|-----------|-------|-----------|-------|-----------|-----------|-------|
| 112 | Classified Salaries                    | 349,443   | 439,928   | 527,250   | 23.22 | 547,307   | 23.23 | 547,307   | 547,307   | 23.23 |
| 121 | Substitutes - Licensed                 | 10,116    | 11,830    | 20,000    | 0.00  | 20,000    | 0.00  | 20,000    | 20,000    | 0.00  |
| 122 | Substitutes - Classified               | 95,835    | 60,783    | 85,000    | 0.00  | 85,000    | 0.00  | 85,000    | 85,000    | 0.00  |
| 123 | Temporary - Licensed                   | 51,355    | 24,425    | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
| 124 | Temporary - Classified                 | 32,304    | 55,777    | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
| 134 | Licensed Extra Duty                    | 19,523    | 16,638    | 18,000    | 0.00  | 18,000    | 0.00  | 18,000    | 18,000    | 0.00  |
| 135 | Classified Extra Duty                  | 642       | 0         | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
| 210 | PERS                                   | 48,338    | 71,949    | 115,662   | 0.00  | 131,276   | 0.00  | 131,276   | 131,276   | 0.00  |
| 213 | PERS UAL Contribution                  | 81,009    | 89,317    | 137,693   | 0.00  | 142,691   | 0.00  | 142,691   | 142,691   | 0.00  |
| 220 | Social Security Administration         | 58,118    | 64,454    | 84,268    | 0.00  | 87,327    | 0.00  | 87,327    | 87,327    | 0.00  |
| 231 | Worker's Compensation                  | 3,611     | 3,926     | 4,406     | 0.00  | 4,566     | 0.00  | 4,566     | 4,566     | 0.00  |
| 232 | Unemployment Compensation              | 1,516     | 1,682     | 3,305     | 0.00  | 3,425     | 0.00  | 3,425     | 3,425     | 0.00  |
| 240 | Contractual Employee Benefits          | 178,593   | 160,748   | 225,000   | 0.00  | 250,000   | 0.00  | 250,000   | 250,000   | 0.00  |
| 245 | District Paid Deferred Comp            | 600       | 600       | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
| 319 | Other Instructional/Prof/Tech Services | 0         | 0         | 15,000    | 0.00  | 15,000    | 0.00  | 15,000    | 15,000    | 0.00  |
| 322 | Repairs and Maintenance Services       | 538       | 552       | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
| 340 | Travel                                 | 1,599     | 721       | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
| 351 | Telephone                              | 233       | 255       | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
| 355 | Printing and Binding                   | 64        | 37        | 265       | 0.00  | 265       | 0.00  | 265       | 265       | 0.00  |
| 389 | Other Non-instr/Prof/Tech Services     | 102,900   | 130,492   | 50,000    | 0.00  | 50,000    | 0.00  | 50,000    | 50,000    | 0.00  |
| 410 | Consumable Supplies and Mat.           | 4,960     | 4,504     | 273       | 0.00  | 273       | 0.00  | 273       | 273       | 0.00  |
| 440 | Periodicals                            | 38        | 0         | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
| 480 | Computer Hardware                      | 589       | 193       | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
| 640 | Dues and Fees                          | 0         | 719       | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
|     |  | 1,285,733 | 1,416,086 | 1,737,417 | 31.22 | 1,826,352 | 31.23 | 1,826,352 | 1,826,352 | 31.23 |

This instructional program provides special learning experiences for students with disabilities who spend one half or more of their time in a restricted setting.



|        | Description                              | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd<br>21-22<br>FTE |
|--------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|-----------------------|
| 250 Ge | eneral Fund Less Restricted Programs for | or Students with | Disabilities     |                            |                                |                   |                       |                  |                  |                       |
| 111    | Licensed Salaries                        | 338,558          | 410,878          | 355,705                    | 7.00                           | 391,951           | 7.00                  | 391,951          | 391,951          | 7.0                   |
| 112    | Classified Salaries                      | 425,054          | 393,148          | 534,185                    | 24.06                          | 547,772           | 24.04                 | 547,772          | 547,772          | 24.0                  |
| 121    | Substitutes - Licensed                   | 8,279            | 6,824            | 12,000                     | 0.00                           | 12,000            | 0.00                  | 12,000           | 12,000           | 0.0                   |
| 122    | Substitutes - Classified                 | 100,469          | 98,020           | 90,000                     | 0.00                           | 90,000            | 0.00                  | 90,000           | 90,000           | 0.00                  |
| 124    | Temporary - Classified                   | 52,499           | 31,046           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                  |
| 132    | Overtime Salaries                        | 0                | 114              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 134    | Licensed Extra Duty                      | 18,000           | 21,000           | 19,500                     | 0.00                           | 19,500            | 0.00                  | 19,500           | 19,500           | 0.0                   |
| 135    | Classified Extra Duty                    | 274              | 154              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 210    | PERS                                     | 59,841           | 80,327           | 106,196                    | 0.00                           | 122,041           | 0.00                  | 122,041          | 122,041          | 0.0                   |
| 213    | PERS UAL Contribution                    | 106,026          | 105,019          | 126,424                    | 0.00                           | 132,653           | 0.00                  | 132,653          | 132,653          | 0.0                   |
| 220    | Social Security Administration           | 69,181           | 69,106           | 77,371                     | 0.00                           | 81,184            | 0.00                  | 81,184           | 81,184           | 0.00                  |
| 231    | Worker's Compensation                    | 4,285            | 4,721            | 4,046                      | 0.00                           | 4,245             | 0.00                  | 4,245            | 4,245            | 0.0                   |
| 232    | Unemployment Compensation                | 1,791            | 1,982            | 3,034                      | 0.00                           | 3,184             | 0.00                  | 3,184            | 3,184            | 0.00                  |
| 240    | Contractual Employee Benefits            | 186,405          | 218,771          | 250,000                    | 0.00                           | 280,000           | 0.00                  | 280,000          | 280,000          | 0.00                  |
| 245    | District Paid Deferred Comp              | 300              | 300              | 750                        | 0.00                           | 750               | 0.00                  | 750              | 750              | 0.0                   |
| 322    | Repairs and Maintenance Services         | 691              | 1,009            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 340    | Travel                                   | 602              | 753              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 355    | Printing and Binding                     | 440              | 852              | 510                        | 0.00                           | 510               | 0.00                  | 510              | 510              | 0.0                   |
| 410    | Consumable Supplies and Mat.             | 4,138            | 2,380            | 385                        | 0.00                           | 385               | 0.00                  | 385              | 385              | 0.0                   |
| 460    | Non-consumable Items                     | 89               | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 470    | Computer Software                        | 1,389            | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 640    | Dues and Fees                            | 0                | 939              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
|        |  | 1,378,311        | 1,447,343        | 1,580,106                  | 31.06                          | 1,686,175         | 31.04                 | 1,686,175        | 1,686,175        | 31.0                  |

This instructional program provides special learning experiences to students with disabilities. These learning experiences provide additional support in specific subject areas.

|   | School Board Members<br>Spring 1970 |  |
|---|-------------------------------------|--|
|   | Millard Sisemore                    |  |
|   | Allen Wodtli                        |  |
| _ | Buck Hill                           |  |
|   | Amos Horner                         |  |
|   | Orval Jess                          |  |
|   | Walter Mulholland                   |  |
| _ | Vernon Spangler                     |  |
|   | Joe Thornton                        |  |
|   | Dale Wood                           |  |
|   |                                     |  |





|          | Description                       | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|----------|-----------------------------------|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| -1280 Ge | eneral Fund Alternative Education |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 111      | Licensed Salaries                 | 56,643           | 58,791           | 60,584                     | 1.00                           | 68,043            | 1.00                  | 68,043           | 68,043           | 1.00                   |
| 112      | Classified Salaries               | 111,548          | 90,005           | 121,574                    | 5.06                           | 116,288           | 4.06                  | 116,288          | 116,288          | 4.06                   |
| 114      | Managerial - Classified           | 0                | 15,344           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 121      | Substitutes - Licensed            | 1,229            | 1,600            | 4,000                      | 0.00                           | 4,000             | 0.00                  | 4,000            | 4,000            | 0.00                   |
| 122      | Substitutes - Classified          | 2,919            | 580              | 2,000                      | 0.00                           | 2,000             | 0.00                  | 2,000            | 2,000            | 0.00                   |
| 124      | Temporary - Classified            | 26,803           | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 134      | Licensed Extra Duty               | 0                | 4,020            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210      | PERS                              | 13,419           | 16,574           | 19,757                     | 0.00                           | 21,888            | 0.00                  | 21,888           | 21,888           | 0.00                   |
| 213      | PERS UAL Contribution             | 24,655           | 21,609           | 23,520                     | 0.00                           | 23,791            | 0.00                  | 23,791           | 23,791           | 0.00                   |
| 220      | Social Security Administration    | 14,749           | 12,358           | 14,394                     | 0.00                           | 14,560            | 0.00                  | 14,560           | 14,560           | 0.00                   |
| 231      | Worker's Compensation             | 894              | 732              | 753                        | 0.00                           | 761               | 0.00                  | 761              | 761              | 0.00                   |
| 232      | Unemployment Compensation         | 386              | 323              | 564                        | 0.00                           | 571               | 0.00                  | 571              | 571              | 0.00                   |
| 240      | Contractual Employee Benefits     | 57,751           | 46,416           | 55,000                     | 0.00                           | 55,000            | 0.00                  | 55,000           | 55,000           | 0.00                   |
| 245      | District Paid Deferred Comp       | 0                | 300              | 600                        | 0.00                           | 600               | 0.00                  | 600              | 600              | 0.00                   |
| 322      | Repairs and Maintenance Services  | 230              | 148              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 340      | Travel                            | 0                | 429              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 374      | Other Tuition                     | 7,760            | 570              | 35,000                     | 0.00                           | 35,000            | 0.00                  | 35,000           | 35,000           | 0.00                   |
| 410      | Consumable Supplies and Mat.      | 939              | -354             | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 640      | Dues and Fees                     | 0                | 143              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|          |                                   | 319,925          | 269,588          | 337,746                    | 6.06                           | 342,502           | 5.06                  | 342,502          | 342,502          | 5.06                   |

This instructional program provides support for students in non-traditional settings.

#### 100-1288 General Fund Charter School Payments

| 360 Charter School Payments | 876,555 | 983,683 | 1,065,000 | 0.00 | 1,175,000 | 0.00 | 1,175,000 | 1,175,000 | 0.00 |
|-----------------------------|---------|---------|-----------|------|-----------|------|-----------|-----------|------|
|                             | 876,555 | 983,683 | 1,065,000 | 0.00 | 1,175,000 | 0.00 | 1,175,000 | 1,175,000 | 0.00 |

This instructional program provides funding to operate the Sweet Home Charter School.

#### 100-1291 General Fund English Language Learner Programs

| 111 | Licensed Salaries                | 30,567 | 35,300 | 37,216 | 0.75 | 39,149 | 0.75 | 39,149 | 39,149 | 0.75 |
|-----|----------------------------------|--------|--------|--------|------|--------|------|--------|--------|------|
| 134 | Licensed Extra Duty              | 53     | 0      | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 210 | PERS                             | 2,009  | 3,172  | 3,908  | 0.00 | 4,502  | 0.00 | 4,502  | 4,502  | 0.00 |
| 213 | PERS UAL Contribution            | 5,493  | 5,631  | 4,652  | 0.00 | 4,894  | 0.00 | 4,894  | 4,894  | 0.00 |
| 220 | Social Security Administration   | 1,901  | 2,430  | 2,847  | 0.00 | 2,995  | 0.00 | 2,995  | 2,995  | 0.00 |
| 231 | Worker's Compensation            | 133    | 149    | 149    | 0.00 | 157    | 0.00 | 157    | 157    | 0.00 |
| 232 | Unemployment Compensation        | 50     | 64     | 112    | 0.00 | 117    | 0.00 | 117    | 117    | 0.00 |
| 240 | Contractual Employee Benefits    | 10,058 | 10,695 | 10,000 | 0.00 | 14,000 | 0.00 | 14,000 | 14,000 | 0.00 |
| 322 | Repairs and Maintenance Services | 0      | 78     | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 340 | Travel                           | 446    | 700    | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 410 | Consumable Supplies and Mat.     | 38     | 735    | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 420 | Textbooks                        | 89     | 0      | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 470 | Computer Software                | 300    | 1,318  | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
|     |                                  | 51,137 | 60,272 | 58,884 | 0.75 | 65,814 | 0.75 | 65,814 | 65,814 | 0.75 |

This instructional program provides special learning experiences for English Language Learning students.



|             | Description                      | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|-------------|----------------------------------|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 100-1292 Ge | eneral Fund Teen Parent Programs |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 114         | Managerial - Classified          | 9,930            | 9,996            | 10,228                     | 0.20                           | 10,442            | 0.20                  | 10,442           | 10,442           | 0.20                   |
| 210         | PERS                             | 651              | 888              | 1,074                      | 0.00                           | 1,201             | 0.00                  | 1,201            | 1,201            | 0.00                   |
| 213         | PERS UAL Contribution            | 1,781            | 1,561            | 1,278                      | 0.00                           | 1,305             | 0.00                  | 1,305            | 1,305            | 0.00                   |
| 220         | Social Security Administration   | 485              | 474              | 782                        | 0.00                           | 799               | 0.00                  | 799              | 799              | 0.00                   |
| 231         | Worker's Compensation            | 43               | 43               | 41                         | 0.00                           | 42                | 0.00                  | 42               | 42               | 0.00                   |
| 232         | Unemployment Compensation        | 13               | 12               | 31                         | 0.00                           | 31                | 0.00                  | 31               | 31               | 0.00                   |
| 240         | Contractual Employee Benefits    | 2,726            | 2,832            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|             |                                  | 15,629           | 15,806           | 13,434                     | 0.20                           | 13,820            | 0.20                  | 13,820           | 13,820           | 0.20                   |

This instructional program provides special learning experiences for pregnant and parenting students.

#### 100-1460 General Fund Summer School Programs

|                                | 7,939                 | 10.918                      | 14.449                            | 0.00                                   | 14.559                                       | 0.00  | 14.559   | 14.559   | 0.00   |
|--------------------------------|-----------------------|-----------------------------|-----------------------------------|--|--|---|--|--|--|
| Consumable Supplies and Mat.   | 61                    | 140                         | 0                                 | 0.00                                   | 0  | 0.00  | 0  | 0  | 0.00   |
| Jnemployment Compensation      | 12                    | 16                          | 33                                | 0.00                                   | 33   | 0.00  | 33   | 33   | 0.00   |
| Norker's Compensation          | 27                    | 36                          | 44                                | 0.00                                   | 44   | 0.00  | 44   | 44   | 0.00   |
| Social Security Administration | 454                   | 626                         | 842                               | 0.00                                   | 842  | 0.00  | 842  | 842  | 0.00   |
| PERS UAL Contribution          | 902                   | 1,061                       | 1,375                             | 0.00                                   | 1,375  | 0.00  | 1,375  | 1,375  | 0.00   |
| PERS                           | 551                   | 834                         | 1,155                             | 0.00                                   | 1,265  | 0.00  | 1,265  | 1,265  | 0.00   |
| icensed Extra Duty             | 3,239                 | 5,260                       | 8,000                             | 0.00                                   | 8,000  | 0.00  | 8,000  | 8,000  | 0.00   |
| Femporary - Classified         | 2,693                 | 2,945                       | 3,000                             | 0.00                                   | 3,000  | 0.00  | 3,000  | 3,000  | 0.00   |
| ſe                             | emporary - Classified | emporary - Classified 2,693 | emporary - Classified 2,693 2,945 | mporary - Classified 2,693 2,945 3,000 | emporary - Classified 2,693 2,945 3,000 0.00 | mporary - Classified 2,693 2,945 3,000 0.00 3,000 | mporary - Classified 2,693 2,945 3,000 0.00 3,000 0.00 | mporary - Classified 2,693 2,945 3,000 0.00 3,000 0.00 3,000 | mporary - Classified 2,693 2,945 3,000 0.00 3,000 0.00 3,000 3,000 |

This instructional program provides learning experiences between the end of the regular school term and the beginning of the next regular school term.

#### 100-2115 General Fund Student Safety

|     |                                    | 0 | 1,099 | 53,500 | 0.00 | 53,500 | 0.00 | 53,500 | 53,500 | 0.00 |
|-----|------------------------------------|---|-------|--------|------|--------|------|--------|--------|------|
| 480 | Computer Hardware                  | 0 | 1,099 | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 389 | Other Non-instr/Prof/Tech Services | 0 | 0     | 53,500 | 0.00 | 53,500 | 0.00 | 53,500 | 53,500 | 0.00 |

This program provides funding to cover the District's portion of the cost for a school resource officer.

| School Board Members<br>Spring 1971 |                   |  |  |  |  |  |  |  |  |
|-------------------------------------|-------------------|--|--|--|--|--|--|--|--|
| Position 1                          | Allen Wodtli      |  |  |  |  |  |  |  |  |
| Position 2                          | Millard Sisemore  |  |  |  |  |  |  |  |  |
| Position 3                          | Dale Wood         |  |  |  |  |  |  |  |  |
| Position 4                          | Vernon Spangler   |  |  |  |  |  |  |  |  |
| Position 5                          | Amos Horner       |  |  |  |  |  |  |  |  |
| Position 6                          | Howard Becker     |  |  |  |  |  |  |  |  |
| Position 7                          | Buck Hill         |  |  |  |  |  |  |  |  |
| Position 8                          | Orval Jess        |  |  |  |  |  |  |  |  |
| Position 9                          | Walter Mulholland |  |  |  |  |  |  |  |  |
|                                     |                   |  |  |  |  |  |  |  |  |





|           | Description                      | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|-----------|----------------------------------|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 0-2120 Ge | eneral Fund Guidance Services    |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 111       | Licensed Salaries                | 297,338          | 316,680          | 345,601                    | 6.50                           | 360,287           | 6.50                  | 360,287          | 360,287          | 6.50                   |
| 112       | Classified Salaries              | 23,277           | 26,791           | 26,518                     | 1.00                           | 27,855            | 1.00                  | 27,855           | 27,855           | 1.00                   |
| 123       | Temporary - Licensed             | 2,516            | 22,431           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 134       | Licensed Extra Duty              | 2,286            | 360              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210       | PERS                             | 18,946           | 33,767           | 39,072                     | 0.00                           | 44,636            | 0.00                  | 44,636           | 44,636           | 0.00                   |
| 213       | PERS UAL Contribution            | 49,383           | 47,477           | 46,515                     | 0.00                           | 48,518            | 0.00                  | 48,518           | 48,518           | 0.00                   |
| 220       | Social Security Administration   | 23,968           | 26,812           | 28,467                     | 0.00                           | 29,693            | 0.00                  | 29,693           | 29,693           | 0.00                   |
| 231       | Worker's Compensation            | 1,391            | 1,544            | 1,488                      | 0.00                           | 1,553             | 0.00                  | 1,553            | 1,553            | 0.00                   |
| 232       | Unemployment Compensation        | 619              | 687              | 1,116                      | 0.00                           | 1,164             | 0.00                  | 1,164            | 1,164            | 0.00                   |
| 240       | Contractual Employee Benefits    | 57,519           | 57,995           | 102,000                    | 0.00                           | 110,000           | 0.00                  | 110,000          | 110,000          | 0.00                   |
| 245       | District Paid Deferred Comp      | 300              | 300              | 400                        | 0.00                           | 400               | 0.00                  | 400              | 400              | 0.00                   |
| 322       | Repairs and Maintenance Services | 1,224            | 947              | 1,100                      | 0.00                           | 1,000             | 0.00                  | 1,000            | 1,000            | 0.00                   |
| 340       | Travel                           | 573              | 2,117            | 100                        | 0.00                           | 100               | 0.00                  | 100              | 100              | 0.00                   |
| 355       | Printing and Binding             | 248              | 153              | 1,000                      | 0.00                           | 1,000             | 0.00                  | 1,000            | 1,000            | 0.00                   |
| 410       | Consumable Supplies and Mat.     | 900              | 1,314            | 1,516                      | 0.00                           | 1,516             | 0.00                  | 1,516            | 1,516            | 0.00                   |
| 440       | Periodicals                      | 0                | 0                | 135                        | 0.00                           | 135               | 0.00                  | 135              | 135              | 0.00                   |
| 460       | Non-consumable Items             | 0                | 0                | 125                        | 0.00                           | 125               | 0.00                  | 125              | 125              | 0.00                   |
| 640       | Dues and Fees                    | 425              | 380              | 600                        | 0.00                           | 600               | 0.00                  | 600              | 600              | 0.00                   |
|           |                                  | 480,913          | 539,755          | 595,753                    | 7.50                           | 628,582           | 7.50                  | 628,582          | 628,582          | 7.50                   |

This program provides counseling services for students. Types of services include assisting students in personal and social development, assessing the abilities of students, assisting students as they make their own educational and career plans and choices, providing referral assistance, and working with other staff members in planning and conducting guidance programs for students.

#### 100-2130 General Fund Health Services

| 111 | Licensed Salaries                  | 0     | 0     | 33,667  | 0.45 | 34,837 | 0.50 | 34,837 | 34,837 | 0.50 |
|-----|------------------------------------|-------|-------|---------|------|--------|------|--------|--------|------|
| 210 | PERS                               | 0     | 0     | 3,535   | 0.00 | 4,006  | 0.00 | 4,006  | 4,006  | 0.00 |
| 213 | PERS UAL Contribution              | 0     | 0     | 4,208   | 0.00 | 4,355  | 0.00 | 4,355  | 4,355  | 0.00 |
| 220 | Social Security Administration     | 0     | 0     | 2,576   | 0.00 | 2,665  | 0.00 | 2,665  | 2,665  | 0.00 |
| 231 | Worker's Compensation              | 0     | 0     | 135     | 0.00 | 139    | 0.00 | 139    | 139    | 0.00 |
| 232 | Unemployment Compensation          | 0     | 0     | 101     | 0.00 | 105    | 0.00 | 105    | 105    | 0.00 |
| 240 | Contractual Employee Benefits      | 0     | 0     | 10,000  | 0.00 | 6,500  | 0.00 | 6,500  | 6,500  | 0.00 |
| 340 | Travel                             | 1,103 | 600   | 2,000   | 0.00 | 2,000  | 0.00 | 2,000  | 2,000  | 0.00 |
| 351 | Telephone                          | 0     | 51    | 0       | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 389 | Other Non-instr/Prof/Tech Services | 0     | -225  | 0       | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 410 | Consumable Supplies and Mat.       | 1,305 | 5,306 | 4,000   | 0.00 | 4,000  | 0.00 | 4,000  | 4,000  | 0.00 |
| 460 | Non-consumable Items               | 0     | 129   | 327,000 | 0.00 | 10,000 | 0.00 | 10,000 | 10,000 | 0.00 |
| 480 | Computer Hardware                  | 497   | 504   | 0       | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 640 | Dues and Fees                      | 279   | 0     | 300     | 0.00 | 300    | 0.00 | 300    | 300    | 0.00 |
|     |                                    | 3,184 | 6,365 | 387,522 | 0.45 | 68,907 | 0.50 | 68,907 | 68,907 | 0.50 |

This program provides physical and mental health services that are not direct instruction. 100.2130.0460 is a place holder for possible COVID-19 related measures.

#### 100-2140 General Fund Psychological Services

| ···· _···· ······ ······ ············· |   |       |        |      |        |      |        |        |      |
|--|---|-------|--------|------|--------|------|--------|--------|------|
| 389 Other Non-instr/Prof/Tech Services | 0 | 2,580 | 10,500 | 0.00 | 10,500 | 0.00 | 10,500 | 10,500 | 0.00 |
|  | 0 | 2,580 | 10,500 | 0.00 | 10,500 | 0.00 | 10,500 | 10,500 | 0.00 |

This program provides psychological services such as gathering and interpreting information about student behavior, working with other staff members in planning school programs to meet the special needs of students as indicated by psychological tests, behavior evaluation, and planning and managing a program of psychological services including counseling.



|           | Description                            | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|-----------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 0-2150 Ge | eneral Fund Speech Pathology and Audio | ology Services   |                  |                            |                                |                   |                       |                  |                  |                        |
| 111       | Licensed Salaries                      | 59,449           | 68,925           | 134,829                    | 1.80                           | 128,344           | 1.80                  | 128,344          | 128,344          | 1.80                   |
| 112       | Classified Salaries                    | 3,538            | 3,801            | 3,892                      | 0.13                           | 3,993             | 0.13                  | 3,993            | 3,993            | 0.13                   |
| 134       | Licensed Extra Duty                    | 3,000            | 3,000            | 6,000                      | 0.00                           | 6,000             | 0.00                  | 6,000            | 6,000            | 0.00                   |
| 210       | PERS                                   | 8,847            | 10,852           | 15,196                     | 0.00                           | 15,909            | 0.00                  | 15,909           | 15,909           | 0.00                   |
| 213       | PERS UAL Contribution                  | 9,571            | 6,704            | 18,090                     | 0.00                           | 17,292            | 0.00                  | 17,292           | 17,292           | 0.00                   |
| 220       | Social Security Administration         | 5,291            | 5,228            | 11,071                     | 0.00                           | 10,583            | 0.00                  | 10,583           | 10,583           | 0.00                   |
| 231       | Worker's Compensation                  | 312              | 314              | 579                        | 0.00                           | 553               | 0.00                  | 553              | 553              | 0.00                   |
| 232       | Unemployment Compensation              | 138              | 136              | 434                        | 0.00                           | 415               | 0.00                  | 415              | 415              | 0.00                   |
| 240       | Contractual Employee Benefits          | 13,849           | 13,987           | 18,000                     | 0.00                           | 18,000            | 0.00                  | 18,000           | 18,000           | 0.00                   |
| 322       | Repairs and Maintenance Services       | 230              | 729              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 340       | Travel                                 | 1,516            | 394              | 2,000                      | 0.00                           | 2,000             | 0.00                  | 2,000            | 2,000            | 0.00                   |
| 355       | Printing and Binding                   | 62               | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 389       | Other Non-instr/Prof/Tech Services     | 330              | 330              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 410       | Consumable Supplies and Mat.           | 2,004            | 2,805            | 4,000                      | 0.00                           | 4,000             | 0.00                  | 4,000            | 4,000            | 0.00                   |
| 480       | Computer Hardware                      | 1,739            | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 640       | Dues and Fees                          | 678              | 728              | 500                        | 0.00                           | 500               | 0.00                  | 500              | 500              | 0.00                   |
|           |  | 110,554          | 117,933          | 214,591                    | 1.93                           | 207,589           | 1.93                  | 207,589          | 207,589          | 1.93                   |

This program helps identify, assess and treat students with impairments in speech, hearing and language.

#### 100-2190 General Fund Services Direction, Student Support Services

|     |                                    | 216,296 | 255,854 | 344,383 | 3.00 | 249,788 | 2.00 | 249,788 | 249,788 | 2.00 |
|-----|------------------------------------|---------|---------|---------|------|---------|------|---------|---------|------|
| 640 | Dues and Fees                      | 595     | 745     | 500     | 0.00 | 500     | 0.00 | 500     | 500     | 0.00 |
| 480 | Computer Hardware                  | 0       | 24      | 1,000   | 0.00 | 1,000   | 0.00 | 1,000   | 1,000   | 0.00 |
| 460 | Non-consumable Items               | 2,165   | 0       | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 410 | Consumable Supplies and Mat.       | 3,864   | 4,318   | 1,500   | 0.00 | 1,500   | 0.00 | 1,500   | 1,500   | 0.00 |
| 389 | Other Non-instr/Prof/Tech Services | 0       | 0       | 1,000   | 0.00 | 1,000   | 0.00 | 1,000   | 1,000   | 0.00 |
| 355 | Printing and Binding               | 0       | 30      | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 351 | Telephone                          | 0       | 36      | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 340 | Travel                             | 2,043   | 10,809  | 2,500   | 0.00 | 2,500   | 0.00 | 2,500   | 2,500   | 0.00 |
| 322 | Repairs and Maintenance Services   | 914     | 878     | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 245 | District Paid Deferred Comp        | 600     | 600     | 600     | 0.00 | 600     | 0.00 | 600     | 600     | 0.00 |
| 240 | Contractual Employee Benefits      | 26,834  | 31,428  | 42,000  | 0.00 | 35,000  | 0.00 | 35,000  | 35,000  | 0.00 |
| 232 | Unemployment Compensation          | 259     | 293     | 674     | 0.00 | 471     | 0.00 | 471     | 471     | 0.00 |
| 231 | Worker's Compensation              | 584     | 664     | 899     | 0.00 | 628     | 0.00 | 628     | 628     | 0.00 |
| 220 | Social Security Administration     | 9,913   | 11,385  | 17,198  | 0.00 | 12,005  | 0.00 | 12,005  | 12,005  | 0.00 |
| 213 | PERS UAL Contribution              | 12,092  | 13,461  | 28,101  | 0.00 | 19,615  | 0.00 | 19,615  | 19,615  | 0.00 |
| 210 | PERS                               | 16,623  | 20,398  | 23,605  | 0.00 | 18,046  | 0.00 | 18,046  | 18,046  | 0.00 |
| 134 | Licensed Extra Duty                | 0       | 0       | 3,000   | 0.00 | 3,000   | 0.00 | 3,000   | 3,000   | 0.00 |
| 113 | Administrators                     | 105,728 | 111,078 | 111,078 | 1.00 | 113,299 | 1.00 | 113,299 | 113,299 | 1.00 |
| 112 | Classified Salaries                | 34,082  | 36,627  | 39,407  | 1.00 | 40,624  | 1.00 | 40,624  | 40,624  | 1.00 |
| 111 | Licensed Salaries                  | 0       | 13,080  | 71,321  | 1.00 | 0       | 0.00 | 0       | 0       | 0.00 |

This program provides direction and management of student support services.



|         | Description                                | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 2210 Ge | eneral Fund Improvement of Instruction Ser | vices            |                  |                            |                                |                   |                       |                  |                  |                        |
| 111     | Licensed Salaries                          | 0                | 0                | 71,307                     | 1.00                           | 71,673            | 1.00                  | 71,673           | 71,673           | 1.00                   |
| 121     | Substitutes - Licensed                     | 3,616            | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 134     | Licensed Extra Duty                        | 16,488           | 15,623           | 25,000                     | 0.00                           | 25,000            | 0.00                  | 25,000           | 25,000           | 0.00                   |
| 135     | Classified Extra Duty                      | 128              | 84               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210     | PERS                                       | 1,427            | 1,683            | 10,112                     | 0.00                           | 11,117            | 0.00                  | 11,117           | 11,117           | 0.00                   |
| 213     | PERS UAL Contribution                      | 2,953            | 623              | 12,038                     | 0.00                           | 12,084            | 0.00                  | 12,084           | 12,084           | 0.00                   |
| 220     | Social Security Administration             | 1,505            | 1,119            | 7,367                      | 0.00                           | 7,395             | 0.00                  | 7,395            | 7,395            | 0.00                   |
| 231     | Worker's Compensation                      | 86               | 65               | 385                        | 0.00                           | 387               | 0.00                  | 387              | 387              | 0.00                   |
| 232     | Unemployment Compensation                  | 39               | 29               | 289                        | 0.00                           | 290               | 0.00                  | 290              | 290              | 0.00                   |
| 240     | Contractual Employee Benefits              | 0                | 0                | 14,000                     | 0.00                           | 15,000            | 0.00                  | 15,000           | 15,000           | 0.00                   |
| 241     | Tuition Reimbursement - Administration     | 9,748            | 11,111           | 10,000                     | 0.00                           | 10,000            | 0.00                  | 10,000           | 10,000           | 0.00                   |
| 242     | Tuition Reimbursement - Certified          | 25,203           | 21,885           | 20,000                     | 0.00                           | 20,000            | 0.00                  | 20,000           | 20,000           | 0.00                   |
| 243     | Conference/Workshops Reimb Certified       | 2,439            | 1,279            | 10,000                     | 0.00                           | 10,000            | 0.00                  | 10,000           | 10,000           | 0.00                   |
| 244     | Conference/Workshops Reimb Classified      | 0                | 0                | 2,500                      | 0.00                           | 2,500             | 0.00                  | 2,500            | 2,500            | 0.00                   |
| 312     | Instrl. Programs Improvement Services      | 9,255            | 0                | 30,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.00                   |
| 340     | Travel                                     | 1,137            | 307              | 10,000                     | 0.00                           | 10,000            | 0.00                  | 10,000           | 10,000           | 0.00                   |
| 410     | Consumable Supplies and Mat.               | 2,194            | 10,548           | 3,000                      | 0.00                           | 3,000             | 0.00                  | 3,000            | 3,000            | 0.00                   |
| 470     | Computer Software                          | 0                | 13,850           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 480     | Computer Hardware                          | 599              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|         |  | 76,817           | 78,206           | 225,998                    | 1.00                           | 228,446           | 1.00                  | 228,446          | 228,446          | 1.00                   |

This program provides support for improving student instruction.

#### 100-2211 General Fund Improvement of Instruction Services, Service Area Direction

|     |                                  | 182,284 | 191,948 | 223,929 | 1.75 | 207,171 | 1.35 | 207,171 | 207,171 | 1.35 |
|-----|----------------------------------|---------|---------|---------|------|---------|------|---------|---------|------|
| 640 | Dues and Fees                    | 595     | 595     | 1,000   | 0.00 | 1,000   | 0.00 | 1,000   | 1,000   | 0.00 |
| 480 | Computer Hardware                | 367     | 0       | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 460 | Non-consumable Items             | 0       | 2,455   | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 410 | Consumable Supplies and Mat.     | 214     | 624     | 2,000   | 0.00 | 2,000   | 0.00 | 2,000   | 2,000   | 0.00 |
| 340 | Travel                           | 0       | 66      | 1,500   | 0.00 | 1,500   | 0.00 | 1,500   | 1,500   | 0.00 |
| 322 | Repairs and Maintenance Services | 533     | 243     | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 240 | Contractual Employee Benefits    | 17,635  | 16,277  | 20,000  | 0.00 | 20,000  | 0.00 | 20,000  | 20,000  | 0.00 |
| 232 | Unemployment Compensation        | 245     | 271     | 455     | 0.00 | 414     | 0.00 | 414     | 414     | 0.00 |
| 231 | Worker's Compensation            | 529     | 569     | 607     | 0.00 | 552     | 0.00 | 552     | 552     | 0.00 |
| 220 | Social Security Administration   | 9,394   | 10,349  | 11,615  | 0.00 | 10,559  | 0.00 | 10,559  | 10,559  | 0.00 |
| 213 | PERS UAL Contribution            | 10,570  | 5,254   | 18,979  | 0.00 | 17,253  | 0.00 | 17,253  | 17,253  | 0.00 |
| 210 | PERS                             | 14,190  | 15,936  | 15,942  | 0.00 | 15,872  | 0.00 | 15,872  | 15,872  | 0.00 |
| 113 | Administrators                   | 108,669 | 118,940 | 120,569 | 1.00 | 122,981 | 1.00 | 122,981 | 122,981 | 1.00 |
| 112 | Classified Salaries              | 19,343  | 20,369  | 31,262  | 0.75 | 15,040  | 0.35 | 15,040  | 15,040  | 0.35 |

This program provides direction and management of curriculum and instructional services.



|         | Description                        | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---------|------------------------------------|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 2222 Ge | eneral Fund Library/Media Center   |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 112     | Classified Salaries                | 176,081          | 177,445          | 193,738                    | 7.00                           | 206,440           | 7.00                  | 206,440          | 206,440          | 7.00                   |
| 122     | Substitutes - Classified           | 1,555            | 5,177            | 5,000                      | 0.00                           | 5,000             | 0.00                  | 5,000            | 5,000            | 0.00                   |
| 132     | Overtime Salaries                  | 0                | 191              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 135     | Classified Extra Duty              | 83               | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210     | PERS                               | 14,544           | 18,980           | 20,867                     | 0.00                           | 24,316            | 0.00                  | 24,316           | 24,316           | 0.00                   |
| 213     | PERS UAL Contribution              | 28,876           | 19,394           | 24,842                     | 0.00                           | 26,430            | 0.00                  | 26,430           | 26,430           | 0.00                   |
| 220     | Social Security Administration     | 12,497           | 12,452           | 15,203                     | 0.00                           | 16,175            | 0.00                  | 16,175           | 16,175           | 0.00                   |
| 231     | Worker's Compensation              | 816              | 822              | 795                        | 0.00                           | 846               | 0.00                  | 846              | 846              | 0.00                   |
| 232     | Unemployment Compensation          | 327              | 326              | 596                        | 0.00                           | 634               | 0.00                  | 634              | 634              | 0.00                   |
| 240     | Contractual Employee Benefits      | 65,886           | 75,316           | 81,000                     | 0.00                           | 81,000            | 0.00                  | 81,000           | 81,000           | 0.00                   |
| 322     | Repairs and Maintenance Services   | 295              | 843              | 1,695                      | 0.00                           | 1,695             | 0.00                  | 1,695            | 1,695            | 0.00                   |
| 355     | Printing and Binding               | 45               | 14               | 70                         | 0.00                           | 70                | 0.00                  | 70               | 70               | 0.00                   |
| 389     | Other Non-instr/Prof/Tech Services | 0                | 150              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 410     | Consumable Supplies and Mat.       | 1,880            | 1,728            | 2,567                      | 0.00                           | 2,567             | 0.00                  | 2,567            | 2,567            | 0.00                   |
| 430     | Library Books                      | 13,276           | 9,914            | 14,100                     | 0.00                           | 10,100            | 0.00                  | 10,100           | 10,100           | 0.00                   |
| 440     | Periodicals                        | 710              | 540              | 1,100                      | 0.00                           | 1,100             | 0.00                  | 1,100            | 1,100            | 0.00                   |
| 460     | Non-consumable Items               | 4,583            | 145              | 1,074                      | 0.00                           | 1,074             | 0.00                  | 1,074            | 1,074            | 0.00                   |
| 470     | Computer Software                  | 4,575            | 6,911            | 2,491                      | 0.00                           | 2,491             | 0.00                  | 2,491            | 2,491            | 0.00                   |
| 480     | Computer Hardware                  | 26               | 0                | 325                        | 0.00                           | 325               | 0.00                  | 325              | 325              | 0.00                   |
|         |                                    | 326,055          | 330,348          | 365,463                    | 7.00                           | 380,263           | 7.00                  | 380,263          | 380,263          | 7.00                   |

This program provides educational resources for students at the school libraries/media centers.

#### 100-2223 General Fund Multimedia Services

| 410 Consumable Supplies and Mat. | 497 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
|----------------------------------|-----|---|---|------|---|------|---|---|------|
| 460 Non-consumable Items         | 202 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
| 480 Computer Hardware            | 32  | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
|                                  | 731 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |

This program provides technology based learning resources above and beyond what is furnished elsewhere.

#### 100-2230 General Fund Assessment and Testing

| •                 |             | 3,144 | 2,764 | 2,972 | 0.00 | 2,987 | 0.00 | 2,987 | 2,987 | 0.00 |
|-------------------|-------------|-------|-------|-------|------|-------|------|-------|-------|------|
| mputer Software   |             | 1,169 | 1,161 | 0     | 0.00 | 0     | 0.00 | 0     | 0     | 0.00 |
| onsumable Suppli  | es and Mat. | 404   | 0     | 1,000 | 0.00 | 1,000 | 0.00 | 1,000 | 1,000 | 0.00 |
| employment Con    | pensation   | 3     | 2     | 5     | 0.00 | 5     | 0.00 | 5     | 5     | 0.00 |
| orker's Compensa  | tion        | 6     | 5     | 6     | 0.00 | 6     | 0.00 | 6     | 6     | 0.00 |
| cial Security Adm | nistration  | 101   | 83    | 115   | 0.00 | 115   | 0.00 | 115   | 115   | 0.00 |
| RS UAL Contribu   | tion        | 59    | 190   | 188   | 0.00 | 188   | 0.00 | 188   | 188   | 0.00 |
| RS                |             | 22    | 108   | 158   | 0.00 | 173   | 0.00 | 173   | 173   | 0.00 |
| ensed Extra Duty  |             | 1,380 | 1,215 | 1,500 | 0.00 | 1,500 | 0.00 | 1,500 | 1,500 | 0.00 |
|                   |             |       |       |       |      |       |      |       |       |      |

This program provides activities to measure individual student achievement. Information obtained is generally used to monitor individual and group progress in reaching District and state learning goals and requirements.



|         | Description                                | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 2240 Ge | eneral Fund Ins Instructional Staff Develo | oment            |                  |                            |                                |                   |                       |                  |                  |                        |
| 134     | Licensed Extra Duty                        | 570              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 135     | Classified Extra Duty                      | 81               | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210     | PERS                                       | 42               | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 213     | PERS UAL Contribution                      | 103              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 220     | Social Security Administration             | 49               | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 231     | Worker's Compensation                      | 3                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 232     | Unemployment Compensation                  | 1                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 319     | Other Instructional/Prof/Tech Services     | 0                | 0                | 3,000                      | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 340     | Travel                                     | 0                | 0                | 3,000                      | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 389     | Other Non-instr/Prof/Tech Services         | 785              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 410     | Consumable Supplies and Mat.               | 105              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|         |  | 1,739            | 0                | 6,000                      | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |

This program provides activities designed to assist staff members in preparing and utilizing curriculum materials, utilizing best teaching practices, and any other activity designed to improve teacher performance.

#### 100-2310 General Fund Board of Education

| 655 | Dues and Fees Settlements          | 13,000 | 2,000  | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
|-----|------------------------------------|--------|--------|--------|------|--------|------|--------|--------|------|
|     | Dues and Fees                      | 2,000  | 0,049  | 7,500  | 0.00 | 7,300  | 0.00 | 1,000  | 1,000  | 0.00 |
| 640 | Description of Freedom             | 2.856  | 5.549  | 7.500  | 0.00 | 7.500  | 0.00 | 7,500  | 7.500  | 0.00 |
| 480 | Computer Hardware                  | 299    | 0      | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 460 | Non-consumable Items               | 0      | 328    | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 410 | Consumable Supplies and Mat.       | 1,209  | 2,161  | 3,000  | 0.00 | 3,000  | 0.00 | 3,000  | 3,000  | 0.00 |
| 389 | Other Non-instr/Prof/Tech Services | 3,386  | 300    | 7,000  | 0.00 | 7,000  | 0.00 | 7,000  | 7,000  | 0.00 |
| 388 | Election Services                  | 6,971  | 0      | 4,000  | 0.00 | 4,000  | 0.00 | 4,000  | 4,000  | 0.00 |
| 384 | Negotiation Services               | 0      | 0      | 7,500  | 0.00 | 7,500  | 0.00 | 7,500  | 7,500  | 0.00 |
| 382 | Legal Services                     | 3,199  | 4,003  | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 20,000 | 0.00 |
| 381 | Audit Services                     | 20,830 | 23,200 | 23,000 | 0.00 | 25,000 | 0.00 | 25,000 | 25,000 | 0.00 |
| 354 | Advertising                        | 2,435  | 433    | 3,500  | 0.00 | 3,500  | 0.00 | 3,500  | 3,500  | 0.0  |
| 340 | Travel                             | 1,794  | 3,078  | 1,750  | 0.00 | 1,750  | 0.00 | 1,750  | 1,750  | 0.00 |

Activities and expenditures for the legally elected body vested with responsibilities for educational planning and policy making.

|            | Board Members<br>pring 1972 |
|------------|-----------------------------|
| Position 1 | Allen Wodtli                |
| Position 2 | Millard Sisemore            |
| Position 3 | Dale Wood                   |
| Position 4 | Vernon Spangler             |
| Position 5 | Sam Cairnes                 |
| Position 6 | Howard Becker               |
| Position 7 | Buck Hill                   |
| Position 8 | Orval Jess                  |
| Position 9 | Walter Mulholland           |
|            |                             |





|            | Description                              | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|------------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| )0-2320 Ge | eneral Fund Office of the Superintendent |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 112        | Classified Salaries                      | 54,018           | 56,857           | 58,243                     | 1.00                           | 60,556            | 1.00                  | 60,556           | 60,556           | 1.00                   |
| 113        | Administrators                           | 135,000          | 136,911          | 139,050                    | 1.00                           | 141,831           | 1.00                  | 141,831          | 141,831          | 1.00                   |
| 134        | Licensed Extra Duty                      | 0                | -52              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210        | PERS                                     | 15,279           | 20,319           | 20,716                     | 0.00                           | 23,275            | 0.00                  | 23,275           | 23,275           | 0.00                   |
| 213        | PERS UAL Contribution                    | 18,905           | 18,002           | 24,662                     | 0.00                           | 25,298            | 0.00                  | 25,298           | 25,298           | 0.00                   |
| 220        | Social Security Administration           | 14,060           | 14,239           | 15,093                     | 0.00                           | 15,483            | 0.00                  | 15,483           | 15,483           | 0.00                   |
| 231        | Worker's Compensation                    | 780              | 796              | 789                        | 0.00                           | 810               | 0.00                  | 810              | 810              | 0.00                   |
| 232        | Unemployment Compensation                | 366              | 373              | 592                        | 0.00                           | 607               | 0.00                  | 607              | 607              | 0.00                   |
| 240        | Contractual Employee Benefits            | 27,977           | 29,024           | 28,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.00                   |
| 322        | Repairs and Maintenance Services         | 246              | 340              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 340        | Travel                                   | 4,829            | 3,764            | 3,000                      | 0.00                           | 4,000             | 0.00                  | 4,000            | 4,000            | 0.00                   |
| 389        | Other Non-instr/Prof/Tech Services       | 3,045            | 36,251           | 3,000                      | 0.00                           | 5,000             | 0.00                  | 5,000            | 5,000            | 0.00                   |
| 410        | Consumable Supplies and Mat.             | 5,728            | 5,071            | 4,000                      | 0.00                           | 6,000             | 0.00                  | 6,000            | 6,000            | 0.00                   |
| 460        | Non-consumable Items                     | 0                | 365              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 480        | Computer Hardware                        | 6,963            | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 640        | Dues and Fees                            | 2,374            | 2,957            | 5,500                      | 0.00                           | 5,500             | 0.00                  | 5,500            | 5,500            | 0.00                   |
|            |  | 289,570          | 325,217          | 302,645                    | 2.00                           | 318,360           | 2.00                  | 318,360          | 318,360          | 2.00                   |

Activities associated with the executive responsibilities for the District by the Office of the Superintendent.

#### 100-2410 General Fund Office of the Principal

| 111 | Licensed Salaries                  | 27        | 0         | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
|-----|------------------------------------|-----------|-----------|-----------|-------|-----------|-------|-----------|-----------|-------|
| 112 | Classified Salaries                | 268,525   | 280,532   | 319,702   | 11.44 | 323,620   | 11.44 | 323,620   | 323,620   | 11.44 |
| 113 | Administrators                     | 689,684   | 744,613   | 879,041   | 8.60  | 912,379   | 8.60  | 912,379   | 912,379   | 8.60  |
| 114 | Managerial - Classified            | 0         | 1,144     | 0         | 0.00  | 60,371    | 1.00  | 60,371    | 60,371    | 1.00  |
| 122 | Substitutes - Classified           | 10,604    | 5,432     | 12,000    | 0.00  | 12,000    | 0.00  | 12,000    | 12,000    | 0.00  |
| 124 | Temporary - Classified             | 0         | 611       | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
| 132 | Overtime Salaries                  | 1,547     | 3,521     | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
| 210 | PERS                               | 87,107    | 120,984   | 127,129   | 0.00  | 150,463   | 0.00  | 150,463   | 150,463   | 0.00  |
| 213 | PERS UAL Contribution              | 81,957    | 87,496    | 151,342   | 0.00  | 163,546   | 0.00  | 163,546   | 163,546   | 0.00  |
| 220 | Social Security Administration     | 71,147    | 75,463    | 92,622    | 0.00  | 100,090   | 0.00  | 100,090   | 100,090   | 0.00  |
| 231 | Worker's Compensation              | 4,056     | 4,342     | 4,843     | 0.00  | 5,233     | 0.00  | 5,233     | 5,233     | 0.00  |
| 232 | Unemployment Compensation          | 1,859     | 1,959     | 3,632     | 0.00  | 3,925     | 0.00  | 3,925     | 3,925     | 0.00  |
| 240 | Contractual Employee Benefits      | 192,064   | 198,366   | 255,000   | 0.00  | 255,000   | 0.00  | 255,000   | 255,000   | 0.00  |
| 245 | District Paid Deferred Comp        | 4,260     | 4,360     | 4,500     | 0.00  | 4,500     | 0.00  | 4,500     | 4,500     | 0.00  |
| 322 | Repairs and Maintenance Services   | 2,048     | 503       | 2,630     | 0.00  | 2,630     | 0.00  | 2,630     | 2,630     | 0.00  |
| 340 | Travel                             | 4,200     | 3,820     | 2,550     | 0.00  | 2,550     | 0.00  | 2,550     | 2,550     | 0.00  |
| 353 | Postage                            | 0         | 28        | 0         | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
| 355 | Printing and Binding               | 2,685     | 1,792     | 2,300     | 0.00  | 2,300     | 0.00  | 2,300     | 2,300     | 0.00  |
| 389 | Other Non-instr/Prof/Tech Services | 0         | 0         | 200       | 0.00  | 0         | 0.00  | 0         | 0         | 0.00  |
| 410 | Consumable Supplies and Mat.       | 9,048     | 9,217     | 15,330    | 0.00  | 15,330    | 0.00  | 15,330    | 15,330    | 0.00  |
| 440 | Periodicals                        | 35        | 38        | 100       | 0.00  | 100       | 0.00  | 100       | 100       | 0.00  |
| 460 | Non-consumable Items               | 149       | 1,190     | 2,663     | 0.00  | 2,663     | 0.00  | 2,663     | 2,663     | 0.00  |
| 480 | Computer Hardware                  | 769       | 2,159     | 5,898     | 0.00  | 5,898     | 0.00  | 5,898     | 5,898     | 0.00  |
| 640 | Dues and Fees                      | 6,799     | 9,691     | 4,780     | 0.00  | 4,780     | 0.00  | 4,780     | 4,780     | 0.00  |
|     |                                    | 1,438,570 | 1,557,261 | 1,886,262 | 20.04 | 2,027,378 | 21.04 | 2,027,378 | 2,027,378 | 21.04 |

Activities concerned with directing and managing the operations of particular schools. Included are the activities performed by principals, assistant principals and office staff.



|       | Description                           | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd<br>21-2<br>FTI |
|-------|---------------------------------------|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|----------------------|
| 10 Ge | eneral Fund Business Support Services |                  |                  |                            |                                |                   |                       |                  |                  |                      |
| 112   | Classified Salaries                   | 40,380           | 42,716           | 45,251                     | 1.00                           | 48,144            | 1.00                  | 48,144           | 48,144           | 1.00                 |
| 114   | Managerial - Classified               | 99,748           | 101,159          | 102,740                    | 1.00                           | 104,795           | 1.00                  | 104,795          | 104,795          | 1.00                 |
| 210   | PERS                                  | 14,509           | 18,289           | 15,539                     | 0.00                           | 17,588            | 0.00                  | 17,588           | 17,588           | 0.00                 |
| 213   | PERS UAL Contribution                 | 12,077           | 11,218           | 18,499                     | 0.00                           | 19,117            | 0.00                  | 19,117           | 19,117           | 0.00                 |
| 220   | Social Security Administration        | 9,663            | 10,103           | 11,321                     | 0.00                           | 11,700            | 0.00                  | 11,700           | 11,700           | 0.00                 |
| 231   | Worker's Compensation                 | 588              | 600              | 592                        | 0.00                           | 612               | 0.00                  | 612              | 612              | 0.00                 |
| 232   | Unemployment Compensation             | 253              | 264              | 444                        | 0.00                           | 459               | 0.00                  | 459              | 459              | 0.00                 |
| 240   | Contractual Employee Benefits         | 28,075           | 29,427           | 28,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.00                 |
| 245   | District Paid Deferred Comp           | 1,200            | 1,750            | 1,200                      | 0.00                           | 1,800             | 0.00                  | 1,800            | 1,800            | 0.00                 |
| 322   | Repairs and Maintenance Services      | 253              | 265              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                 |
| 340   | Travel                                | 1,198            | 509              | 1,250                      | 0.00                           | 1,250             | 0.00                  | 1,250            | 1,250            | 0.00                 |
| 410   | Consumable Supplies and Mat.          | 45               | 321              | 350                        | 0.00                           | 350               | 0.00                  | 350              | 350              | 0.00                 |
| 460   | Non-consumable Items                  | 0                | 0                | 200                        | 0.00                           | 200               | 0.00                  | 200              | 200              | 0.00                 |
| 480   | Computer Hardware                     | 0                | 908              | 500                        | 0.00                           | 500               | 0.00                  | 500              | 500              | 0.00                 |
| 640   | Dues and Fees                         | 238              | 238              | 750                        | 0.00                           | 750               | 0.00                  | 750              | 750              | 0.00                 |
|       |                                       | 208,227          | 217,767          | 226,636                    | 2.00                           | 237,265           | 2.00                  | 237,265          | 237,265          | 2.00                 |

Activities concerned with directing and managing the business support services for the District.

#### 100-2520 General Fund Fiscal Services

| 112 | Classified Salaries                | 99,916  | 96,522  | 107,973 | 2.35 | 111,623 | 2.38 | 111,623 | 111,623 | 2.38 |
|-----|------------------------------------|---------|---------|---------|------|---------|------|---------|---------|------|
| 122 | Substitutes - Classified           | 612     | 983     | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 124 | Temporary - Classified             | 2,424   | 0       | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 132 | Overtime Salaries                  | 1,892   | 2,696   | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 210 | PERS                               | 6,212   | 8,525   | 11,337  | 0.00 | 12,837  | 0.00 | 12,837  | 12,837  | 0.00 |
| 213 | PERS UAL Contribution              | 10,461  | 9,870   | 13,497  | 0.00 | 13,953  | 0.00 | 13,953  | 13,953  | 0.00 |
| 220 | Social Security Administration     | 7,487   | 6,976   | 8,260   | 0.00 | 8,539   | 0.00 | 8,539   | 8,539   | 0.00 |
| 231 | Worker's Compensation              | 462     | 434     | 432     | 0.00 | 446     | 0.00 | 446     | 446     | 0.00 |
| 232 | Unemployment Compensation          | 196     | 182     | 324     | 0.00 | 335     | 0.00 | 335     | 335     | 0.00 |
| 240 | Contractual Employee Benefits      | 26,710  | 26,592  | 28,000  | 0.00 | 30,000  | 0.00 | 30,000  | 30,000  | 0.00 |
| 249 | P Choice Enroll Fee                | 1,689   | 1,364   | 2,000   | 0.00 | 2,000   | 0.00 | 2,000   | 2,000   | 0.00 |
| 322 | Repairs and Maintenance Services   | 77      | 359     | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 340 | Travel                             | 995     | 204     | 800     | 0.00 | 800     | 0.00 | 800     | 800     | 0.00 |
| 389 | Other Non-instr/Prof/Tech Services | 3,176   | 3,176   | 4,000   | 0.00 | 4,000   | 0.00 | 4,000   | 4,000   | 0.00 |
| 410 | Consumable Supplies and Mat.       | 1,674   | 1,087   | 2,500   | 0.00 | 2,500   | 0.00 | 2,500   | 2,500   | 0.00 |
| 460 | Non-consumable Items               | 1,243   | 0       | 500     | 0.00 | 500     | 0.00 | 500     | 500     | 0.00 |
| 470 | Computer Software                  | 0       | 125     | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 640 | Dues and Fees                      | 1,394   | 1,110   | 1,000   | 0.00 | 1,000   | 0.00 | 1,000   | 1,000   | 0.00 |
|     |                                    | 166,620 | 160,205 | 180,623 | 2.35 | 188,533 | 2.38 | 188,533 | 188,533 | 2.38 |

Activities concerned with the fiscal operations of the District. This program includes receiving and disbursing funds, financial accounting, payroll, inventory and asset control, investment management and debt management.



|       | Description                               | Actuals<br>18-19  | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|-------|---|-------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 40 Ge | eneral Fund Facilities, Maintenance, Util | ities and Custodi | al Services      |                            |                                |                   |                       |                  |                  |                        |
| 112   | Classified Salaries                       | 819,271           | 859,173          | 927,861                    | 21.28                          | 949,180           | 21.34                 | 949,180          | 949,180          | 21.34                  |
| 122   | Substitutes - Classified                  | 57,807            | 57,920           | 80,000                     | 0.00                           | 80,000            | 0.00                  | 80,000           | 80,000           | 0.00                   |
| 124   | Temporary - Classified                    | 78,542            | 123,069          | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 132   | Overtime Salaries                         | 4,184             | 2,513            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210   | PERS                                      | 56,992            | 88,721           | 105,825                    | 0.00                           | 118,356           | 0.00                  | 118,356          | 118,356          | 0.00                   |
| 213   | PERS UAL Contribution                     | 87,912            | 87,528           | 125,983                    | 0.00                           | 128,647           | 0.00                  | 128,647          | 128,647          | 0.00                   |
| 220   | Social Security Administration            | 69,486            | 75,296           | 77,101                     | 0.00                           | 78,732            | 0.00                  | 78,732           | 78,732           | 0.00                   |
| 231   | Worker's Compensation                     | 17,178            | 10,328           | 41,354                     | 0.00                           | 46,313            | 0.00                  | 46,313           | 46,313           | 0.00                   |
| 232   | Unemployment Compensation                 | 1,818             | 1,969            | 3,024                      | 0.00                           | 3,088             | 0.00                  | 3,088            | 3,088            | 0.00                   |
| 240   | Contractual Employee Benefits             | 212,634           | 208,142          | 230,000                    | 0.00                           | 230,000           | 0.00                  | 230,000          | 230,000          | 0.00                   |
| 321   | Cleaning Services                         | 7,684             | 5,833            | 6,500                      | 0.00                           | 6,500             | 0.00                  | 6,500            | 6,500            | 0.00                   |
| 322   | Repairs and Maintenance Services          | 9,014             | 629              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 324   | Rentals                                   | 0                 | 5,056            | 6,000                      | 0.00                           | 6,000             | 0.00                  | 6,000            | 6,000            | 0.00                   |
| 325   | Electricity                               | 295,412           | 250,593          | 342,000                    | 0.00                           | 342,000           | 0.00                  | 342,000          | 342,000          | 0.00                   |
| 326   | Fuel                                      | 120,705           | 119,147          | 182,000                    | 0.00                           | 187,000           | 0.00                  | 187,000          | 187,000          | 0.00                   |
| 327   | Water and Sewage                          | 160,605           | 148,020          | 235,000                    | 0.00                           | 235,000           | 0.00                  | 235,000          | 235,000          | 0.00                   |
| 328   | Garbage                                   | 116,811           | 71,397           | 82,500                     | 0.00                           | 85,500            | 0.00                  | 85,500           | 85,500           | 0.00                   |
| 340   | Travel                                    | 870               | 1,132            | 1,500                      | 0.00                           | 1,500             | 0.00                  | 1,500            | 1,500            | 0.00                   |
| 351   | Telephone                                 | 1,681             | 2,075            | 2,500                      | 0.00                           | 2,500             | 0.00                  | 2,500            | 2,500            | 0.00                   |
| 353   | Postage                                   | 17                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 383   | Architect/Engineer Services               | 44,828            | 55,441           | 25,000                     | 0.00                           | 15,000            | 0.00                  | 15,000           | 15,000           | 0.00                   |
| 389   | Other Non-instr/Prof/Tech Services        | 760,355           | 849,127          | 320,000                    | 0.00                           | 360,000           | 0.00                  | 360,000          | 360,000          | 0.00                   |
| 414   | Supplies Custodial                        | 82,569            | 92,997           | 130,000                    | 0.00                           | 130,000           | 0.00                  | 130,000          | 130,000          | 0.00                   |
| 415   | Supplies Maintenance                      | 393,150           | 463,858          | 325,000                    | 0.00                           | 375,000           | 0.00                  | 375,000          | 375,000          | 0.00                   |
| 416   | Supplies Grounds                          | 33,042            | 22,072           | 25,000                     | 0.00                           | 25,000            | 0.00                  | 25,000           | 25,000           | 0.00                   |
| 417   | Supplies Maint Vehicles                   | 8,414             | 8,593            | 8,000                      | 0.00                           | 8,000             | 0.00                  | 8,000            | 8,000            | 0.00                   |
| 460   | Non-consumable Items                      | 332,844           | 482,876          | 85,000                     | 0.00                           | 125,000           | 0.00                  | 125,000          | 125,000          | 0.00                   |
| 470   | Computer Software                         | 0                 | 0                | 1,500                      | 0.00                           | 1,500             | 0.00                  | 1,500            | 1,500            | 0.00                   |
| 480   | Computer Hardware                         | 3,316             | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 541   | Initial and Addnl Equip Purchase          | 103,065           | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 542   | Replacement Equipment Purchase            | 0                 | 0                | 40,000                     | 0.00                           | 60,000            | 0.00                  | 60,000           | 60,000           | 0.00                   |
| 640   | Dues and Fees                             | 31,637            | 24,763           | 7,500                      | 0.00                           | 7,500             | 0.00                  | 7,500            | 7,500            | 0.00                   |
| 651   | Liability Insurance                       | 50,840            | 45,010           | 67,000                     | 0.00                           | 75,000            | 0.00                  | 75,000           | 75,000           | 0.00                   |
| 653   | Property Insurance Premiums               | 130,847           | 134,085          | 170,000                    | 0.00                           | 190,000           | 0.00                  | 190,000          | 190,000          | 0.00                   |
|       |   | 4,093,530         | 4,297,363        | 3,653,148                  | 21.28                          | 3,872,316         | 21.34                 | 3,872,316        | 3,872,316        | 21.34                  |

Activities include keeping facilities, grounds and equipment in a safe and effective working condition and state of repair. In addition to maintenance and custodial staff, also includes utilities to keep facilities operational and comfortable.



|             | Description                                  | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|-------------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 100-2541 Ge | eneral Fund Facilities Service Area Directio | n                |                  |                            |                                |                   |                       |                  |                  |                        |
| 112         | Classified Salaries                          | 22,367           | 15,768           | 11,794                     | 0.38                           | 12,449            | 0.38                  | 12,449           | 12,449           | 0.38                   |
| 114         | Managerial - Classified                      | 93,111           | 103,499          | 99,779                     | 1.00                           | 101,775           | 1.00                  | 101,775          | 101,775          | 1.00                   |
| 135         | Classified Extra Duty                        | 15,000           | 15,000           | 15,000                     | 0.00                           | 15,000            | 0.00                  | 15,000           | 15,000           | 0.00                   |
| 210         | PERS   | 9,752            | 12,578           | 13,290                     | 0.00                           | 14,861            | 0.00                  | 14,861           | 14,861           | 0.00                   |
| 213         | PERS UAL Contribution                        | 13,545           | 13,667           | 15,822                     | 0.00                           | 16,153            | 0.00                  | 16,153           | 16,153           | 0.00                   |
| 220         | Social Security Administration               | 9,620            | 9,952            | 9,683                      | 0.00                           | 9,886             | 0.00                  | 9,886            | 9,886            | 0.00                   |
| 231         | Worker's Compensation                        | 3,188            | 3,443            | 3,205                      | 0.00                           | 5,815             | 0.00                  | 5,815            | 5,815            | 0.00                   |
| 232         | Unemployment Compensation                    | 252              | 260              | 380                        | 0.00                           | 388               | 0.00                  | 388              | 388              | 0.00                   |
| 240         | Contractual Employee Benefits                | 15,909           | 15,777           | 20,000                     | 0.00                           | 20,000            | 0.00                  | 20,000           | 20,000           | 0.00                   |
| 245         | District Paid Deferred Comp                  | 0                | 0                | 1,200                      | 0.00                           | 1,200             | 0.00                  | 1,200            | 1,200            | 0.00                   |
| 322         | Repairs and Maintenance Services             | 77               | 23               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 351         | Telephone                                    | 306              | 31               | 300                        | 0.00                           | 300               | 0.00                  | 300              | 300              | 0.00                   |
| 460         | Non-consumable Items                         | 0                | 0                | 2,000                      | 0.00                           | 2,000             | 0.00                  | 2,000            | 2,000            | 0.00                   |
|             |  | 183,127          | 189,998          | 192,453                    | 1.38                           | 199,827           | 1.38                  | 199,827          | 199,827          | 1.38                   |

Activities concerned with managing and directing the facilities, maintenance and custodial services for the District.

| School Board Members<br>Spring 1973 |  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|--|
| Allen Wodtli                        |  |  |  |  |  |  |  |
| Sam Tyler                           |  |  |  |  |  |  |  |
| Dale Wood                           |  |  |  |  |  |  |  |
| Vernon Spangler                     |  |  |  |  |  |  |  |
| Sam Cairnes                         |  |  |  |  |  |  |  |
| Howard Becker                       |  |  |  |  |  |  |  |
| Betty Dedman                        |  |  |  |  |  |  |  |
| C. Paul Moore, Sr.                  |  |  |  |  |  |  |  |
| Walter Mulholland                   |  |  |  |  |  |  |  |
|                                     |  |  |  |  |  |  |  |





|            | Description                                 | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|------------|---|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 00-2550 Ge | eneral Fund Student Transportation Services |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 112        | Classified Salaries                         | 451,548          | 423,672          | 505,600                    | 16.22                          | 548,275           | 17.44                 | 548,275          | 548,275          | 17.44                  |
| 122        | Substitutes - Classified                    | 97,731           | 113,306          | 90,000                     | 0.00                           | 90,000            | 0.00                  | 90,000           | 90,000           | 0.00                   |
| 124        | Temporary - Classified                      | 2,334            | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 132        | Overtime Salaries                           | 13,282           | 13,558           | 15,000                     | 0.00                           | 18,000            | 0.00                  | 18,000           | 18,000           | 0.00                   |
| 134        | Licensed Extra Duty                         | 210              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 135        | Classified Extra Duty                       | 245              | 50               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210        | PERS  | 40,756           | 49,041           | 64,113                     | 0.00                           | 75,472            | 0.00                  | 75,472           | 75,472           | 0.00                   |
| 213        | PERS UAL Contribution                       | 48,757           | 50,062           | 76,325                     | 0.00                           | 82,034            | 0.00                  | 82,034           | 82,034           | 0.00                   |
| 220        | Social Security Administration              | 41,178           | 40,038           | 46,711                     | 0.00                           | 50,205            | 0.00                  | 50,205           | 50,205           | 0.00                   |
| 231        | Worker's Compensation                       | 20,693           | 20,204           | 18,318                     | 0.00                           | 19,688            | 0.00                  | 19,688           | 19,688           | 0.00                   |
| 232        | Unemployment Compensation                   | 1,063            | 1,032            | 1,832                      | 0.00                           | 1,969             | 0.00                  | 1,969            | 1,969            | 0.00                   |
| 240        | Contractual Employee Benefits               | 112,415          | 113,206          | 180,000                    | 0.00                           | 160,000           | 0.00                  | 160,000          | 160,000          | 0.00                   |
| 321        | Cleaning Services                           | 5,541            | 6,389            | 5,000                      | 0.00                           | 6,000             | 0.00                  | 6,000            | 6,000            | 0.00                   |
| 322        | Repairs and Maintenance Services            | 337              | 336              | 2,000                      | 0.00                           | 2,000             | 0.00                  | 2,000            | 2,000            | 0.00                   |
| 325        | Electricity                                 | 4,876            | 6,792            | 7,000                      | 0.00                           | 7,000             | 0.00                  | 7,000            | 7,000            | 0.00                   |
| 326        | Fuel  | 32,076           | 2,581            | 2,500                      | 0.00                           | 3,000             | 0.00                  | 3,000            | 3,000            | 0.00                   |
| 327        | Water and Sewage                            | 4,127            | 3,007            | 3,000                      | 0.00                           | 4,000             | 0.00                  | 4,000            | 4,000            | 0.00                   |
| 328        | Garbage                                     | 2,388            | 2,322            | 2,500                      | 0.00                           | 2,500             | 0.00                  | 2,500            | 2,500            | 0.00                   |
| 330        | Student Transportation Services             | 51,838           | 52,262           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 331        | Reimbursable Student Transportation         | 26,968           | 33,389           | 75,000                     | 0.00                           | 75,000            | 0.00                  | 75,000           | 75,000           | 0.00                   |
| 340        | Travel                                      | 925              | 2,723            | 1,000                      | 0.00                           | 2,000             | 0.00                  | 2,000            | 2,000            | 0.00                   |
| 353        | Postage                                     | 0                | 74               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 354        | Advertising                                 | 0                | 40               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 355        | Printing and Binding                        | 162              | 5                | 100                        | 0.00                           | 100               | 0.00                  | 100              | 100              | 0.00                   |
| 389        | Other Non-instr/Prof/Tech Services          | 10,614           | 22,357           | 30,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.00                   |
| 410        | Consumable Supplies and Mat.                | 100,170          | 83,618           | 135,000                    | 0.00                           | 140,000           | 0.00                  | 140,000          | 140,000          | 0.00                   |
| 412        | Supplies Tires                              | 5,261            | 8,251            | 15,000                     | 0.00                           | 15,000            | 0.00                  | 15,000           | 15,000           | 0.00                   |
| 413        | Supplies Vehicle Parts                      | 33,887           | 37,250           | 75,000                     | 0.00                           | 70,000            | 0.00                  | 70,000           | 70,000           | 0.00                   |
| 414        | Supplies Custodial                          | 1,681            | 2,591            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 416        | Supplies Grounds                            | 189              | 1,731            | 1,000                      | 0.00                           | 1,000             | 0.00                  | 1,000            | 1,000            | 0.00                   |
| 460        | Non-consumable Items                        | 816              | 0                | 10,000                     | 0.00                           | 10,000            | 0.00                  | 10,000           | 10,000           | 0.00                   |
| 470        | Computer Software                           | 3,537            | 5,037            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 480        | Computer Hardware                           | 750              | 1,058            | 1,000                      | 0.00                           | 1,000             | 0.00                  | 1,000            | 1,000            | 0.00                   |
| 542        | Replacement Equipment Purchase              | 0                | 22,681           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 564        | Bus Acquisition                             | 74,000           | 231,082          | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 640        | Dues and Fees                               | 4,349            | 2,172            | 7,500                      | 0.00                           | 7,000             | 0.00                  | 7,000            | 7,000            | 0.00                   |
| 651        | Liability Insurance                         | 22,314           | 24,470           | 27,000                     | 0.00                           | 28,000            | 0.00                  | 28,000           | 28,000           | 0.00                   |
| 653        | Property Insurance Premiums                 | 10,436           | 13,158           | 17,000                     | 0.00                           | 18,000            | 0.00                  | 18,000           | 18,000           | 0.00                   |
|            |   | 1,227,454        | 1,389,545        | 1,414,499                  | 16.22                          | 1,467,243         | 17.44                 | 1,467,243        | 1,467,243        | 17.44                  |

Activities concerned with the safe transportation of students to and from school and trips to school activities.



|         | Description                             | Actuals<br>18-19  | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---------|---|-------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 2551 Ge | eneral Fund Student Transportation Serv | ice Area Directio | n                |                            |                                |                   |                       |                  |                  |                        |
| 112     | Classified Salaries                     | 62,702            | 59,002           | 66,035                     | 1.69                           | 70,122            | 1.63                  | 70,122           | 70,122           | 1.63                   |
| 114     | Managerial - Classified                 | 58,289            | 59,809           | 62,402                     | 1.00                           | 64,883            | 1.00                  | 64,883           | 64,883           | 1.00                   |
| 122     | Substitutes - Classified                | 0                 | 4,395            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 132     | Overtime Salaries                       | 12,086            | 8,920            | 14,000                     | 0.00                           | 14,000            | 0.00                  | 14,000           | 14,000           | 0.00                   |
| 210     | PERS                                    | 12,851            | 15,403           | 14,956                     | 0.00                           | 17,136            | 0.00                  | 17,136           | 17,136           | 0.00                   |
| 213     | PERS UAL Contribution                   | 12,301            | 10,584           | 17,805                     | 0.00                           | 18,626            | 0.00                  | 18,626           | 18,626           | 0.00                   |
| 220     | Social Security Administration          | 9,277             | 9,229            | 10,896                     | 0.00                           | 11,399            | 0.00                  | 11,399           | 11,399           | 0.00                   |
| 231     | Worker's Compensation                   | 2,253             | 2,275            | 2,421                      | 0.00                           | 4,470             | 0.00                  | 4,470            | 4,470            | 0.00                   |
| 232     | Unemployment Compensation               | 242               | 241              | 427                        | 0.00                           | 447               | 0.00                  | 447              | 447              | 0.00                   |
| 240     | Contractual Employee Benefits           | 27,436            | 28,613           | 32,000                     | 0.00                           | 32,000            | 0.00                  | 32,000           | 32,000           | 0.00                   |
| 322     | Repairs and Maintenance Services        | 407               | 349              | 1,000                      | 0.00                           | 1,000             | 0.00                  | 1,000            | 1,000            | 0.00                   |
| 340     | Travel                                  | 0                 | 0                | 1,000                      | 0.00                           | 1,000             | 0.00                  | 1,000            | 1,000            | 0.00                   |
| 410     | Consumable Supplies and Mat.            | 0                 | 0                | 1,500                      | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 470     | Computer Software                       | 0                 | 0                | 3,500                      | 0.00                           | 3,500             | 0.00                  | 3,500            | 3,500            | 0.00                   |
| 480     | Computer Hardware                       | 0                 | 0                | 500                        | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 640     | Dues and Fees                           | 0                 | 0                | 2,000                      | 0.00                           | 2,000             | 0.00                  | 2,000            | 2,000            | 0.00                   |
|         |   | 197,844           | 198,820          | 230,442                    | 2.69                           | 240,583           | 2.63                  | 240,583          | 240,583          | 2.63                   |

Activities concerned with managing and directing transportation services.

#### 100-2574 General Fund Print Shop

|     |                                  | 1,120   | 27,720  | 47,593 | 0.63 | 50,119 | 0.63 | 50,119 | 50,119 | 0.63 |
|-----|----------------------------------|---------|---------|--------|------|--------|------|--------|--------|------|
| 410 | Consumable Supplies and Mat.     | 5,929   | 11,577  | 12,000 | 0.00 | 12,000 | 0.00 | 12,000 | 12,000 | 0.00 |
| 355 | Printing and Binding             | -36,446 | -17,539 | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 322 | Repairs and Maintenance Services | 8,515   | 9,054   | 8,500  | 0.00 | 8,500  | 0.00 | 8,500  | 8,500  | 0.00 |
| 240 | Contractual Employee Benefits    | 2,567   | 3,043   | 3,000  | 0.00 | 4,000  | 0.00 | 4,000  | 4,000  | 0.00 |
| 232 | Unemployment Compensation        | 31      | 34      | 55     | 0.00 | 58     | 0.00 | 58     | 58     | 0.00 |
| 231 | Worker's Compensation            | 419     | 481     | 73     | 0.00 | 77     | 0.00 | 77     | 77     | 0.00 |
| 220 | Social Security Administration   | 1,181   | 1,281   | 1,403  | 0.00 | 1,481  | 0.00 | 1,481  | 1,481  | 0.00 |
| 213 | PERS UAL Contribution            | 2,549   | 1,693   | 2,293  | 0.00 | 2,420  | 0.00 | 2,420  | 2,420  | 0.00 |
| 210 | PERS                             | 932     | 1,350   | 1,926  | 0.00 | 2,226  | 0.00 | 2,226  | 2,226  | 0.00 |
| 132 | Overtime Salaries                | 0       | 30      | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 122 | Substitutes - Classified         | 1,234   | 3,502   | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 112 | Classified Salaries              | 14,209  | 13,214  | 18,343 | 0.63 | 19,357 | 0.63 | 19,357 | 19,357 | 0.63 |
|     |                                  |         |         |        |      |        |      |        |        |      |

Activities concerned with the District Print Shop including the duplication of curriculum materials.

#### 100-2624 General Fund Planning Services

|                         | 8,34                    | 4 8,408  | 8,511 | 0.00 | 8,576 | 0.00 | 8,576 | 8,576 | 0.00 |
|-------------------------|-------------------------|----------|-------|------|-------|------|-------|-------|------|
| 232 Unemployment Co     | npensation <sup>2</sup> | 2 12     | 19    | 0.00 | 19    | 0.00 | 19    | 19    | 0.00 |
| 231 Worker's Compens    | ation                   | 28 27    | 26    | 0.00 | 26    | 0.00 | 26    | 26    | 0.00 |
| 220 Social Security Adr | ninistration 48         | 58 455   | 496   | 0.00 | 496   | 0.00 | 496   | 496   | 0.00 |
| 213 PERS UAL Contrib    | ution 95                | 57 862   | 810   | 0.00 | 810   | 0.00 | 810   | 810   | 0.00 |
| 210 PERS                | 52                      | 20 695   | 680   | 0.00 | 745   | 0.00 | 745   | 745   | 0.00 |
| 135 Classified Extra Du | ty 2,16                 | 50 2,160 | 2,160 | 0.00 | 2,160 | 0.00 | 2,160 | 2,160 | 0.00 |
| 134 Licensed Extra Dut  | y 4,20                  | 9 4,197  | 4,320 | 0.00 | 4,320 | 0.00 | 4,320 | 4,320 | 0.00 |

Activities concerned with planning programs at the school level.



|               | Description                            | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---------------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| )0-2640 Ge    | eneral Fund Staff Services             |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 389           | Other Non-instr/Prof/Tech Services     | 413              | 2,065            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|               |  | 413              | 2,065            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| ctivities cor | ncerned with providing staff services. |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| )0-2660 Ge    | eneral Fund Technology Services        |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 112           | Classified Salaries                    | 182,819          | 202,402          | 199,592                    | 3.25                           | 215,998           | 3.50                  | 215,998          | 215,998          | 3.50                   |
| 122           | Substitutes - Classified               | 1,886            | 317              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 132           | Overtime Salaries                      | 1,163            | 1,090            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210           | PERS                                   | 21,876           | 23,963           | 20,957                     | 0.00                           | 24,840            | 0.00                  | 24,840           | 24,840           | 0.00                   |
| 213           | PERS UAL Contribution                  | 14,192           | 11,511           | 24,949                     | 0.00                           | 27,000            | 0.00                  | 27,000           | 27,000           | 0.00                   |
| 220           | Social Security Administration         | 13,246           | 14,363           | 15,269                     | 0.00                           | 16,524            | 0.00                  | 16,524           | 16,524           | 0.00                   |
| 231           | Worker's Compensation                  | 790              | 838              | 798                        | 0.00                           | 864               | 0.00                  | 864              | 864              | 0.00                   |
| 232           | Unemployment Compensation              | 346              | 376              | 599                        | 0.00                           | 648               | 0.00                  | 648              | 648              | 0.00                   |
| 240           | Contractual Employee Benefits          | 30,986           | 43,681           | 36,000                     | 0.00                           | 48,000            | 0.00                  | 48,000           | 48,000           | 0.00                   |
| 322           | Repairs and Maintenance Services       | 77               | 3,840            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 340           | Travel                                 | 1,667            | 728              | 1,500                      | 0.00                           | 1,500             | 0.00                  | 1,500            | 1,500            | 0.00                   |
| 353           | Postage                                | 49               | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 389           | Other Non-instr/Prof/Tech Services     | 17,764           | 450              | 20,000                     | 0.00                           | 20,000            | 0.00                  | 20,000           | 20,000           | 0.00                   |
| 410           | Consumable Supplies and Mat.           | 2,328            | 2,654            | 2,000                      | 0.00                           | 2,000             | 0.00                  | 2,000            | 2,000            | 0.00                   |
| 460           | Non-consumable Items                   | 27,926           | 19,143           | 7,500                      | 0.00                           | 20,000            | 0.00                  | 20,000           | 20,000           | 0.00                   |
| 470           | Computer Software                      | 40,891           | 13,367           | 30,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.00                   |
| 480           | Computer Hardware                      | 14,633           | 65,087           | 30,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.00                   |
| 640           | Dues and Fees                          | 20               | 300              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|               |  | 372,659          | 404,110          | 389,164                    | 3.25                           | 437,374           | 3.50                  | 437,374          | 437,374          | 3.50                   |

Activities concerned with all aspects of technology including computing and data processing services such as networking and telecommunications.

#### 100-2690 General Fund Other Support Services

|     |                                    | 162,415 | 169,650 | 175,500 | 0.00 | 185,000 | 0.00 | 185,000 | 185,000 | 0.00 |
|-----|------------------------------------|---------|---------|---------|------|---------|------|---------|---------|------|
| 470 | Computer Software                  | 3,129   | 0       | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 460 | Non-consumable Items               | 0       | 0       | 7,500   | 0.00 | 5,000   | 0.00 | 5,000   | 5,000   | 0.00 |
| 410 | Consumable Supplies and Mat.       | 750     | 690     | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 389 | Other Non-instr/Prof/Tech Services | 6,155   | 15,461  | 10,000  | 0.00 | 10,000  | 0.00 | 10,000  | 10,000  | 0.00 |
| 353 | Postage                            | 18,320  | 23,147  | 23,000  | 0.00 | 25,000  | 0.00 | 25,000  | 25,000  | 0.00 |
| 351 | Telephone                          | 134,061 | 130,352 | 135,000 | 0.00 | 145,000 | 0.00 | 145,000 | 145,000 | 0.00 |

Activities that support programs throughout the District

#### 100-2700 General Fund Supplemental Retirement Program

|     |                                  | 80,305 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
|-----|----------------------------------|--------|---|---|------|---|------|---|---|------|
| 220 | Social Security Administration   | 5,683  | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
| 116 | Supplemental Retirement Stipends | 74,622 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
|     |                                  | •      |   |   |      |   |      |   |   |      |



|         | Description                        | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---------|------------------------------------|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 3300 Ge | eneral Fund Community Services     |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 114     | Managerial - Classified            | 52,103           | 53,384           | 54,218                     | 1.00                           | 55,303            | 1.00                  | 55,303           | 55,303           | 1.00                   |
| 124     | Temporary - Classified             | 72,967           | 79,303           | 77,500                     | 0.00                           | 85,000            | 0.00                  | 85,000           | 85,000           | 0.00                   |
| 210     | PERS                               | 2,622            | 4,998            | 5,693                      | 0.00                           | 6,360             | 0.00                  | 6,360            | 6,360            | 0.00                   |
| 213     | PERS UAL Contribution              | 7,172            | 6,075            | 6,777                      | 0.00                           | 6,913             | 0.00                  | 6,913            | 6,913            | 0.00                   |
| 220     | Social Security Administration     | 7,312            | 8,213            | 10,076                     | 0.00                           | 10,734            | 0.00                  | 10,734           | 10,734           | 0.00                   |
| 231     | Worker's Compensation              | 2,149            | 2,273            | 527                        | 0.00                           | 2,408             | 0.00                  | 2,408            | 2,408            | 0.00                   |
| 232     | Unemployment Compensation          | 248              | 261              | 395                        | 0.00                           | 381               | 0.00                  | 381              | 381              | 0.00                   |
| 240     | Contractual Employee Benefits      | 14,718           | 14,683           | 18,000                     | 0.00                           | 18,000            | 0.00                  | 18,000           | 18,000           | 0.00                   |
| 322     | Repairs and Maintenance Services   | 910              | 549              | 20,000                     | 0.00                           | 20,000            | 0.00                  | 20,000           | 20,000           | 0.00                   |
| 325     | Electricity                        | 0                | 17,569           | 0                          | 0.00                           | 18,000            | 0.00                  | 18,000           | 18,000           | 0.00                   |
| 326     | Fuel                               | 20,502           | 22,845           | 0                          | 0.00                           | 23,000            | 0.00                  | 23,000           | 23,000           | 0.00                   |
| 327     | Water and Sewage                   | 0                | 0                | 5,000                      | 0.00                           | 5,000             | 0.00                  | 5,000            | 5,000            | 0.00                   |
| 340     | Travel                             | 1,233            | 0                | 1,000                      | 0.00                           | 1,000             | 0.00                  | 1,000            | 1,000            | 0.00                   |
| 355     | Printing and Binding               | 15               | 22               | 300                        | 0.00                           | 300               | 0.00                  | 300              | 300              | 0.00                   |
| 389     | Other Non-instr/Prof/Tech Services | 2,737            | 0                | 10,000                     | 0.00                           | 10,000            | 0.00                  | 10,000           | 10,000           | 0.00                   |
| 410     | Consumable Supplies and Mat.       | 4,773            | 5,824            | 2,500                      | 0.00                           | 2,500             | 0.00                  | 2,500            | 2,500            | 0.00                   |
| 414     | Supplies Custodial                 | 990              | 1,356            | 5,000                      | 0.00                           | 5,000             | 0.00                  | 5,000            | 5,000            | 0.00                   |
| 415     | Supplies Maintenance               | 1,125            | 2,441            | 7,500                      | 0.00                           | 7,500             | 0.00                  | 7,500            | 7,500            | 0.00                   |
| 460     | Non-consumable Items               | 15,157           | 0                | 25,000                     | 0.00                           | 25,000            | 0.00                  | 25,000           | 25,000           | 0.00                   |
| 640     | Dues and Fees                      | 320              | 325              | 1,250                      | 0.00                           | 1,250             | 0.00                  | 1,250            | 1,250            | 0.00                   |
|         |                                    | 207,053          | 220,121          | 250,736                    | 1.00                           | 303,649           | 1.00                  | 303,649          | 303,649          | 1.00                   |

Activities associated with operating the Sweet Home Swim Pool. Some utility and facility expenses are included with Function Code 100-2540 (Facilities and Maintenance).

#### 100-5200 General Fund Interfund Transfers

| GENERAL E   | UND TOTAL EXPENDITURES                  | 24.219.002 | 25,451,317 | 26.753.002 | 270.80 | 28.557.393 | 270.00 | 28.557.393 | 28.557.393 | 270.00 |
|-------------|---|------------|------------|------------|--------|------------|--------|------------|------------|--------|
|             |   | 0          | 0          | 904,702    | 0.00   | 1,309,623  | 0.00   | 1,309,623  | 1,309,623  | 0.00   |
| 810         | Planned Reserve                         | 0          | 0          | 904,702    | 0.00   | 1,309,623  | 0.00   | 1,309,623  | 1,309,623  | 0.00   |
| 100-6110 Ge | eneral Fund Operating Contingency       |            |            |            |        |            |        |            |            |        |
|             |   | 915,000    | 1,322,500  | 247,500    | 0.00   | 957,500    | 0.00   | 957,500    | 957,500    | 0.00   |
| 718         | Transfer to Long Term Debt              | 0          | 65,000     | 0          | 0.00   | 0          | 0.00   | 0          | 0          | 0.00   |
| 715         | Transfer to Curriculum & Instruct. Fund | 200,000    | 100,000    | 40,000     | 0.00   | 100,000    | 0.00   | 100,000    | 100,000    | 0.00   |
| 713         | Transfer to PERS Reserve Fund           | 100,000    | 100,000    | 100,000    | 0.00   | 100,000    | 0.00   | 100,000    | 100,000    | 0.00   |
| 712         | Transfer to Long Term Maintenance       | 615,000    | 1,050,000  | 100,000    | 0.00   | 750,000    | 0.00   | 750,000    | 750,000    | 0.00   |
| 711         | Transfer to Josai                       | 0          | 7,500      | 7,500      | 0.00   | 7,500      | 0.00   | 7,500      | 7,500      | 0.00   |



|           | Description                     | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|-----------|---------------------------------|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| lementar  | y and Secondary School Emergenc | y Relief (ESSER  | ) II Revenue     | e (Fund 207                | )                              |                   |                       |                  |                  |                        |
| 4500      | Revenue from Federal Sources    | 0                | 0                | 0                          | 0.00                           | 1,855,257         | 0.00                  | 1,855,257        | 1,855,257        | 0.00                   |
| UND 207 E | SSER II RESOURCES               | 0                | 0                | 0                          | 0.00                           | 1,855,257         | 0.00                  | 1,855,257        | 1,855,257        | 0.00                   |

| -1200 EC  | SSER II Charter School Payments             |   |   |   |      |           |      |           |           |      |
|-----------|---|---|---|---|------|-----------|------|-----------|-----------|------|
| 360       | Charter School Payments                     | 0 | 0 | 0 | 0.00 | 59,554    | 0.00 | 59,554    | 59,554    | 0.00 |
|           |   | 0 | 0 | 0 | 0.00 | 59,554    | 0.00 | 59,554    | 59,554    | 0.00 |
| 7-2210 ES | SSER II Improvement of Instruction Services |   |   |   |      |           |      |           |           |      |
| 111       | Licensed Salaries                           | 0 | 0 | 0 | 0.00 | 64,919    | 1.00 | 64,919    | 64,919    | 1.00 |
| 113       | Administrators                              | 0 | 0 | 0 | 0.00 | 111,183   | 1.00 | 111,183   | 111,183   | 1.00 |
| 210       | PERS  | 0 | 0 | 0 | 0.00 | 20,252    | 0.00 | 20,252    | 20,252    | 0.00 |
| 213       | PERS UAL Contribution                       | 0 | 0 | 0 | 0.00 | 22,012    | 0.00 | 22,012    | 22,012    | 0.00 |
| 220       | Social Security Administration              | 0 | 0 | 0 | 0.00 | 13,472    | 0.00 | 13,472    | 13,472    | 0.00 |
| 231       | Worker's Compensation                       | 0 | 0 | 0 | 0.00 | 705       | 0.00 | 705       | 705       | 0.00 |
| 232       | Unemployment Compensation                   | 0 | 0 | 0 | 0.00 | 529       | 0.00 | 529       | 529       | 0.00 |
| 240       | Contractual Employee Benefits               | 0 | 0 | 0 | 0.00 | 30,000    | 0.00 | 30,000    | 30,000    | 0.00 |
| 319       | Other Instructional/Prof/Tech Services      | 0 | 0 | 0 | 0.00 | 1,532,631 | 0.00 | 1,532,631 | 1,532,631 | 0.00 |
|           |   | 0 | 0 | 0 | 0.00 | 1,795,703 | 2.00 | 1,795,703 | 1,795,703 | 2.00 |
|           |   |   |   |   |      |           |      |           |           |      |
| ND 207 T  | OTAL EXPENDITURES                           | 0 | 0 | 0 | 0.00 | 1,855,257 | 2.00 | 1,855,257 | 1,855,257 | 2.00 |

The Elementary and Secondary Schools Emergency Relief (ESSER) II Act provides school districts with funding for allowable activities to help address the impact that Covid-19 has had on schools across the nation. ESSER II funds may be used for pre-award costs dating back to March 13, 2020 when the national emergency was declared. Funds are available through September 30, 2023.

| Spring 1974 |                    |  |  |  |  |  |  |
|-------------|--------------------|--|--|--|--|--|--|
| Position 1  | Don Gallogly       |  |  |  |  |  |  |
| Position 2  | Sam Tyler          |  |  |  |  |  |  |
| Position 3  | Dale Wood          |  |  |  |  |  |  |
| Position 4  | Vernon Spangler    |  |  |  |  |  |  |
| Position 5  | Sam Cairnes        |  |  |  |  |  |  |
| Position 6  | Jerry Burger       |  |  |  |  |  |  |
| Position 7  | Betty Dedman       |  |  |  |  |  |  |
| Position 8  | C. Paul Moore, Sr. |  |  |  |  |  |  |
| Position 9  | Paul Peters        |  |  |  |  |  |  |





| Description                                | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| Elementary and Secondary School Emergency  | Relief (ESSER    | ) III Revenu     | e (Fund 208                | 3)                             |                   |                       |                  |                  |                        |
| 4500 Revenue from Federal Sources          | 0                | 0                | 0                          | 0.00                           | 4,166,643         | 0.00                  | 4,166,643        | 4,166,643        | 0.00                   |
| FUND 208 ESSER III TOTAL RESOURCES         | 0                | 0                | 0                          | 0.00                           | 4,166,643         | 0.00                  | 4,166,643        | 4,166,643        | 0.00                   |
| 208-1280 ESSER III Alternative Education   |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 319 Other Instructional/Prof/Tech Services | 0                | 0                | 0                          | 0.00                           | 4,032,894         | 0.00                  | 4,032,894        | 4,032,894        | 0.00                   |
|  | 0                | 0                | 0                          | 0.00                           | 4,032,894         | 0.00                  | 4,032,894        | 4,032,894        | 0.00                   |
| 208-1288 ESSER III Charter School Payments |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 360 Charter School Payments                | 0                | 0                | 0                          | 0.00                           | 133,749           | 0.00                  | 133,749          | 133,749          | 0.00                   |
|  | 0                | 0                | 0                          | 0.00                           | 133,749           | 0.00                  | 133,749          | 133,749          | 0.00                   |
| FUND 208 TOTAL EXPENDITURES                | 0                | 0                | 0                          | 0.00                           | 4,166,643         | 0.00                  | 4,166,643        | 4,166,643        | 0.00                   |

The Elementary and Secondary Schools Emergency Relief (ESSER) III Act provides school districts with funding for allowable activities to help address the impact that Covid-19 has had on schools across the nation. ESSER III funds may be used for pre-award costs dating back to March 13, 2020 when the national emergency was declared. 20 percent must be spent on addressing learning loss. Funds are available through September 30, 2024.

|            | Board Members<br>pring 1975 |
|------------|-----------------------------|
| Position 1 | Don Gallogly                |
| Position 2 | Sam Tyler                   |
| Position 3 | Dale Wood                   |
| Position 4 | Vernon Spangler             |
| Position 5 | Sam Cairnes                 |
| Position 6 | Jerry Burger                |
| Position 7 | Shanna Reynolds             |
| Position 8 | C. Paul Moore, Sr.          |
| Position 9 | Paul Peters                 |
|            |                             |

|            | Board Members<br>pring 1976 |
|------------|-----------------------------|
| Position 1 | Don Gallogly                |
| Position 2 | Alton Rush                  |
| Position 3 | James Black                 |
| Position 4 | Vernon Spangler             |
| Position 5 | Sam Cairnes                 |
| Position 6 | Agnes Marble                |
| Position 7 | Julie Carpenter             |
| Position 8 | C. Paul Moore, Sr.          |
| Position 9 | Paul Peters                 |
|            |                             |



|              | Description                        | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|--------------|------------------------------------|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| Title I Reve | nue (Fund 212 for 2020-21 and Fund | 214 for 2021-2   | 22)              |                            |                                |                   |                       |                  |                  |                        |
| 4500         | Revenue from Federal Sources       | 549,041          | 481,244          | 570,000                    | 0.00                           | 570,000           | 0.00                  | 570,000          | 570,000          | 0.00                   |
| 5400         | Resources-Beginning Fund Balance   | 0                | 0                | 50,000                     | 0.00                           | 50,000            | 0.00                  | 50,000           | 50,000           | 0.00                   |
| TITLE I TOTA | AL RESOURCES                       | 549,041          | 481,244          | 620,000                    | 0.00                           | 620,000           | 0.00                  | 620,000          | 620,000          | 0.00                   |

Title I is a federal program that provides financial assistance to public schools with high numbers or percentages of economically disadvantaged children to ensure these students meet academic achievement standards. For internal tracking, fund number 214 will be used for the 2021-2022 fiscal year and fund number 212 was used for the 2020-2021 fiscal year.

#### 212/214-1272 Title I Fund Instructional Services (Fund 212 for 2020-21, Fund 214 for 2021-2022)

|     |                                | 451,744 | 395,632 | 535,386 | 9.38 | 535,545 | 9.91 | 535,545 | 535,545 | 9.91 |
|-----|--------------------------------|---------|---------|---------|------|---------|------|---------|---------|------|
| 480 | Computer Hardware              | 2,735   | 0       | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 470 | Computer Software              | 2,760   | 0       | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 460 | Non-consumable Items           | 713     | 275     | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 410 | Consumable Supplies and Mat.   | 6,567   | 2,424   | 0       | 0.00 | 12,945  | 0.00 | 12,945  | 12,945  | 0.00 |
| 340 | Travel                         | 6,487   | 986     | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 240 | Contractual Employee Benefits  | 43,200  | 30,975  | 83,307  | 0.00 | 75,000  | 0.00 | 75,000  | 75,000  | 0.00 |
| 232 | Unemployment Compensation      | 581     | 543     | 1,033   | 0.00 | 1,015   | 0.00 | 1,015   | 1,015   | 0.00 |
| 231 | Worker's Compensation          | 1,341   | 1,228   | 1,377   | 0.00 | 1,353   | 0.00 | 1,353   | 1,353   | 0.00 |
| 220 | Social Security Administration | 22,288  | 20,773  | 26,330  | 0.00 | 25,872  | 0.00 | 25,872  | 25,872  | 0.00 |
| 213 | PERS UAL Contribution          | 36,236  | 25,977  | 43,022  | 0.00 | 42,274  | 0.00 | 42,274  | 42,274  | 0.00 |
| 210 | PERS                           | 24,383  | 30,690  | 36,139  | 0.00 | 38,892  | 0.00 | 38,892  | 38,892  | 0.00 |
| 135 | Classified Extra Duty          | 0       | 12,571  | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 134 | Licensed Extra Duty            | 4,135   | 20,372  | 4,500   | 0.00 | 4,500   | 0.00 | 4,500   | 4,500   | 0.00 |
| 124 | Temporary - Classified         | 13,844  | 10,076  | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 123 | Temporary - Licensed           | 0       | 11,215  | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 122 | Substitutes - Classified       | 6,633   | 5,955   | 8,500   | 0.00 | 8,500   | 0.00 | 8,500   | 8,500   | 0.00 |
| 121 | Substitutes - Licensed         | 22,502  | 4,178   | 7,000   | 0.00 | 7,000   | 0.00 | 7,000   | 7,000   | 0.00 |
| 112 | Classified Salaries            | 96,619  | 80,690  | 134,987 | 6.38 | 147,250 | 6.91 | 147,250 | 147,250 | 6.91 |
| 111 | Licensed Salaries              | 160,720 | 136,704 | 189,191 | 3.00 | 170,944 | 3.00 | 170,944 | 170,944 | 3.00 |

#### 212/214-2240 Title I Fund Instructional Staff Development (Fund 212 for 2020-21, Fund 214 for 2021-2022)

|     |                                | 9,044 | 1,984 | 2,627 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
|-----|--------------------------------|-------|-------|-------|------|---|------|---|---|------|
| 640 | Dues and Fees                  | 1,000 | 0     | 0     | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
| 340 | Travel                         | 4,637 | 0     | 0     | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
| 232 | Unemployment Compensation      | 6     | 3     | 6     | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
| 231 | Worker's Compensation          | 13    | 7     | 8     | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
| 220 | Social Security Administration | 223   | 129   | 153   | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
| 213 | PERS UAL Contribution          | 224   | 117   | 250   | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
| 210 | PERS                           | 19    | 37    | 210   | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
| 121 | Substitutes - Licensed         | 2,922 | 1,691 | 2,000 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
|     |                                |       |       |       |      |   |      |   |   |      |



|  | Description  | Actuals<br>18-19   | Actuals<br>19-20   | Budget<br>20-21<br>Adopted   | Budget<br>20-21 FTE<br>Adopted                              | Proposed<br>21-22  | Prop.<br>21-22<br>FTE  | Apprvd.<br>21-22   | Adopted<br>21-22   | Adpt<br>21-2<br>FT  |
|--|--|--|--|--|---|--|--|--|--|---|
| 214-249  | 0 Title I Fund Other Support Services (  | Fund 212 for 2020-   | 21, Fund 214   | for 2021-202   | 2)  |  |  |  |  |   |
| 113  | Administrators   | 37,316   | 40,378   | 38,819   | 0.40  | 40,388   | 0.40   | 40,388   | 40,388   | 0.  |
| 210  | PERS   | 2,448  | 3,586  | 4,076  | 0.00  | 4,645  | 0.00   | 4,645  | 4,645  | 0.  |
| 213  | PERS UAL Contribution  | 6,694  | 4,305  | 4,852  | 0.00  | 5,049  | 0.00   | 5,049  | 5,049  | 0.  |
| 220  | Social Security Administration   | 2,722  | 3,033  | 2,970  | 0.00  | 3,090  | 0.00   | 3,090  | 3,090  | 0.  |
| 231  | Worker's Compensation  | 153  | 165  | 155  | 0.00  | 162  | 0.00   | 162  | 162  | 0.  |
| 232  | Unemployment Compensation  | 71   | 79   | 116  | 0.00  | 121  | 0.00   | 121  | 121  | 0.  |
| 240  | Contractual Employee Benefits  | 5,715  | 5,922  | 6,000  | 0.00  | 6,000  | 0.00   | 6,000  | 6,000  | 0.  |
| 245  | District Paid Deferred Comp  | 240  | 240  | 0  | 0.00  | 0  | 0.00   | 0  | 0  | 0.  |
| 340  | Travel   | 144  | 147  | 0  | 0.00  | 0  | 0.00   | 0  | 0  | 0.  |
|  |  | 55,503   | 57,855   | 56,988   | 0.40  | 59,455   | 0.40   | 59,455   | 59,455   | 0.  |
| 690  | Grant Indirect Charges   | 21,841<br><b>21,841</b>  | 19,278<br><b>19,278</b>  | 25,000<br><b>25,000</b>  | 0.00  | 25,000<br><b>25,000</b>  | 0.00   | 25,000<br><b>25,000</b>  | 25,000<br><b>25,000</b>  |   |
|  |  | 21,841   | 19,278   | 25,000   |   | ,  |  | ,  | ,  | 0.<br><b>0.</b>   |
| 214-336  | 55 Title I Fund Homeless (Fund 212 for 2   | 21,841<br>2020-21, Fund 214  | 19,278<br>for 2021-2022  | 25,000   | 0.00  | 25,000   | 0.00   | 25,000   | 25,000   | 0.  |
| 2 <b>14-336</b><br>124   | 55 Title I Fund Homeless (Fund 212 for 2<br>Temporary - Classified   | 21,841<br>2020-21, Fund 214<br>3,249   | <b>19,278</b><br>for <b>2021-2022</b><br>612   | <b>25,000</b>  | <b>0.00</b>   | <b>25,000</b><br>0   | <b>0.00</b><br>0.00  | <b>25,000</b><br>0   | <b>25,000</b><br>0   | <b>0</b> .<br>0.  |
| 2 <b>14-336</b><br>124<br>210  | 55 Title I Fund Homeless (Fund 212 for 2<br>Temporary - Classified<br>PERS   | <b>21,841</b><br><b>2020-21, Fund 214</b><br>3,249<br>334  | <b>19,278</b><br>for <b>2021-2022</b><br>612<br>33   | <b>25,000</b> )<br>)<br>0<br>0   | 0.00  | <b>25,000</b><br>0   | 0.00   | <b>25,000</b><br>0   | <b>25,000</b><br>0   | 0.<br>0.<br>0.  |
| 2 <b>14-336</b><br>124<br>210<br>213                                       | 55 Title I Fund Homeless (Fund 212 for 2<br>Temporary - Classified<br>PERS<br>PERS UAL Contribution  | <b>21,841</b><br>2020-21, Fund 214<br>3,249<br>334<br>461  | <b>19,278</b><br>for <b>2021-2022</b><br>612<br>33<br>0  | 25,000<br>)<br>0<br>0<br>0   | 0.00<br>0.00<br>0.00<br>0.00                                | 25,000<br>0<br>0   | 0.00<br>0.00<br>0.00<br>0.00   | 25,000<br>0<br>0   | 25,000<br>0<br>0   | 0.<br>0.<br>0.  |
| 214-336<br>124<br>210<br>213<br>220  | 55 Title I Fund Homeless (Fund 212 for 2<br>Temporary - Classified<br>PERS<br>PERS UAL Contribution<br>Social Security Administration  | <b>21,841</b><br><b>2020-21, Fund 214</b><br>3,249<br>334<br>461<br>239                              | 19,278<br>for 2021-2022<br>612<br>33<br>0<br>36  | 25,000<br>)<br>0<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 25,000<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 25,000<br>0<br>0<br>0  | 25,000<br>0<br>0<br>0  | 0.  |
| 214-336<br>124<br>210<br>213<br>220<br>231                                 | 55 Title I Fund Homeless (Fund 212 for 2<br>Temporary - Classified<br>PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation   | <b>21,841</b><br><b>2020-21, Fund 214</b><br>3,249<br>334<br>461<br>239<br>15                        | 19,278<br>for 2021-2022<br>612<br>33<br>0<br>36<br>3<br>3  | 25,000<br>)<br>0<br>0<br>0<br>0<br>0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 25,000<br>0<br>0<br>0<br>0<br>0                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 25,000<br>0<br>0<br>0<br>0   | 25,000<br>0<br>0<br>0<br>0<br>0  | 0.<br>0.<br>0.<br>0.<br>0.  |
| 214-336<br>124<br>210<br>213<br>220<br>231<br>232                          | 55 Title I Fund Homeless (Fund 212 for 2<br>Temporary - Classified<br>PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation  | <b>21,841</b><br><b>2020-21, Fund 214</b><br>3,249<br>334<br>461<br>239<br>15<br>6                   | 19,278<br>for 2021-2022<br>612<br>33<br>0<br>36<br>3<br>1  | 25,000<br>)<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 25,000<br>0<br>0<br>0<br>0<br>0<br>0                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                       |
| 214-336<br>124<br>210<br>213<br>220<br>231                                 | 55 Title I Fund Homeless (Fund 212 for 2<br>Temporary - Classified<br>PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation  | <b>21,841</b><br>2020-21, Fund 214<br>3,249<br>334<br>461<br>239<br>15<br>6<br>815                   | 19,278<br>for 2021-2022<br>612<br>33<br>0<br>36<br>3<br>1<br>364   | 25,000<br>)<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                          | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             |
| 214-336<br>124<br>210<br>213<br>220<br>231<br>232                          | 55 Title I Fund Homeless (Fund 212 for 2<br>Temporary - Classified<br>PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation  | <b>21,841</b><br><b>2020-21, Fund 214</b><br>3,249<br>334<br>461<br>239<br>15<br>6                   | 19,278<br>for 2021-2022<br>612<br>33<br>0<br>36<br>3<br>1  | 25,000<br>)<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 25,000<br>0<br>0<br>0<br>0<br>0<br>0                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               |   |
| 214-336<br>124<br>210<br>213<br>220<br>231<br>232<br>240<br>214-339        | 55 Title I Fund Homeless (Fund 212 for 2<br>Temporary - Classified<br>PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits   | 21,841<br>2020-21, Fund 214<br>3,249<br>334<br>461<br>239<br>15<br>6<br>815<br>5,119                 | 19,278<br>for 2021-2022<br>612<br>33<br>0<br>36<br>3<br>1<br>364<br>1,049  | 25,000<br>)<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                          | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   |
| 214-336<br>124<br>210<br>213<br>220<br>231<br>232<br>240<br>214-339<br>410 | 55 Title I Fund Homeless (Fund 212 for 2<br>Temporary - Classified<br>PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits<br>00 Title I Fund Community Services<br>Consumable Supplies and Mat. | 21,841<br>2020-21, Fund 214<br>3,249<br>334<br>461<br>239<br>15<br>6<br>815<br>5,119<br>5,146        | 19,278<br>for 2021-2022<br>612<br>33<br>0<br>36<br>3<br>1<br>364<br>1,049<br>5,444   | 25,000<br>)<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                          | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        |
| 214-336<br>124<br>210<br>213<br>220<br>231<br>232<br>240<br>214-339        | 55 Title I Fund Homeless (Fund 212 for 2<br>Temporary - Classified<br>PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits<br>10 Title I Fund Community Services<br>Consumable Supplies and Mat. | 21,841<br>2020-21, Fund 214<br>3,249<br>334<br>461<br>239<br>15<br>6<br>815<br>5,119<br>5,146<br>645 | 19,278           for 2021-2022           612           33           0           36           3           1           364           1,049           5,444           0 | 25,000<br>)<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0 |
| 214-336<br>124<br>210<br>213<br>220<br>231<br>232<br>240<br>214-339<br>410 | 55 Title I Fund Homeless (Fund 212 for 2<br>Temporary - Classified<br>PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits<br>00 Title I Fund Community Services<br>Consumable Supplies and Mat. | 21,841<br>2020-21, Fund 214<br>3,249<br>334<br>461<br>239<br>15<br>6<br>815<br>5,119<br>5,146        | 19,278<br>for 2021-2022<br>612<br>33<br>0<br>36<br>3<br>1<br>364<br>1,049<br>5,444   | 25,000<br>)<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                          | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 25,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0.  |

| School Board Members<br>Spring 1977 |                    |  |  |  |  |  |
|-------------------------------------|--------------------|--|--|--|--|--|
| Position 1                          | Don Gallogly       |  |  |  |  |  |
| Position 2                          | Alton Rush         |  |  |  |  |  |
| Position 3                          | James Black        |  |  |  |  |  |
| Position 4                          | Vernon Spangler    |  |  |  |  |  |
| Position 5                          | Sam Cairnes        |  |  |  |  |  |
| Position 6                          | Agnes Marble       |  |  |  |  |  |
| Position 7                          | Julie Carpenter    |  |  |  |  |  |
| Position 8                          | C. Paul Moore, Sr. |  |  |  |  |  |
| Position 9                          | Paul Peters        |  |  |  |  |  |
|                                     |                    |  |  |  |  |  |

| School Board Members<br>Spring 1978 |                    |  |  |  |  |  |
|-------------------------------------|--------------------|--|--|--|--|--|
| Position 1                          | Bud Baumgartner    |  |  |  |  |  |
| Position 2                          | Alton Rush         |  |  |  |  |  |
| Position 3                          | James Black        |  |  |  |  |  |
| Position 4                          | Vernon Spangler    |  |  |  |  |  |
| Position 5                          | Sam Cairnes        |  |  |  |  |  |
| Position 6                          | Agnes Marble       |  |  |  |  |  |
| Position 7                          | Julie Carpenter    |  |  |  |  |  |
| Position 8                          | C. Paul Moore, Sr. |  |  |  |  |  |
| Position 9                          | Paul Peters        |  |  |  |  |  |
|                                     |                    |  |  |  |  |  |



|                                      | Description  | Actuals<br>18-19                         | Actuals<br>19-20 | Budget<br>20-21<br>Adopted         | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22         | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22          | Adopted<br>21-22          | Adptd.<br>21-22<br>FTE      |
|--------------------------------------|--|--|------------------|------------------------------------|--------------------------------|---------------------------|-----------------------|---------------------------|---------------------------|-----------------------------|
| ther Spe                             | cial Revenue Funds Revenue (Fund 2   | 19)                                      |                  |                                    |                                |                           |                       |                           |                           |                             |
| 1920                                 | Contributions/Donations  | 4,000                                    | 4,000            | 0                                  | 0.00                           | 0                         | 0.00                  | 0                         | 0                         | 0.00                        |
| 3199                                 | Other Unrestricted Grants-in-aid   | 0  | 0                | 1,000,000                          | 0.00                           | 391,808                   | 0.00                  | 391,808                   | 391,808                   | 0.00                        |
| 4500                                 | Revenue from Federal Sources   | 0  | 0                | 437,491                            | 0.00                           | 500,000                   | 0.00                  | 500,000                   | 500,000                   | 0.00                        |
| 5400                                 | Resources-Beginning Fund Balance   | 0  | 3,762            | 5,900                              | 0.00                           | 5,784                     | 0.00                  | 5,784                     | 5,784                     | 0.00                        |
| IND 210 T                            | OTAL RESOURCES   | 4,000                                    | 7,762            | 1,443,391                          | 0.00                           | 897,592                   | 0.00                  | 897,592                   | 897,592                   | 0.00                        |
|                                      |  |  | 7,702            | .,,                                |                                |                           |                       |                           |                           |                             |
|                                      | ther Special Revenue Funds - Instructional<br>Other Instructional/Prof/Tech Services   |  | 0<br>0           | 1,437,491<br><b>1,437,491</b>      | 0.00                           | 891,808<br><b>891,808</b> | 0.00                  | 891,808<br><b>891,808</b> | 891,808<br><b>891,808</b> |                             |
| <b>9-2240 O</b> 1<br>319             | ther Special Revenue Funds - Instructional   | I Development<br>0<br>0                  | 0                | 1,437,491                          | 0.00                           | ,                         |                       | ,                         |                           | 0.00<br><b>0.00</b><br>0.00 |
| 9-2240 Ot<br>319<br>9-3300 Ot        | ther Special Revenue Funds - Instructional<br>Other Instructional/Prof/Tech Services<br>ther Special Revenue Funds - Community                                       | I Development<br>0<br>0<br>Services      | 0                | 1,437,491<br><b>1,437,491</b>      | 0.00<br><b>0.00</b>            | 891,808                   | 0.00                  | 891,808                   | 891,808                   | 0.00                        |
| 9-2240 Of<br>319<br>9-3300 Of<br>389 | ther Special Revenue Funds - Instructional<br>Other Instructional/Prof/Tech Services<br>ther Special Revenue Funds - Community<br>Other Non-instr/Prof/Tech Services | I Development<br>0<br>0<br>Services<br>0 | 0<br>0<br>1,700  | 1,437,491<br><b>1,437,491</b><br>0 | 0.00<br><b>0.00</b><br>0.00    | <b>891,808</b><br>0       | 0.00                  | <b>891,808</b><br>0       | <b>891,808</b><br>0       | <b>0.00</b>                 |

This fund primarily serves as a place holder for possible state and federal funds that must be tracked in a special revenue fund. In addition, it includes a small Samaritan Health grant to promote bike riding that is reported as community services.

| School Board Members<br>Spring 1979 |                    |  |  |  |  |  |
|-------------------------------------|--------------------|--|--|--|--|--|
| Position 1                          | Bud Baumgartner    |  |  |  |  |  |
| Position 2                          | Alton Rush         |  |  |  |  |  |
| Position 3                          | James Black        |  |  |  |  |  |
| Position 4                          | Rintha Renoud      |  |  |  |  |  |
| Position 5                          | Sam Cairnes        |  |  |  |  |  |
| Position 6                          | Agnes Marble       |  |  |  |  |  |
| Position 7                          | Vernon Spangler    |  |  |  |  |  |
| Position 8                          | C. Paul Moore, Sr. |  |  |  |  |  |
| Position 9                          | Michael Melcher    |  |  |  |  |  |
|                                     |                    |  |  |  |  |  |

| School Board Members<br>Spring 1980 |                  |  |  |  |  |  |
|-------------------------------------|------------------|--|--|--|--|--|
| Position 1                          | Bud Baumgartner  |  |  |  |  |  |
| Position 2                          | Alton Rush       |  |  |  |  |  |
| Position 3                          | Kenneth Lane     |  |  |  |  |  |
| Position 4                          | Rintha Renoud    |  |  |  |  |  |
| Position 5                          | Sam Cairnes      |  |  |  |  |  |
| Position 6                          | Charlene Adams   |  |  |  |  |  |
| Position 7                          | Dr. David Larsen |  |  |  |  |  |
| Position 8                          | James Black      |  |  |  |  |  |
| Position 9                          | Michael Melcher  |  |  |  |  |  |
|                                     |                  |  |  |  |  |  |


| Description                                     | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| Title II-A Teacher Training Grant Revenue (Fund | l 224, 225, 226  | )                |                            |                                |                   |                       |                  |                  |                        |
| 4500 Revenue from Federal Sources               | 118,535          | 49,395           | 90,000                     | 0.00                           | 90,000            | 0.00                  | 90,000           | 90,000           | 0.00                   |
| 5400 Resources-Beginning Fund Balance           | 0                | 0                | 20,000                     | 0.00                           | 20,000            | 0.00                  | 20,000           | 20,000           | 0.00                   |
| TITLE II-A TOTAL RESOURCES                      | 118,535          | 49,395           | 110,000                    | 0.00                           | 110,000           | 0.00                  | 110,000          | 110,000          | 0.00                   |

Title II-A is a federal program that provides assistance to increase student academic achievement by increasing the number of highly qualified teachers, paraprofessionals and administrators in schools. For internal tracking purposes, fund number 226 will be used for the 2021-2022 fiscal year, fund number 225 was used for the 2020-2021 fiscal year and fund number 224 was used for the 2019-2020 fiscal year.

#### 224/225/226-2210 Title II-A Improvement Instruction Services (Fund 224 for 2019-20, F. 225 for 2020-21, F. 226 for 2021-22)

| 121 | Substitutes - Licensed         | 8,648  | 7,893  | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
|-----|--------------------------------|--------|--------|--------|------|--------|------|--------|--------|------|
| 134 | Licensed Extra Duty            | 10,623 | 5,250  | 12,000 | 0.00 | 12,000 | 0.00 | 12,000 | 12,000 | 0.00 |
| 210 | PERS                           | 709    | 757    | 1,260  | 0.00 | 1,380  | 0.00 | 1,380  | 1,380  | 0.00 |
| 213 | PERS UAL Contribution          | 1,650  | 978    | 1,500  | 0.00 | 1,500  | 0.00 | 1,500  | 1,500  | 0.00 |
| 220 | Social Security Administration | 1,456  | 985    | 918    | 0.00 | 918    | 0.00 | 918    | 918    | 0.00 |
| 231 | Worker's Compensation          | 99     | 56     | 48     | 0.00 | 48     | 0.00 | 48     | 48     | 0.00 |
| 232 | Unemployment Compensation      | 38     | 26     | 36     | 0.00 | 36     | 0.00 | 36     | 36     | 0.00 |
| 340 | Travel                         | 8,582  | 5,515  | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 410 | Consumable Supplies and Mat.   | 1,030  | 530    | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
|     |                                | 32,835 | 21,990 | 15,762 | 0.00 | 15,882 | 0.00 | 15,882 | 15,882 | 0.00 |

#### 224/225/226-2211 Title II-A Service Area Direction (Fund 224 for 2019-20, F. 225 for 2020-21, F. 226 for 2021-22)

| ractual Employee Benefits  | 4,796        | 1,388               | 0                          | 0.00                         | 0                                 | 0.00                                     | 0   | 0  | 0.00  |
|----------------------------|--------------|---------------------|----------------------------|------------------------------|-----------------------------------|--|---|--|---|
|                            |              |                     |                            |                              |                                   |  |   |  |   |
| nployment Compensation     | 23           | 26                  | 0                          | 0.00                         | 56                                | 0.00                                     | 56  | 56   | 0.00  |
| er's Compensation          | 58           | 58                  | 0                          | 0.00                         | 74                                | 0.00                                     | 74  | 74   | 0.00  |
| al Security Administration | 889          | 1,000               | 0                          | 0.00                         | 1,424                             | 0.00                                     | 1,424   | 1,424  | 0.00  |
| S UAL Contribution         | 2,319        | 2,061               | 0                          | 0.00                         | 2,326                             | 0.00                                     | 2,326   | 2,326  | 0.00  |
| S                          | 848          | 1,172               | 0                          | 0.00                         | 2,140                             | 0.00                                     | 2,140   | 2,140  | 0.00  |
| sified Salaries            | 12,927       | 13,196              | 0                          | 0.00                         | 18,612                            | 0.40                                     | 18,612  | 18,612   | 0.40  |
| sif                        | ied Salaries | ied Salaries 12,927 | ied Salaries 12,927 13,196 | ied Salaries 12,927 13,196 0 | ied Salaries 12,927 13,196 0 0.00 | ied Salaries 12,927 13,196 0 0.00 18,612 | ied Salaries 12,927 13,196 0 0.00 18,612 0.40 | ied Salaries 12,927 13,196 0 0.00 18,612 0.40 18,612 | ied Salaries 12,927 13,196 0 0.00 18,612 0.40 18,612 18,612 |

#### 224/225/226-2240 Title II-A Staff Development (Fund 224 for 2019-20, F. 225 for 2020-21, F. 226 for 2021-22)

|     |                                       | 39,316 | 5,161 | 90,238 | 0.00 | 65,486 | 0.00 | 65,486 | 65,486 | 0.00 |
|-----|---------------------------------------|--------|-------|--------|------|--------|------|--------|--------|------|
| 640 | Dues and Fees                         | 0      | 1,418 | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 410 | Consumable Supplies and Mat.          | 1,280  | 0     | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 340 | Travel                                | 30,799 | 0     | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 312 | Instrl. Programs Improvement Services | 6,690  | 1,703 | 90,238 | 0.00 | 65,486 | 0.00 | 65,486 | 65,486 | 0.00 |
| 232 | Unemployment Compensation             | 1      | 4     | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 231 | Worker's Compensation                 | 2      | 8     | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 220 | Social Security Administration        | 32     | 136   | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 213 | PERS UAL Contribution                 | 53     | 60    | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 210 | PERS                                  | 24     | 47    | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
| 134 | Licensed Extra Duty                   | 435    | 1,785 | 0      | 0.00 | 0      | 0.00 | 0      | 0      | 0.00 |
|     |                                       |        |       |        |      |        |      |        |        |      |



|                           | Description   | Actuals<br>18-19               | Actuals<br>19-20              | Budget<br>20-21<br>Adopted      | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---------------------------|---|--------------------------------|-------------------------------|---------------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 224/225/226               | -2490 Title II-A Teacher Training Suppo                             | rt (Fund 224 for 20            | 19-20, F. 225                 | for 2020-21,                    | F. 226 for 202                 | 21-22)            |                       |                  |                  |                        |
| 310                       | Other Instructional/Prof. Services                                  | 19,151                         | 0                             | 0                               | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 340                       | Travel  | 218                            | 0                             | 0                               | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|                           |   | 19,369                         | 0                             | 0                               | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| <b>224/225/226</b><br>690 | -2240 Title II-A Fiscal Services (Fund 22<br>Grant Indirect Charges | 24 for 2019-20, F. 22<br>5,156 | <b>25 for 2020-2</b><br>3,344 | <b>1, F. 226 for</b> 2<br>4,000 | <b>2021-22)</b><br>0.00        | 4,000             | 0.00                  | 4,000            | 4,000            | 0.00                   |
|                           |   | 5,156                          | 3,344                         | 4,000                           | 0.00                           | 4,000             | 0.00                  | 4,000            | 4,000            | 0.00                   |
| TITI F II-A T             | OTAL EXPENDITURES   | 118.536                        | 49,396                        | 110.000                         | 0.00                           | 110.000           | 0.40                  | 110.000          | 110.000          | 0.40                   |

| School Board Members<br>Spring 1981 |                  |  |  |  |  |  |  |
|-------------------------------------|------------------|--|--|--|--|--|--|
| Position 1                          | Bud Baumgartner  |  |  |  |  |  |  |
| Position 2                          | Alton Rush       |  |  |  |  |  |  |
| Position 3                          | Kenneth Lane     |  |  |  |  |  |  |
| Position 4                          | Rintha Renoud    |  |  |  |  |  |  |
| Position 5                          | Sam Cairnes      |  |  |  |  |  |  |
| Position 6                          | Charlene Adams   |  |  |  |  |  |  |
| Position 7                          | Dr. David Larsen |  |  |  |  |  |  |
| Position 8                          | James Black      |  |  |  |  |  |  |
| Position 9                          | Michael Melcher  |  |  |  |  |  |  |
|                                     |                  |  |  |  |  |  |  |

| School Board Members<br>Spring 1982 |  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|--|
| Bud Baumgartner                     |  |  |  |  |  |  |  |
| Alton Rush                          |  |  |  |  |  |  |  |
| Kenneth Lane                        |  |  |  |  |  |  |  |
| Rintha Renoud                       |  |  |  |  |  |  |  |
| Sam Cairnes                         |  |  |  |  |  |  |  |
| Charlene Adams                      |  |  |  |  |  |  |  |
| Dr. David Larsen                    |  |  |  |  |  |  |  |
| James Black                         |  |  |  |  |  |  |  |
|                                     |  |  |  |  |  |  |  |

Michael Melcher

Position 9



|           | Description                                | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adpto<br>21-2<br>FT |
|-----------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|---------------------|
| le IV-A ( | Fund 227 for 2021-22, Fund 228 for 2       | 020-21)          |                  |                            |                                |                   |                       |                  |                  |                     |
| 4500      | Revenue from Federal Sources               | 22,131           | 44,061           | 35,000                     | 0.00                           | 35,000            | 0.00                  | 35,000           | 35,000           | 0.0                 |
| LE IV-A 1 | TOTAL RESOURCES                            | 22,131           | 44,061           | 35,000                     | 0.00                           | 35,000            | 0.00                  | 35,000           | 35,000           | 0.0                 |
| /228-224  | 0 Title IV-A Staff Development (Fund 227   | for 2021-22, Fun | d 228 for 202    | 0-21)                      |                                |                   |                       |                  |                  |                     |
| 121       | Substitutes - Licensed                     | 0                | 5,638            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                 |
| 134       | Licensed Extra Duty                        | 0                | 240              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                 |
| 135       | Classified Extra Duty                      | 0                | 503              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                  |
| 210       | PERS                                       | 0                | 336              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                  |
| 213       | PERS UAL Contribution                      | 0                | 339              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                  |
| 220       | Social Security Administration             | 0                | 483              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                  |
| 231       | Worker's Compensation                      | 0                | 27               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                  |
| 232       | Unemployment Compensation                  | 0                | 12               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                  |
| 310       | Instructional/Prof/Technical Services      | 0                | 13,000           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                  |
| 340       | Travel                                     | 15,340           | 10,318           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                  |
| 410       | Consumable Supplies and Mat.               | 5,993            | 11,336           | 34,000                     | 0.00                           | 34,000            | 0.00                  | 34,000           | 34,000           | 0.                  |
|           |  | 21,333           | 42,232           | 34,000                     | 0.00                           | 34,000            | 0.00                  | 34,000           | 34,000           | 0.                  |
| /228-252  | 0 Title IV-A Fiscal Services (Fund 227 for | 2021-22, Fund 2  | 28 for 2020-2    | 1)                         |                                |                   |                       |                  |                  |                     |
| 690       | Grant Indirect Charges                     | 798              | 1,826            | ,<br>1,000                 | 0.00                           | 1,000             | 0.00                  | 1,000            | 1,000            | 0.                  |
|           |  | 798              | 1,826            | 1,000                      | 0.00                           | 1,000             | 0.00                  | 1,000            | 1,000            | 0.                  |
|           | TOTAL EXPENDITURES                         | 22,131           | 44,058           | 35,000                     | 0.00                           | 35,000            | 0.00                  | 35,000           | 35,000           | 0.                  |

Title IV-A is a federal program intended to improve students' academic achievement by increasing capacity to provide all students with access to a well-rounded education; improve school conditions for student learning; and improve the use of technology to improve the academic achievement and digital literacy of all students.

| School Board Members<br>Spring 1983 |                  |  |  |  |  |  |  |
|-------------------------------------|------------------|--|--|--|--|--|--|
| Position 1                          | Bud Baumgartner  |  |  |  |  |  |  |
| Position 2                          | Alton Rush       |  |  |  |  |  |  |
| Position 3                          | Kenneth Lane     |  |  |  |  |  |  |
| Position 4                          | Robert Chapman   |  |  |  |  |  |  |
| Position 5                          | Sam Cairnes      |  |  |  |  |  |  |
| Position 6                          | Charlene Adams   |  |  |  |  |  |  |
| Position 7                          | Dr. David Larsen |  |  |  |  |  |  |
| Position 8                          | James Black      |  |  |  |  |  |  |
| Position 9                          | Michael Melcher  |  |  |  |  |  |  |
|                                     |                  |  |  |  |  |  |  |

| School Board Members<br>Spring 1984 |                  |  |  |  |  |  |  |
|-------------------------------------|------------------|--|--|--|--|--|--|
| Position 1                          | Bud Baumgartner  |  |  |  |  |  |  |
| Position 2                          | Alton Rush       |  |  |  |  |  |  |
| Position 3                          | Kenneth Lane     |  |  |  |  |  |  |
| Position 4                          | Robert Chapman   |  |  |  |  |  |  |
| Position 5                          | Sam Cairnes      |  |  |  |  |  |  |
| Position 6                          | Charlene Adams   |  |  |  |  |  |  |
| Position 7                          | Dr. David Larsen |  |  |  |  |  |  |
| Position 8                          | James Black      |  |  |  |  |  |  |
| Position 9                          | Michael Melcher  |  |  |  |  |  |  |
|                                     |                  |  |  |  |  |  |  |



|            | Description                            | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|------------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| SSA Part   | nerships Fund Revenue (Fund 229)       |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 4500       | Revenue from Federal Sources           | 0                | 22,873           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| UND 229 T  | OTAL RESOURCES                         | 0                | 22,873           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 29-2240 ES | SA Partnerships Fund Instructional Dev | elopment         |                  |                            |                                |                   |                       |                  |                  |                        |
| 121        | Substitutes - Licensed                 | 0                | 846              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210        | PERS                                   | 0                | 24               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 213        | PERS UAL Contribution                  | 0                | 73               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 220        | Social Security Administration         | 0                | 65               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 231        | Worker's Compensation                  | 0                | 4                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 232        | Unemployment Compensation              | 0                | 2                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 340        | Travel                                 | 0                | 20,366           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 410        | Consumable Supplies and Mat.           | 0                | 582              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|            |  | 0                | 21,962           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 29-2520 ES | SA Partnerships Fund Fiscal Services   |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 690        | Grant Indirect Charges                 | 0                | 912              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|            |  | 0                | 912              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| UND 229 T  | TOTAL EXPEND.                          | 0                | 22,874           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |

The Every Student Succeeds Act (ESSA) Partnerships Grant supports school community partnerships to address the academic, health, mental health, and other needs of community schools and the community at large.

| School Board Members<br>Spring 1985 |                  |  |  |  |  |  |  |
|-------------------------------------|------------------|--|--|--|--|--|--|
| Position 1                          | Bud Baumgartner  |  |  |  |  |  |  |
| Position 2                          | Alton Rush       |  |  |  |  |  |  |
| Position 3                          | Kenneth Lane     |  |  |  |  |  |  |
| Position 4                          | Robert Chapman   |  |  |  |  |  |  |
| Position 5                          | Sam Cairnes      |  |  |  |  |  |  |
| Position 6                          | Charlene Adams   |  |  |  |  |  |  |
| Position 7                          | Dr. David Larsen |  |  |  |  |  |  |
| Position 8                          | Mary McDonald    |  |  |  |  |  |  |
| Position 9                          | Michael Melcher  |  |  |  |  |  |  |
|                                     |                  |  |  |  |  |  |  |



|          | Description                           | Actuals<br>18-19  | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd<br>21-22<br>FTE |
|----------|---------------------------------------|-------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|-----------------------|
| SA Eng   | agement Grant Revenue (Fund 230)      |                   |                  |                            |                                |                   |                       |                  |                  |                       |
| 4500     | Revenue from Federal Sources          | 0                 | 17,353           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| ID 230 T | OTAL RESOURCES                        | 0                 | 17,353           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| -1250 ES | SA District Engagement Grant - Less R | estricted Program | s for Student    | s w/Disabilit              | ies                            |                   |                       |                  |                  |                       |
| 123      | Temporary - Licensed                  | 0                 | 13,029           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 210      | PERS                                  | 0                 | 926              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 213      | PERS UAL Contribution                 | 0                 | 1,628            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 220      | Social Security Administration        | 0                 | 997              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 231      | Worker's Compensation                 | 0                 | 53               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 232      | Unemployment Compensation             | 0                 | 26               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 240      | Contractual Employee Benefits         | 0                 | 6                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
|          |                                       | 0                 | 16,665           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| -2520 ES | SA District Engagement Grant - Fiscal | Services          |                  |                            |                                |                   |                       |                  |                  |                       |
| 690      | Grant Indirect Charges                | 0                 | 688              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
|          |                                       | 0                 | 688              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| A ENGA   | GEMENT GRANT TOTAL EXPEND.            | 0                 | 17,353           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |

The Every Student Succeeds Act (ESSA) Engagement Grant supports meaningful stakeholder engagement practices that address the unique needs of constituents.

| School Board Members<br>Spring 1986 |                 |  |  |  |  |  |
|-------------------------------------|-----------------|--|--|--|--|--|
| Position 1                          | Bud Baumgartner |  |  |  |  |  |
| Position 2                          | Alton Rush      |  |  |  |  |  |
| Position 3                          | Kenneth Lane    |  |  |  |  |  |
| Position 4                          | Robert Chapman  |  |  |  |  |  |
| Position 5                          | Sam Cairnes     |  |  |  |  |  |
| Position 6                          | Charlene Adams  |  |  |  |  |  |
| Position 7                          | Robert Pickett  |  |  |  |  |  |
| Position 8                          | Mary McDonald   |  |  |  |  |  |
| Position 9                          | Michael Melcher |  |  |  |  |  |
|                                     |                 |  |  |  |  |  |





|            | Description                               | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd<br>21-22<br>FTE |
|------------|---|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|-----------------------|
| arl Perkir | ns Vocational Grant Revenue (Fund 2       | 31 for 2020-21   | . Fund 232 f     | for 2021-22                |                                |                   |                       |                  |                  |                       |
| 4500       | Revenue from Federal Sources              | 25,769           | 29,926           | 30,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.0                   |
| ARL PERK   | INS GRANT TOTAL RESOURCES                 | 25,769           | 29,926           | 30,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.0                   |
| 1/232-113  | 1 Carl Perkins Vocational Grant (Fund 231 | for 2020-21, Fu  | Ind 232 for 20   | )21-22)                    |                                |                   |                       |                  |                  |                       |
| 121        | Substitutes - Licensed                    | 901              | 1,208            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 210        | PERS                                      | 1                | 28               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 213        | PERS UAL Contribution                     | 27               | 147              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 220        | Social Security Administration            | 69               | 108              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 231        | Worker's Compensation                     | 4                | 6                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 232        | Unemployment Compensation                 | 2                | 3                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 319        | Other Instructional/Prof/Tech Services    | 200              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 340        | Travel                                    | 3,918            | 6,346            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 410        | Consumable Supplies and Mat.              | 5,000            | 4,908            | 30,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.0                   |
| 460        | Non-consumable Items                      | 15,648           | 10,700           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 470        | Computer Software                         | 0                | 6,286            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 480        | Computer Hardware                         | 0                | 186              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
|            |   | 25,770           | 29,926           | 30,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.0                   |
|            |   |                  |                  |                            |                                |                   |                       |                  |                  |                       |
| JNDS 231/  | 232 TOTAL EXPENDITURES                    | 25,770           | 29,926           | 30.000                     | 0.00                           | 30.000            | 0.00                  | 30.000           | 30.000           | 0.                    |

Carl Perkins is a federal program that aims to increase the quality of vocational/technical education within the United States. It is named for a former member of Congress. For internal tracking, fund number 232 will be used for the 2021-2022 fiscal year and fund number 231 was used for the 2020-2021 fiscal year.

| School Board Members<br>Spring 1987 |                 |  |  |  |  |  |
|-------------------------------------|-----------------|--|--|--|--|--|
| Position 1                          | Bud Baumgartner |  |  |  |  |  |
| Position 2                          | Alton Rush      |  |  |  |  |  |
| Position 3                          | Kenneth Lane    |  |  |  |  |  |
| Position 4                          | Robert Chapman  |  |  |  |  |  |
| Position 5                          | Sam Cairnes     |  |  |  |  |  |
| Position 6                          | Charlene Adams  |  |  |  |  |  |
| Position 7                          | Robert Pickett  |  |  |  |  |  |
| Position 8                          | Mary McDonald   |  |  |  |  |  |
| Position 9                          | Michael Melcher |  |  |  |  |  |
|                                     |                 |  |  |  |  |  |

| School Board Members<br>Spring 1988 |                 |  |  |  |  |  |
|-------------------------------------|-----------------|--|--|--|--|--|
| Position 1                          | Bud Baumgartner |  |  |  |  |  |
| Position 2                          | Sue Gordon      |  |  |  |  |  |
| Position 3                          | Kenneth Lane    |  |  |  |  |  |
| Position 4                          | Robert Chapman  |  |  |  |  |  |
| Position 5                          | Jack Barringer  |  |  |  |  |  |
| Position 6                          | Charlene Adams  |  |  |  |  |  |
| Position 7                          | Robert Pickett  |  |  |  |  |  |
| Position 8                          | Mary McDonald   |  |  |  |  |  |
| Position 9                          | Michael Melcher |  |  |  |  |  |
|                                     |                 |  |  |  |  |  |

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| Description  | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| PERS Reserve Fund (Fund 235)                       |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 5200 Interfund Transfers                           | 100,000          | 100,000          | 100,000                    | 0.00                           | 100,000           | 0.00                  | 100,000          | 100,000          | 0.00                   |
| 5400 Resources-Beginning Fund Balance              | 0                | 100,000          | 200,000                    | 0.00                           | 300,000           | 0.00                  | 300,000          | 300,000          | 0.00                   |
| FUND 235 TOTAL RESOURCES                           | 100,000          | 200,000          | 300,000                    | 0.00                           | 400,000           | 0.00                  | 400,000          | 400,000          | 0.00                   |
| 235-6110 PERS Reserve Fund - Operating Contingency |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 810 Planned Reserve                                | 0                | 0                | 300,000                    | 0.00                           | 400,000           | 0.00                  | 400,000          | 400,000          | 0.00                   |
|  | 0                | 0                | 300,000                    | 0.00                           | 400,000           | 0.00                  | 400,000          | 400,000          | 0.00                   |
| FUND 235 TOTAL EXPENDITURES                        | 0                | 0                | 300,000                    | 0.00                           | 400,000           | 0.00                  | 400,000          | 400,000          | 0.00                   |

The PERS Reserve Fund provides funds to help offset forecasted future PERS pension system rate increases.

| School Board Members<br>Spring 1989 |                |  |  |  |  |  |
|-------------------------------------|----------------|--|--|--|--|--|
| Position 1                          | Nan Seiber     |  |  |  |  |  |
| Position 2                          | Sue Gordon     |  |  |  |  |  |
| Position 3                          | Kenneth Lane   |  |  |  |  |  |
| Position 4                          | Robert Chapman |  |  |  |  |  |
| Position 5                          | Jack Barringer |  |  |  |  |  |
| Position 6                          | Charlene Adams |  |  |  |  |  |
| Position 7                          | Robert Pickett |  |  |  |  |  |
| Position 8                          | Mary McDonald  |  |  |  |  |  |
| Position 9                          | Lee Vaughn     |  |  |  |  |  |
|                                     |                |  |  |  |  |  |

| S          | pring 1990     |
|------------|----------------|
| Position 1 | Nan Seiber     |
| Position 2 | Sue Gordon     |
| Position 3 | Kenneth Lane   |
| Position 4 | Robert Chapman |
| Position 5 | Jack Barringer |
| Position 6 | Charlene Adams |
| Position 7 | Robert Pickett |
| Position 8 | Mary McDonald  |
| Position 9 | Lee Vaughn     |
|            |                |

School Board Members



|   |   | Actuals   | Actuals  | Budget<br>20-21  | Budget<br>20-21 FTE   | Proposed  | Prop.<br>21-22   | Apprvd.   | Adopted   | Adpt<br>21-2  |
|---|---|---|--|--|---|---|--|---|---|---|
|   | Description   | 18-19   | 19-20  | Adopted  | Adopted   | 21-22   | FTE  | 21-22   | 21-22   | FT  |
| nronic Al   | osenteeism Grant (Fund 237)   |   |  |  |   |   |  |   |   |   |
|   | Other Restricted Grants-in-aid  | 0   | 0  | 55,000   | 0.00  | 0   | 0.00   | 0   | 0   | 0.0   |
|   | Revenue from Federal Sources  | 108,318   | 22,783   | 00,000   | 0.00  | 0   | 0.00   | 0   | 0   | 0.0   |
|   | OTAL RESOURCES  | 108,318   | 22,783   | 55,000   | 0.00  | 0   | 0.00   | 0   | 0   | 0.0   |
|   |   |   |  |  |   |   |  |   |   |   |
| 7-1111 Ch   | ronic Absenteeism Grant - Elementary  |   |  |  |   |   |  |   |   |   |
| 410   | Consumable Supplies and Mat.  | 7,115   | 1,063  | 0  | 0.00  | 0   | 0.00   | 0   | 0   | 0.0   |
|   |   | 7,115   | 1,063  | 0  | 0.00  | 0   | 0.00   | 0   | 0   | 0.  |
|   |   |   |  |  |   |   |  |   |   |   |
| 7-1121 Ch   | ronic Absenteeism Grant - Junior High   |   |  |  |   |   |  |   |   |   |
| 410   | Consumable Supplies and Mat.  | 125   | 288  | 0  | 0.00  | 0   | 0.00   | 0   | 0   | 0.  |
|   |   | 125   | 288  | 0  | 0.00  | 0   | 0.00   | 0   | 0   | 0.  |
|   |   |   |  |  |   |   |  |   |   |   |
|   | ronic Absenteeism Grant - High School   |   |  |  |   |   |  |   |   |   |
| 340   | Travel  | 35  | 0  | 0  | 0.00  | 0   | 0.00   | 0   | 0   | 0.  |
| 355   | Printing and Binding  | 3,596   | 876  | 0  | 0.00  | 0   | 0.00   | 0   | 0   | 0.  |
| 410   | Consumable Supplies and Mat.  | 10,589  | 585  | 0  | 0.00  | 0   | 0.00   | 0   | 0   | 0   |
| 470   | Computer Software   | 5,352   | 0  | 0  | 0.00  | 0   | 0.00   | 0   | 0   | 0.  |
| 480   | Computer Hardware   | 9,545<br><b>29,117</b>  | 0<br>1,461   | 0  | 0.00  | 0   | 0.00<br><b>0.00</b>  | 0   | 0   | 0   |
| 114<br>121  | Managerial - Classified<br>Substitutes - Licensed   | 15,344<br>2,252   | 0  | 0  | 0.00  | 0   | 0.00   | 0   | 0   | 0   |
| 121   | Temporary - Classified  | 7,757   | 11,852   | 0  | 0.00  | 0   | 0.00   | 0   | 0   |   |
| 134   | Licensed Extra Duty   | 450   | 0  | 0  |   | -   |  | -   | -   | 0   |
|   |   |   |  |  | 0.00  | 0   | 0.00   | 0   | 0   |   |
| 135   | Classified Extra Duty   | 3.141   | 124  |  | 0.00  | 0   | 0.00   | 0   | 0<br>0  | 0.  |
| 135<br>210  | Classified Extra Duty<br>PERS   | 3,141<br>2,055  | 124<br>1,081   | 0  |   |   |  |   |   | 0.<br>0.  |
|   | •   | ,   |  | 0  | 0.00  | 0   | 0.00   | 0   | 0   | 0.<br>0.<br>0.  |
| 210   | PERS  | 2,055   | 1,081  | 0<br>0   | 0.00<br>0.00  | 0   | 0.00<br>0.00   | 0   | 0   | 0<br>0<br>0   |
| 210<br>213  | PERS<br>PERS UAL Contribution   | 2,055<br>2,540  | 1,081<br>1,737   | 0<br>0<br>0  | 0.00<br>0.00<br>0.00  | 0 0 0 0   | 0.00<br>0.00<br>0.00   | 0 0 0   | 0 0 0   | 0<br>0<br>0<br>0<br>0   |
| 210<br>213<br>220   | PERS<br>PERS UAL Contribution<br>Social Security Administration   | 2,055<br>2,540<br>2,157   | 1,081<br>1,737<br>783  | 0<br>0<br>0<br>0   | 0.00<br>0.00<br>0.00<br>0.00                                | 0<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00   | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0  |
| 210<br>213<br>220<br>231  | PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation  | 2,055<br>2,540<br>2,157<br>129  | 1,081<br>1,737<br>783<br>55  | 0<br>0<br>0<br>0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0<br>0<br>0<br>0<br>0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |
| 210<br>213<br>220<br>231<br>232   | PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation   | 2,055<br>2,540<br>2,157<br>129<br>56  | 1,081<br>1,737<br>783<br>55<br>20  | 0<br>0<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0<br>0<br>0<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0  | 0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0             |
| 210<br>213<br>220<br>231<br>232<br>240  | PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits  | 2,055<br>2,540<br>2,157<br>129<br>56<br>1,818   | 1,081<br>1,737<br>783<br>55<br>20<br>3,421   | 0<br>0<br>0<br>0<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.  |
| 210<br>213<br>220<br>231<br>232<br>240<br>245   | PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits<br>District Paid Deferred Comp   | 2,055<br>2,540<br>2,157<br>129<br>56<br>1,818<br>165  | 1,081<br>1,737<br>783<br>55<br>20<br>3,421<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |
| 210<br>213<br>220<br>231<br>232<br>240<br>245<br>340<br>389                                   | PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits<br>District Paid Deferred Comp<br>Travel<br>Other Non-instr/Prof/Tech Services   | 2,055<br>2,540<br>2,157<br>129<br>56<br>1,818<br>165<br>1,561   | 1,081<br>1,737<br>783<br>55<br>20<br>3,421<br>0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     |
| 210<br>213<br>220<br>231<br>232<br>240<br>245<br>340<br>389                                   | PERS         PERS UAL Contribution         Social Security Administration         Worker's Compensation         Unemployment Compensation         Contractual Employee Benefits         District Paid Deferred Comp         Travel         Other Non-instr/Prof/Tech Services   | 2,055<br>2,540<br>2,157<br>129<br>56<br>1,818<br>165<br>1,561<br>10,999   | 1,081<br>1,737<br>783<br>55<br>20<br>3,421<br>0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>53,000                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           |
| 210<br>213<br>220<br>231<br>232<br>240<br>245<br>340<br>389<br>410                            | PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits<br>District Paid Deferred Comp<br>Travel<br>Other Non-instr/Prof/Tech Services<br>Consumable Supplies and Mat.   | 2,055<br>2,540<br>2,157<br>129<br>56<br>1,818<br>165<br>1,561<br>10,999<br>2,890<br><b>53,314</b>                           | 1,081<br>1,737<br>783<br>55<br>20<br>3,421<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>53,000<br>0                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           |
| 210<br>213<br>220<br>231<br>232<br>240<br>245<br>340<br>389<br>410                            | PERS         PERS UAL Contribution         Social Security Administration         Worker's Compensation         Unemployment Compensation         Contractual Employee Benefits         District Paid Deferred Comp         Travel         Other Non-instr/Prof/Tech Services   | 2,055<br>2,540<br>2,157<br>129<br>56<br>1,818<br>165<br>1,561<br>10,999<br>2,890<br><b>53,314</b>                           | 1,081<br>1,737<br>783<br>55<br>20<br>3,421<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>53,000<br>0                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| 210<br>213<br>220<br>231<br>232<br>240<br>245<br>340<br>389<br>410                            | PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits<br>District Paid Deferred Comp<br>Travel<br>Other Non-instr/Prof/Tech Services<br>Consumable Supplies and Mat.   | 2,055<br>2,540<br>2,157<br>129<br>56<br>1,818<br>165<br>1,561<br>10,999<br>2,890<br>53,314<br>es                            | 1,081<br>1,737<br>783<br>55<br>20<br>3,421<br>0<br>0<br>0<br>0<br>0<br>19,073          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>53,000<br>53,000                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| 210<br>213<br>220<br>231<br>232<br>240<br>245<br>340<br>389<br>410                            | PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits<br>District Paid Deferred Comp<br>Travel<br>Other Non-instr/Prof/Tech Services<br>Consumable Supplies and Mat.   | 2,055<br>2,540<br>2,157<br>129<br>56<br>1,818<br>165<br>1,561<br>10,999<br>2,890<br>53,314<br>es<br>2,546                   | 1,081<br>1,737<br>783<br>55<br>20<br>3,421<br>0<br>0<br>0<br>0<br>19,073<br>897        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>53,000<br>53,000<br>53,000          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| 210<br>213<br>220<br>231<br>232<br>240<br>245<br>340<br>389<br>410<br><b>7-2520 Ch</b><br>690 | PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits<br>District Paid Deferred Comp<br>Travel<br>Other Non-instr/Prof/Tech Services<br>Consumable Supplies and Mat.   | 2,055<br>2,540<br>2,157<br>129<br>56<br>1,818<br>165<br>1,561<br>10,999<br>2,890<br>53,314<br>es<br>2,546<br>2,546          | 1,081<br>1,737<br>783<br>55<br>20<br>3,421<br>0<br>0<br>0<br>0<br>19,073<br>897        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>53,000<br>53,000<br>53,000          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| 210<br>213<br>220<br>231<br>232<br>240<br>245<br>340<br>389<br>410<br>7-2520 Ch<br>690        | PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits<br>District Paid Deferred Comp<br>Travel<br>Other Non-instr/Prof/Tech Services<br>Consumable Supplies and Mat.   | 2,055<br>2,540<br>2,157<br>129<br>56<br>1,818<br>165<br>1,561<br>10,999<br>2,890<br>53,314<br>es<br>2,546<br>2,546          | 1,081<br>1,737<br>783<br>55<br>20<br>3,421<br>0<br>0<br>0<br>0<br>19,073<br>897        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>53,000<br>53,000<br>53,000          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| 210<br>213<br>220<br>231<br>232<br>240<br>245<br>340<br>389<br>410<br>7-2520 Ch<br>690        | PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits<br>District Paid Deferred Comp<br>Travel<br>Other Non-instr/Prof/Tech Services<br>Consumable Supplies and Mat.<br>ronic Absenteeism Grant - Fiscal Servic<br>Grant Indirect Charges<br>ronic Absenteeism Grant - Other Suppo | 2,055<br>2,540<br>2,157<br>129<br>56<br>1,818<br>165<br>1,561<br>10,999<br>2,890<br>53,314<br>es<br>2,546<br>2,546<br>2,546 | 1,081<br>1,737<br>783<br>55<br>20<br>3,421<br>0<br>0<br>0<br>0<br>19,073<br>897<br>897 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>53,000<br>0<br>53,000<br>2,000 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    |

The 2015 Oregon Legislature enacted House Bill 4002 to address chronic absences of students. Chronic absenteeism is defined as missing ten percent or more of school days.



|                          | Description  | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|--------------------------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| utdoor S                 | chool - Ballot Measure 98 (Fund 238)                             |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 3299                     | Other Restricted Grants-in-aid                                   | 37,662           | 0                | 55,000                     | 0.00                           | 55,000            | 0.00                  | 55,000           | 55,000           | 0.00                   |
| JND 238 T                | OTAL RESOURCES   | 37,662           | 0                | 55,000                     | 0.00                           | 55,000            | 0.00                  | 55,000           | 55,000           | 0.00                   |
| 8 <b>-1111 Οι</b><br>121 | ttdoor School - Elementary Instruction<br>Substitutes - Licensed | 1,261            | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 134                      | Licensed Extra Duty  | 2,850            | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210                      | PERS   | 286              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 213                      | PERS UAL Contribution  | 512              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 220                      | Social Security Administration                                   | 308              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 231                      | Worker's Compensation  | 17               | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 232                      | Unemployment Compensation  | 8                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 310                      | Instructional/Prof/Technical Services                            | 19,976           | -975             | 55,000                     | 0.00                           | 55,000            | 0.00                  | 55,000           | 55,000           | 0.00                   |
| 340                      | Travel   | 170              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 410                      | Consumable Supplies and Mat.                                     | 12,274           | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|                          |  | 37,662           | -975             | 55,000                     | 0.00                           | 55,000            | 0.00                  | 55,000           | 55,000           | 0.00                   |
| IND 238 T                | OTAL EXPENDITURES  | 37,662           | -975             | 55,000                     | 0.00                           | 55,000            | 0.00                  | 55,000           | 55,000           | 0.00                   |

This state supported grant provides Outdoor School learning opportunities for students.

| School Board Members<br>Spring 1991 |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|
| Nan Seiber                          |  |  |  |  |  |
| Marge Geil                          |  |  |  |  |  |
| Kenneth Lane                        |  |  |  |  |  |
| Robert Chapman                      |  |  |  |  |  |
| Jack Barringer                      |  |  |  |  |  |
| Charlene Adams                      |  |  |  |  |  |
| Robert Pickett                      |  |  |  |  |  |
| Mary McDonald                       |  |  |  |  |  |
| Robert Danielson                    |  |  |  |  |  |
|                                     |  |  |  |  |  |

#### School Board Members Spring 1992

| Position 1 | Nan Seiber        |
|------------|-------------------|
| Position 2 | Marge Geil        |
| Position 3 | Scott Proctor     |
| Position 4 | Robert Chapman    |
| Position 5 | Jack Barringer    |
| Position 6 | Charles Schroeder |
| Position 7 | Robert Pickett    |
| Position 8 | Mary McDonald     |
| Position 9 | Robert Danielson  |
|            |                   |



|          | Description                              | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd<br>21-22<br>FTE |
|----------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|-----------------------|
| lth & So | ocial Services Fund Revenue (Fund        | 244)             |                  |                            |                                |                   |                       |                  |                  |                       |
| 3299     | Other Restricted Grants-in-aid           | , 84,703         | 101,099          | 100,000                    | 0.00                           | 110,000           | 0.00                  | 110,000          | 110,000          | 0.0                   |
| 5400     | Resources-Beginning Fund Balance         | 211,884          | 175,739          | 150,000                    | 0.00                           | 180,000           | 0.00                  | 180,000          | 180,000          | 0.0                   |
| D 244 T( | OTAL RESOURCES                           | 296,587          | 276,838          | 250,000                    | 0.00                           | 290,000           | 0.00                  | 290,000          | 290,000          | 0.0                   |
| 2130 He  | alth & Social Services - Health Services |                  |                  |                            |                                |                   |                       |                  |                  |                       |
| 111      | Licensed Salaries                        | 52,353           | 43,597           | 75,009                     | 1.50                           | 84,487            | 1.50                  | 84,487           | 84,487           | 1.5                   |
| 114      | Managerial - Classified                  | 19,859           | 19,992           | 20,455                     | 0.40                           | 20,884            | 0.40                  | 20,884           | 20,884           | 0.4                   |
| 210      | PERS                                     | 7,374            | 6,513            | 10,024                     | 0.00                           | 12,118            | 0.00                  | 12,118           | 12,118           | 0.0                   |
| 213      | PERS UAL Contribution                    | 10,002           | 9,383            | 11,933                     | 0.00                           | 13,171            | 0.00                  | 13,171           | 13,171           | 0.0                   |
| 220      | Social Security Administration           | 4,725            | 5,948            | 7,303                      | 0.00                           | 8,061             | 0.00                  | 8,061            | 8,061            | 0.0                   |
| 231      | Worker's Compensation                    | 306              | 400              | 382                        | 0.00                           | 421               | 0.00                  | 421              | 421              | 0.0                   |
| 232      | Unemployment Compensation                | 124              | 151              | 286                        | 0.00                           | 316               | 0.00                  | 316              | 316              | 0.0                   |
| 240      | Contractual Employee Benefits            | 18,863           | 10,896           | 25,000                     | 0.00                           | 25,000            | 0.00                  | 25,000           | 25,000           | 0.0                   |
| 340      | Travel                                   | 1,456            | 1,620            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 355      | Printing and Binding                     | 25               | 2                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
| 410      | Consumable Supplies and Mat.             | 5,717            | 4,628            | 99,608                     | 0.00                           | 125,542           | 0.00                  | 125,542          | 125,542          | 0.0                   |
| 640      | Dues and Fees                            | 43               | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
|          |  | 120,847          | 103,130          | 250,000                    | 1.90                           | 290,000           | 1.90                  | 290,000          | 290,000          | 1.9                   |
|          |  |                  |                  |                            |                                |                   |                       |                  |                  |                       |

The Health & Social Services Fund provides funding for health related expenditures to help ensure students receive appropriate medical, dental and nursing services.

| School Board Members<br>Spring 1993 |                   |  |  |  |  |  |  |  |
|-------------------------------------|-------------------|--|--|--|--|--|--|--|
| Position 1                          | Don Hopkins       |  |  |  |  |  |  |  |
| Position 2                          | Lonnie Peck       |  |  |  |  |  |  |  |
| Position 3                          | William Jordan    |  |  |  |  |  |  |  |
| Position 4                          | Robert Chapman    |  |  |  |  |  |  |  |
| Position 5                          | Jim Crotts        |  |  |  |  |  |  |  |
| Position 6                          | Charles Schroeder |  |  |  |  |  |  |  |
| Position 7                          | Patty Gourley     |  |  |  |  |  |  |  |
| Position 8                          | Mary McDonald     |  |  |  |  |  |  |  |
| Position 9                          |                   |  |  |  |  |  |  |  |

|            | School Board Members<br>Spring 1994 |  |  |  |  |  |  |  |  |
|------------|-------------------------------------|--|--|--|--|--|--|--|--|
| Position 1 | Don Hopkins                         |  |  |  |  |  |  |  |  |
| Position 2 | Lonnie Peck                         |  |  |  |  |  |  |  |  |
| Position 3 | William Jordan                      |  |  |  |  |  |  |  |  |
| Position 4 | Kevin Burger                        |  |  |  |  |  |  |  |  |
| Position 5 | Jim Crotts                          |  |  |  |  |  |  |  |  |
| Position 6 | Lee Babcock                         |  |  |  |  |  |  |  |  |
| Position 7 | Patty Gourley                       |  |  |  |  |  |  |  |  |
| Position 8 | Mary McDonald                       |  |  |  |  |  |  |  |  |
| Position 9 |                                     |  |  |  |  |  |  |  |  |
|            |                                     |  |  |  |  |  |  |  |  |



|            | Description  | Actuals<br>18-19             | Actuals<br>19-20             | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|------------|--|------------------------------|------------------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| Career Pat | hway Grant Revenue (Fund 245)                              |                              |                              |                            |                                |                   |                       |                  |                  |                        |
| 4500       | Revenue from Federal Sources                               | 8,326                        | 6,161                        | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| FUND 245 T | OTAL RESOURCES   | 8,326                        | 6,161                        | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 389<br>460 | Other Non-instr/Prof/Tech Services<br>Non-consumable Items | 455<br>7,526<br><b>7,981</b> | 683<br>5,282<br><b>5,965</b> | 0<br>0<br>0                | 0.00 0.00 0.00                 | 0<br>0<br>0       | 0.00 0.00 0.00        | 0<br>0<br>0      | 0<br>0<br>0      | 0.00 0.00 0.00         |
|            | areer pathway Grant - Fiscal Services                      |                              |                              |                            |                                |                   |                       |                  |                  |                        |
| 690        | Grant Indirect Charges                                     | 346                          | 197                          | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|            |  | 346                          | 197                          | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| FUND 245 T | OTAL EXPENDITURES  | 8,327                        | 6,162                        | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |

This is a prior year grant. Nothing is budgeted for the upcoming year.

| School Board Members<br>Spring 1995 |               |  |  |  |  |  |  |
|-------------------------------------|---------------|--|--|--|--|--|--|
| Position 1                          | Don Hopkins   |  |  |  |  |  |  |
| Position 2                          | Larry Charney |  |  |  |  |  |  |
| Position 3                          | Mike Taylor   |  |  |  |  |  |  |
| Position 4                          | Kevin Burger  |  |  |  |  |  |  |
| Position 5                          | Bob Pascalar  |  |  |  |  |  |  |
| Position 6                          | Lee Babcock   |  |  |  |  |  |  |
| Position 7                          | Vacant        |  |  |  |  |  |  |
| Position 8                          | Mary McDonald |  |  |  |  |  |  |
| Position 9                          | James Metzger |  |  |  |  |  |  |
|                                     |               |  |  |  |  |  |  |

|            | School Board Members<br>Spring 1996 |  |  |  |  |  |  |  |
|------------|-------------------------------------|--|--|--|--|--|--|--|
| Position 1 | Don Hopkins                         |  |  |  |  |  |  |  |
| Position 2 | Larry Charney                       |  |  |  |  |  |  |  |
| Position 3 | Mike Taylor                         |  |  |  |  |  |  |  |
| Position 4 | Kevin Burger                        |  |  |  |  |  |  |  |
| Position 5 | Bob Pascalar                        |  |  |  |  |  |  |  |
| Position 6 | Lee Babcock                         |  |  |  |  |  |  |  |
| Position 7 | Michael Bosso                       |  |  |  |  |  |  |  |
| Position 8 | Mary McDonald                       |  |  |  |  |  |  |  |
| Position 9 | Butch Adcock                        |  |  |  |  |  |  |  |



| Description                                     | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| Student Investment Act Grant Revenue (Fund 251) |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 3299 Other Restricted Grants-in-aid             | 0                | 0                | 0                          | 0.00                           | 1,520,330         | 0.00                  | 1,520,330        | 1,520,330        | 0.00                   |
| FUND 251 TOTAL RESOURCES                        | 0                | 0                | 0                          | 0.00                           | 1,520,330         | 0.00                  | 1,520,330        | 1,520,330        | 0.00                   |

The 2019 Legislature created the Corporate Activity Tax (CAT) as a means of establishing an additional, dedicated funding source for K-12 education. The tax took effect on January 1, 2020 with the first estimated tax payments due in April of 2020. Revenues are distributed into three state accounts: the Early Learning Account, the Student Investment Account and the Statewide Education Initiatives Account.

Student Investment Account proceeds are distributed to school districts. The allowabe use categories are noted below (Source: Student Investment Account - A Report on Progress and Implementation, ODE, March 2021)

#### 1. Increased Instructional Time f

- Increase hours or days of instructional time;

- Add summer programs and/or before and after school programs.

#### 2. Improving Student Health and Safety f

- Invest in social-emotional learning and development, student mental and behavioral health;
- Improvements to teaching and learning practices or organizational structures that lead to better interpersonal relationships at school;
- Student health and wellness, trauma informed practices, school health professionals, or facility improvements that improve student health or safety.

#### 3. Reducing Class Size f

- Increase the use of instructional assistants, educators, and counselors;
- Use evidence-based criteria to ensure appropriate student-teacher ratios or staff caseloads.

#### 4. Well Rounded Education

- Include developmentally appropriate and culturally responsive programs; f
- Broaden curricular options at all grade levels (including access to art, music, PE, science. etc..); f
- Increase access to educators with a library media endorsement. Grant recipients are also allowed to spend a small portion of funding on ongoing

community engagement activities and administrative costs.



|   | Description  | Actuals<br>18-19  | Actuals<br>19-20  | Budget<br>20-21<br>Adopted  | Budget<br>20-21 FTE<br>Adopted                              | Proposed<br>21-22  | Prop.<br>21-22<br>FTE  | Apprvd.<br>21-22   | Adopted<br>21-22   | Adptd<br>21-2<br>FTI  |
|---|--|---|---|---|---|--|--|--|--|---|
| 1111 St   | udent Investment Account - Elementary  |   |   |   |   |  |  |  |  |   |
| 111   | Licensed Salaries  | 0   | 0   | 0   | 0.00  | 164,426  | 3.00   | 164,426  | 164,426  | 3.0   |
| 210   | PERS   | 0   | 0   | 0   | 0.00  | 18,909   | 0.00   | 18,909   | 18,909   | 0.0   |
| 213   |  | 0   | 0   | 0   | 0.00  | 20,553   | 0.00   | 20,553   | 20,553   | 0.0   |
| 220   |  | 0   | 0   | 0   | 0.00  | 12,579   | 0.00   | 12,579   | 12,579   | 0.0   |
| 231   | Worker's Compensation  | 0   | 0   | 0   | 0.00  | 658  | 0.00   | 658  | 658  | 0.0   |
| 232   |  | 0   | 0   | 0   | 0.00  | 493  | 0.00   | 493  | 493  | 0.  |
| 240   | 1 9 1  | 0   | 0   | 0   | 0.00  | 45,000   | 0.00   | 45,000   | 45,000   | 0.  |
| 310   |  | -   |   |   |   | 125,000  |  | 125,000  | 125,000  |   |
|   |  | 0   | 0   | 0   | 0.00  | 387,618  | 3.00   | 387,618  | 387,618  | 3.  |
| 1121 St   | udent Investment Account - Junior High   |   |   |   |   |  |  |  |  |   |
| 111   | Licensed Salaries  | 0   | 0   | 0   | 0.00  | 117,072  | 2.00   | 117,072  | 117,072  | 2.  |
| 210   | PERS   | 0   | 0   | 0   | 0.00  | 13,463   | 0.00   | 13,463   | 13,463   | 0.  |
| 213   | PERS UAL Contribution  | 0   | 0   | 0   | 0.00  | 14,634   | 0.00   | 14,634   | 14,634   | 0   |
| 220   | Social Security Administration   | 0   | 0   | 0   | 0.00  | 8,956  | 0.00   | 8,956  | 8,956  | 0   |
| 231   | Worker's Compensation  | 0   | 0   | 0   | 0.00  | 468  | 0.00   | 468  | 468  | 0   |
| 232   | Unemployment Compensation  | 0   | 0   | 0   | 0.00  | 351  | 0.00   | 351  | 351  | 0   |
| 240   | Contractual Employee Benefits  | 0   | 0   | 0   | 0.00  | 30,000   | 0.00   | 30,000   | 30,000   | 0   |
|   |  |   |   |   |   | 50.000   |  | 50.000   | 50.000   |   |
| 310   | Instructional/Prof/Technical Services  |   |   |   |   | 50,000   |  | 50,000   | 50,000   |   |
|   | Instructional/Prof/Technical Services  | 0   | 0   | 0   | 0.00  | 234,944  | 2.00   | 234,944  | 234,944  | 2.  |
|   | udent Investment Account - High School   |   | 0   | 0   | 0.00  | ,  | 2.00   | ,  | ,  |   |
| <b>1131 St</b><br>310   | udent Investment Account - High School<br>Instructional/Prof/Technical Services  |   |   |   |   | <b>234,944</b><br>100,000  |  | <b>234,944</b><br>100,000  | <b>234,944</b><br>100,000  | <b>2</b> .  |
| 1 <b>131 St</b><br>310<br>389   | udent Investment Account - High School<br>Instructional/Prof/Technical Services  | 0<br>0  | 0   | 0   | 0.00  | <b>234,944</b><br>100,000<br>40,000  | 0.00   | <b>234,944</b><br>100,000<br>40,000  | <b>234,944</b><br>100,000<br>40,000  | 0.  |
| 1 <b>131 St</b><br>310<br>389   | udent Investment Account - High School<br>Instructional/Prof/Technical Services<br>Other Non-Inst/Prof/Tech. Services  | 0<br>0  | 0   | 0   | 0.00  | <b>234,944</b><br>100,000<br>40,000  | 0.00   | <b>234,944</b><br>100,000<br>40,000  | <b>234,944</b><br>100,000<br>40,000  | 0.  |
| 1131 St<br>310<br>389<br>1220 St<br>111   | udent Investment Account - High School<br>Instructional/Prof/Technical Services<br>Other Non-Inst/Prof/Tech. Services  | 0<br>0<br>h Disabilities  | 0<br>0  | 0<br>0  | 0.00  | 234,944<br>100,000<br>40,000<br>140,000  | 0.00   | 234,944<br>100,000<br>40,000<br>140,000  | 234,944<br>100,000<br>40,000<br>140,000  | 0.<br><b>0.</b><br>2.   |
| 1131 St<br>310<br>389<br>1220 St<br>111   | udent Investment Account - High School<br>Instructional/Prof/Technical Services<br>Other Non-Inst/Prof/Tech. Services<br>udent Investment Account - Students wit<br>Licensed Salaries<br>PERS  | 0<br>0<br>h Disabilities<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0.00<br>0.00<br>0.00  | 234,944<br>100,000<br>40,000<br>140,000<br>102,766   | 0.00<br>0.00<br>2.00   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766   | 0.<br>0.<br>2.<br>0.  |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>210  | audent Investment Account - High School<br>Instructional/Prof/Technical Services<br>Other Non-Inst/Prof/Tech. Services<br>audent Investment Account - Students wit<br>Licensed Salaries<br>PERS<br>PERS UAL Contribution   | 0<br>0<br>h Disabilities<br>0<br>0  | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00                                | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818   | 0.00<br>0.00<br>2.00<br>0.00   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818   | 0<br>0<br>2<br>0<br>0   |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>210<br>213   | udent Investment Account - High School Instructional/Prof/Technical Services Other Non-Inst/Prof/Tech. Services udent Investment Account - Students wit Licensed Salaries PERS PERS UAL Contribution   | 0<br>0<br>h Disabilities<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846   | 0.00<br>0.00<br>2.00<br>0.00<br>0.00   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846   | 0<br>0<br>2<br>0<br>0<br>0  |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>210<br>213<br>220  | udent Investment Account - High School Instructional/Prof/Technical Services Other Non-Inst/Prof/Tech. Services  udent Investment Account - Students wit Licensed Salaries PERS PERS PERS UAL Contribution Social Security Administration  | 0<br>0<br>h Disabilities<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862  | 0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862  | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862  | 0<br>0<br>2<br>0<br>0<br>0<br>0<br>0<br>0   |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>210<br>213<br>220<br>231   | udent Investment Account - High School Instructional/Prof/Technical Services Other Non-Inst/Prof/Tech. Services  udent Investment Account - Students wit Licensed Salaries PERS PERS PERS PERS UAL Contribution Social Security Administration Worker's Compensation Unemployment Compensation   | 0<br>0<br>h Disabilities<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411   | 0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411   | 0<br>0<br>2<br>0<br>0<br>0<br>0<br>0  |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>210<br>213<br>220<br>231<br>232  | udent Investment Account - High School Instructional/Prof/Technical Services Other Non-Inst/Prof/Tech. Services  udent Investment Account - Students wit Licensed Salaries PERS PERS PERS PERS UAL Contribution Social Security Administration Worker's Compensation Unemployment Compensation   | 0<br>0<br>h Disabilities<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308  | 0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308  | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308  | 0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.  |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>210<br>213<br>220<br>231<br>232<br>310   | udent Investment Account - High School Instructional/Prof/Technical Services Other Non-Inst/Prof/Tech. Services  udent Investment Account - Students wit Licensed Salaries PERS PERS PERS PERS UAL Contribution Social Security Administration Worker's Compensation Unemployment Compensation   | 0<br>0<br>h Disabilities<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000   | 0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000   | 0.<br>0.  |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>210<br>213<br>220<br>231<br>232<br>310   | Audent Investment Account - High School<br>Instructional/Prof/Technical Services<br>Other Non-Inst/Prof/Tech. Services<br>Audent Investment Account - Students wite<br>Licensed Salaries<br>PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Instructional/Prof/Technical Services   | 0<br>0<br>h Disabilities<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000   | 0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000   | 0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0                               |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>210<br>213<br>220<br>231<br>232<br>310<br>1280 St<br>111                             | udent Investment Account - High School Instructional/Prof/Technical Services Other Non-Inst/Prof/Tech. Services  udent Investment Account - Students wit Licensed Salaries PERS PERS PERS UAL Contribution Social Security Administration Worker's Compensation Unemployment Compensation Instructional/Prof/Technical Services  udent Investment Account - Alternative E  | 0<br>0<br>h Disabilities<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011  | 0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011  | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011  | 0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.  |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>210<br>213<br>220<br>231<br>232<br>310<br>1280 St<br>111                             | Audent Investment Account - High School<br>Instructional/Prof/Technical Services<br>Other Non-Inst/Prof/Tech. Services<br>Audent Investment Account - Students wite<br>Licensed Salaries<br>PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Instructional/Prof/Technical Services<br>Audent Investment Account - Alternative E<br>Licensed Salaries<br>PERS | 0<br>0<br>0<br>1h Disabilities<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043  | 0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.00<br>1.00   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043  | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043  | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0  |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>210<br>213<br>220<br>231<br>232<br>310<br>232<br>310<br>232<br>1280 St<br>111<br>210 | udent Investment Account - High School Instructional/Prof/Technical Services Other Non-Inst/Prof/Tech. Services  udent Investment Account - Students wite Licensed Salaries PERS PERS UAL Contribution Social Security Administration Worker's Compensation Unemployment Compensation Instructional/Prof/Technical Services  udent Investment Account - Alternative E Licensed Salaries PERS PERS PERS PERS PERS PERS PERS PERS      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825                                 | 0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.00<br>1.00<br>0.00   | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825                                 | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825                                 | 0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.0000<br>0.0000<br>0.000000 |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>210<br>213<br>220<br>231<br>232<br>310<br>1280 St<br>111<br>210<br>213               | tudent Investment Account - High School Instructional/Prof/Technical Services Other Non-Inst/Prof/Tech. Services tudent Investment Account - Students wit Licensed Salaries PERS PERS UAL Contribution Social Security Administration Worker's Compensation Unemployment Compensation Instructional/Prof/Technical Services tudent Investment Account - Alternative E Licensed Salaries PERS PERS PERS PERS PERS PERS PERS PERS      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825<br>8,505                        | 0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.00<br>1.00<br>0.00<br>0  | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825<br>8,505                        | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825<br>8,505                        | 0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0                               |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>210<br>213<br>220<br>231<br>232<br>310<br>1280 St<br>111<br>210<br>213<br>220        |  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825<br>8,505<br>5,205               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825<br>8,505<br>5,205               | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825<br>8,505<br>5,205               | 0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0                               |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>210<br>213<br>220<br>231<br>232<br>310<br>1280 St<br>111<br>210<br>213<br>220<br>231 |  | 0<br>0<br>0<br>h Disabilities<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825<br>8,505<br>5,205<br>272        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825<br>8,505<br>5,205<br>272        | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825<br>8,505<br>5,205<br>272        | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0  |
| 1131 St<br>310<br>389<br>1220 St<br>111<br>213<br>220<br>231<br>232<br>310<br>1280 St<br>111<br>213<br>220<br>213<br>221<br>223 |  | 0<br>0<br>0<br>h Disabilities<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825<br>8,505<br>5,205<br>272<br>204 | 0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825<br>8,505<br>5,205<br>272<br>204 | 234,944<br>100,000<br>40,000<br>140,000<br>102,766<br>11,818<br>12,846<br>7,862<br>411<br>308<br>100,000<br>236,011<br>68,043<br>7,825<br>8,505<br>5,205<br>272<br>204 | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0  |



|           | Description                             | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd<br>21-22<br>FTE |
|-----------|---|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|-----------------------|
| 1-1288 St | udent Investment Account - Charter Scho | ol Payments      |                  |                            |                                |                   |                       |                  |                  |                       |
| 360       | Charter School Payments                 | 0                | 0                | 0                          | 0.00                           | 85,000            | 0.00                  | 85,000           | 85,000           | 0.00                  |
|           | ·                                       | 0                | 0                | 0                          | 0.00                           | 85,000            | 0.00                  | 85,000           | 85,000           | 0.00                  |
| 1-2120 St | udent Investment Account - Guidance Se  | rvices           |                  |                            |                                |                   |                       |                  |                  |                       |
| 111       | Licensed Salaries                       | 0                | 0                | 0                          | 0.00                           | 22,722            | 0.50                  | 22,722           | 22,722           | 0.50                  |
| 210       | PERS                                    | 0                | 0                | 0                          | 0.00                           | 2,613             | 0.00                  | 2,613            | 2,613            | 0.0                   |
| 213       | PERS UAL Contribution                   | 0                | 0                | 0                          | 0.00                           | 2,840             | 0.00                  | 2,840            | 2,840            | 0.00                  |
| 220       | Social Security Administration          | 0                | 0                | 0                          | 0.00                           | 1,738             | 0.00                  | 1,738            | 1,738            | 0.0                   |
| 231       | Worker's Compensation                   | 0                | 0                | 0                          | 0.00                           | 91                | 0.00                  | 91               | 91               | 0.0                   |
| 232       | Unemployment Compensation               | 0                | 0                | 0                          | 0.00                           | 68                | 0.00                  | 68               | 68               | 0.0                   |
| 310       | Instructional/Prof/Technical Services   | 0                | 0                | 0                          | 0.00                           | 50,000            | 0.00                  | 50,000           | 50,000           | 0.0                   |
|           |   | 0                | 0                | 0                          | 0.00                           | 80,072            | 0.50                  | 80,072           | 80,072           | 0.5                   |
|           | udent Investment Account - Student Sup  |                  |                  |                            |                                |                   |                       |                  |                  |                       |
| 111       | Licensed Salaries                       | 0                | 0                | 0                          | 0.00                           | 71,007            | 1.00                  | 71,007           | 71,007           | 1.0                   |
| 210       | PERS                                    | 0                | 0                | 0                          | 0.00                           | 8,166             | 0.00                  | 8,166            | 8,166            | 0.0                   |
| 213       | PERS UAL Contribution                   | 0                | 0                | 0                          | 0.00                           | 8,876             | 0.00                  | 8,876            | 8,876            | 0.0                   |
| 220       | Social Security Administration          | 0                | 0                | 0                          | 0.00                           | 5,432             | 0.00                  | 5,432            | 5,432            | 0.0                   |
| 231       | Worker's Compensation                   | 0                | 0                | 0                          | 0.00                           | 284               | 0.00                  | 284              | 284              | 0.0                   |
| 232       | Unemployment Compensation               | 0                | 0                | 0                          | 0.00                           | 213               | 0.00                  | 213              | 213              | 0.0                   |
| 240       | Contractual Employee Benefits           | 0                | 0                | 0                          | 0.00                           | 15,000            | 0.00                  | 15,000           | 15,000           | 0.0                   |
| 310       | Instructional/Prof/Technical Services   | 0                | 0                | 0                          | 0.00                           | 92,653            | 0.00                  | 92,653           | 92,653           | 0.0                   |
|           |   | 0                | 0                | 0                          | 0.00                           | 201,631           | 1.00                  | 201,631          | 201,631          | 1.0                   |
|           | OTAL EXPENDITURES                       | 0                | 0                | 0                          | 0.00                           | 1,520,330         | 9,50                  | 1,520,330        | 1,520,330        | 9.50                  |

| School Board Members<br>Spring 1997 |                |  |  |  |  |  |  |  |
|-------------------------------------|----------------|--|--|--|--|--|--|--|
| Position 1                          | Thomas Lincoln |  |  |  |  |  |  |  |
| Position 2                          | Larry Charney  |  |  |  |  |  |  |  |
| Position 3                          | Mike Taylor    |  |  |  |  |  |  |  |
| Position 4                          | Kevin Burger   |  |  |  |  |  |  |  |
| Position 5                          | Bob Pascalar   |  |  |  |  |  |  |  |
| Position 6                          | Lee Babcock    |  |  |  |  |  |  |  |
| Position 7                          | Michael Bosso  |  |  |  |  |  |  |  |
| Position 8                          | Mary McDonald  |  |  |  |  |  |  |  |
| Position 9                          | Butch Adcock   |  |  |  |  |  |  |  |
|                                     |                |  |  |  |  |  |  |  |

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| School Board Members<br>Spring 1998 |                  |  |  |  |  |  |
|-------------------------------------|------------------|--|--|--|--|--|
| Position 1                          | Nan Seiber       |  |  |  |  |  |
| Position 2                          | Barbara Snow     |  |  |  |  |  |
| Position 3                          | Mike Taylor      |  |  |  |  |  |
| Position 4                          | Kevin Burger     |  |  |  |  |  |
| Position 5                          | Bob Pascalar     |  |  |  |  |  |
| Position 6                          | Lee Babcock      |  |  |  |  |  |
| Position 7                          | Milt Moran       |  |  |  |  |  |
| Position 8                          | Tim Crocker      |  |  |  |  |  |
| Position 9                          | Robert Danielson |  |  |  |  |  |
|                                     |                  |  |  |  |  |  |

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| Description   | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| Ballot Measure 98 High School Success Grant Revenue | e (Fund 252 -    | formerly Fund 2  | 81)                        |                                |                   |                       |                  |                  |                        |
| 3299 Other Restricted Grants-in-aid                 | 553,609          | 532,948          | 586,405                    | 0.00                           | 602,440           | 0.00                  | 602,440          | 602,440          | 0.00                   |
| FUND 252 TOTAL RESOURCES                            | 553,609          | 532,948          | 586,405                    | 0.00                           | 602,440           | 0.00                  | 602,440          | 602,440          | 0.00                   |

Oregon voters passed Ballot Measure 98 in November 2016. Funds are to be focused on three areas: Career Technical Education (CTE), college preparatory programs, and dropout prevention. Funding can be used to build new programs but cannot be used to fund existing ones.

#### 252-1121 Ballot Measure 98 High School Success - JH Programs

| 340 | Travel                       | 114 | 0      | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
|-----|------------------------------|-----|--------|---|------|---|------|---|---|------|
| 410 | Consumable Supplies and Mat. | 0   | 950    | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
| 460 | Non-consumable Items         | 0   | 10,662 | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
| 480 | Computer Hardware            | 0   | 34,184 | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |
|     |                              | 114 | 45,796 | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0.00 |

#### 252-1131 Ballot Measure 98 High School Success - HS Programs

|     |                                       | 540,154 | 387,267 | 566,405 | 5.00 | 582,440 | 4.75 | 582,440 | 582,440 | 4.75 |
|-----|---------------------------------------|---------|---------|---------|------|---------|------|---------|---------|------|
| 640 | Dues and Fees                         | 2,712   | 9,478   | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 480 | Computer Hardware                     | 104,043 | 49,460  | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 470 | Computer Software                     | 12,443  | 929     | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 460 | Non-consumable Items                  | 43,868  | 1,145   | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 420 | Textbooks                             | 828     | 0       | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 410 | Consumable Supplies and Mat.          | 32,189  | 39,705  | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 389 | Other Non-instr/Prof/Tech Services    | 536     | 0       | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 374 | Other Tuition                         | 0       | 6,441   | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 355 | Printing and Binding                  | 0       | 8       | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 353 | Postage                               | 69      | 0       | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 340 | Travel                                | 4,523   | 13,891  | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 322 | Repairs and Maintenance Services      | 0       | 149     | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 310 | Instructional/Prof/Technical Services | 642     | 0       | 138,119 | 0.00 | 240,081 | 0.00 | 240,081 | 240,081 | 0.0  |
| 245 | District Paid Deferred Comp           | 435     | 0       | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 240 | Contractual Employee Benefits         | 28,237  | 26,581  | 58,000  | 0.00 | 60,000  | 0.00 | 60,000  | 60,000  | 0.0  |
| 232 | Unemployment Compensation             | 482     | 361     | 846     | 0.00 | 640     | 0.00 | 640     | 640     | 0.0  |
| 231 | Worker's Compensation                 | 1,043   | 797     | 1,128   | 0.00 | 853     | 0.00 | 853     | 853     | 0.0  |
| 220 | Social Security Administration        | 18,494  | 13,910  | 21,566  | 0.00 | 16,321  | 0.00 | 16,321  | 16,321  | 0.0  |
| 213 | PERS UAL Contribution                 | 24,040  | 16,150  | 35,239  | 0.00 | 26,668  | 0.00 | 26,668  | 26,668  | 0.0  |
| 210 | PERS                                  | 18,779  | 17,438  | 29,600  | 0.00 | 24,534  | 0.00 | 24,534  | 24,534  | 0.0  |
| 134 | Licensed Extra Duty                   | 6,284   | 5,910   | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 121 | Substitutes - Licensed                | 2.951   | 2,181   | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 114 | Managerial - Classified               | 40,532  | -15,344 | 59,774  | 1.00 | 0       | 0.00 | 0       | 0       | 0.0  |
| 112 | Classified Salaries                   | 25.960  | 23.462  | 25.281  | 1.00 | 49.429  | 1.75 | 49.429  | 49.429  | 1.7  |

#### 252-2410 Ballot Measure 98 High School Success - Administrative Services

| Managerial - Classified        | 0  | 55,900  | 0   | 0.00   | 0  | 0.00   | 0   | 0   | 0.00   |
|--------------------------------|--|---|---|--|--|--|---|---|--|
| PERS                           | 0  | 8,011   | 0   | 0.00   | 0  | 0.00   | 0   | 0   | 0.00   |
| PERS UAL Contribution          | 0  | 5,685   | 0   | 0.00   | 0  | 0.00   | 0   | 0   | 0.00   |
| Social Security Administration | 0  | 4,096   | 0   | 0.00   | 0  | 0.00   | 0   | 0   | 0.00   |
| Worker's Compensation          | 0  | 236   | 0   | 0.00   | 0  | 0.00   | 0   | 0   | 0.00   |
| Unemployment Compensation      | 0  | 107   | 0   | 0.00   | 0  | 0.00   | 0   | 0   | 0.00   |
| Contractual Employee Benefits  | 0  | 2,711   | 0   | 0.00   | 0  | 0.00   | 0   | 0   | 0.00   |
| District Paid Deferred Comp    | 0  | 600   | 0   | 0.00   | 0  | 0.00   | 0   | 0   | 0.00   |
|                                | 0  | 77,346  | 0   | 0.00   | 0  | 0.00   | 0   | 0   | 0.00   |
|                                | PERS<br>PERS UAL Contribution<br>Social Security Administration<br>Worker's Compensation<br>Unemployment Compensation<br>Contractual Employee Benefits | PERS     0       PERS UAL Contribution     0       Social Security Administration     0       Worker's Compensation     0       Unemployment Compensation     0       Contractual Employee Benefits     0 | PERS08,011PERS UAL Contribution05,685Social Security Administration04,096Worker's Compensation0236Unemployment Compensation0107Contractual Employee Benefits02,711District Paid Deferred Comp0600 | PERS08,0110PERS UAL Contribution05,6850Social Security Administration04,0960Worker's Compensation02360Unemployment Compensation01070Contractual Employee Benefits02,7110District Paid Deferred Comp06000 | PERS         0         8,011         0         0.00           PERS UAL Contribution         0         5,685         0         0.00           Social Security Administration         0         4,096         0         0.00           Worker's Compensation         0         236         0         0.00           Unemployment Compensation         0         107         0         0.00           Contractual Employee Benefits         0         2,711         0         0.00           District Paid Deferred Comp         0         600         0         0.00 | PERS         0         8,011         0         0.00         0           PERS UAL Contribution         0         5,685         0         0.00         0           Social Security Administration         0         4,096         0         0.00         0           Worker's Compensation         0         236         0         0.00         0           Unemployment Compensation         0         107         0         0.00         0           Contractual Employee Benefits         0         2,711         0         0.00         0           District Paid Deferred Comp         0         600         0         0.00         0 | PERS         0         8,011         0         0.00         0         0.00           PERS UAL Contribution         0         5,685         0         0.00         0         0.00           Social Security Administration         0         4,096         0         0.00         0         0.00           Worker's Compensation         0         236         0         0.00         0         0.00           Unemployment Compensation         0         107         0         0.00         0         0.00           Contractual Employee Benefits         0         2,711         0         0.00         0         0.00           District Paid Deferred Comp         0         600         0         0.00         0         0.00 | PERS         0         8,011         0         0.00         0         0.00         0           PERS UAL Contribution         0         5,685         0         0.00         0         0.00         0           Social Security Administration         0         4,096         0         0.00         0         0.00         0           Worker's Compensation         0         236         0         0.00         0         0.00         0           Unemployment Compensation         0         107         0         0.00         0         0.00         0           Contractual Employee Benefits         0         2,711         0         0.00         0         0.00         0           District Paid Deferred Comp         0         600         0         0.00         0         0.00         0 | PERS         0         8,011         0         0.00         0         0.00         0 |



| Description                                 | Actuals<br>18-19      | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---|-----------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 252-2520 Ballot Measure 98 High School Succ | ess - Fiscal Services |                  |                            |                                |                   |                       |                  |                  |                        |
| 690 Grant Indirect Charges                  | 13,340                | 22,536           | 20,000                     | 0.00                           | 20,000            | 0.00                  | 20,000           | 20,000           | 0.00                   |
|   | 13,340                | 22,536           | 20,000                     | 0.00                           | 20,000            | 0.00                  | 20,000           | 20,000           | 0.00                   |
| FUND 252 TOTAL EXPENDITURES                 | 553,608               | 532,945          | 586,405                    | 5.00                           | 602,440           | 4.75                  | 602,440          | 602,440          | 4.75                   |

| School Board Members<br>Spring 1999 |               |  |  |  |  |  |  |
|-------------------------------------|---------------|--|--|--|--|--|--|
|                                     | -             |  |  |  |  |  |  |
| Position 1                          | Nan Seiber    |  |  |  |  |  |  |
| Position 2                          | Barbara Snow  |  |  |  |  |  |  |
| Position 3                          | Scott Proctor |  |  |  |  |  |  |
| Position 4                          | Kevin Burger  |  |  |  |  |  |  |
| Position 5                          | Bob Pascalar  |  |  |  |  |  |  |
| Position 6                          | Lee Babcock   |  |  |  |  |  |  |
| Position 7                          | Milt Moran    |  |  |  |  |  |  |
| Position 8                          | Tim Crocker   |  |  |  |  |  |  |

Sam Shipp

Position 8 Position 9

| School Board Members<br>Spring 2000 |               |  |  |  |  |  |
|-------------------------------------|---------------|--|--|--|--|--|
| Position 1                          | Don Hopkins   |  |  |  |  |  |
| Position 2                          | Barbara Snow  |  |  |  |  |  |
| Position 3                          | Scott Proctor |  |  |  |  |  |
| Position 4                          | Kevin Burger  |  |  |  |  |  |
| Position 5                          | Bob Pascalar  |  |  |  |  |  |
| Position 6                          | Lee Babcock   |  |  |  |  |  |
| Position 7                          | Milt Moran    |  |  |  |  |  |
| Position 8                          | Tim Crocker   |  |  |  |  |  |
| Position 9                          | Sam Shipp     |  |  |  |  |  |
|                                     |               |  |  |  |  |  |

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| Description                                    | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| Farm to School (Fund 254)                      |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 3299 Other Restricted Grants-in-aid            | 15,321           | 8,003            | 15,000                     | 0.00                           | 15,000            | 0.00                  | 15,000           | 15,000           | 0.00                   |
| FUND 254 TOTAL RESOURCES                       | 15,321           | 8,003            | 15,000                     | 0.00                           | 15,000            | 0.00                  | 15,000           | 15,000           | 0.00                   |
| 254-3120 Farm to School Grant - Food Dispensin | a Services       |                  |                            |                                |                   |                       |                  |                  |                        |
| 450 Food - Food Service Only                   | 15,321           | 7,703            | 15,000                     | 0.00                           | 15,000            | 0.00                  | 15,000           | 15,000           | 0.00                   |
|  | •                | 7,703            | 15,000                     | 0.00                           | 15,000<br>0       | 0.00                  | 15,000           | 15,000<br>0      | 0.00                   |
| 450 Food - Food Service Only                   | 15,321           | 1                | - /                        |                                | - /               |                       | - /              | - ,              |                        |

This is a grant to improve student health by incorporating healthy, locally grown food into the nutrition services program

|            | Board Members<br>pring 2001 |
|------------|-----------------------------|
| Position 1 | Don Hopkins                 |
| Position 2 | Barbara Snow                |
| Position 3 | Scott Proctor               |
| Position 4 | Kevin Burger                |
| Position 5 | Bob Pascalar                |
| Position 6 | Lee Babcock                 |
| Position 7 | Milt Moran                  |
| Position 8 | Tim Crocker                 |
| Position 9 | Sam Shipp                   |
|            |                             |

|            | Board Members<br>pring 2002 |
|------------|-----------------------------|
| Position 1 | Don Hopkins                 |
| Position 2 | Barbara Snow                |
| Position 3 | Scott Proctor               |
| Position 4 | Vacant                      |
| Position 5 | Robert Keller               |
| Position 6 | Lee Babcock                 |
| Position 7 | Milt Moran                  |
| Position 8 | Tim Crocker                 |
| Position 9 | Sam Shipp                   |
|            |                             |



| Description                                       | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| State Summer Enrichment Grant for Grades K-8      | (Fund 256)       |                  |                            |                                |                   |                       |                  |                  |                        |
| 3299 Other Restricted Grants-in-aid               | 0                | 0                | 0                          | 0.00                           | 340,128           | 0.00                  | 340,128          | 340,128          | 0.00                   |
| FUND 256 TOTAL RESOURCES                          | 0                | 0                | 0                          | 0.00                           | 340,128           | 0.00                  | 340,128          | 340,128          | 0.00                   |
| 256-1460 Grades K-8 State Summer Enrichment Grant | - Summer Prog    | rams             |                            |                                |                   |                       |                  |                  |                        |
| 312 Instl. Programs Improvement Services          | 0                | 0                | 0                          | 0.00                           | 340,128           | 0.00                  | 340,128          | 340,128          | 0.00                   |
|   | 0                | 0                | 0                          | 0.00                           | 340,128           | 0.00                  | 340,128          | 340,128          | 0.00                   |
| FUND 256 TOTAL EXPENDITURES                       | 0                | 0                | 0                          | 0.00                           | 340,128           | 0.00                  | 340,128          | 340,128          | 0.00                   |

This grant provides summer 2021 enrichment program activities for Kindergarten through eighth grade.



| Description  | Actuals<br>18-19     | Actuals<br>19-20  | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|--|----------------------|-------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| State Summer Academic Support Grant for Grad   | des 9-12 (Fund       | d 257)            |                            |                                |                   |                       |                  |                  |                        |
| 3299 Other Restricted Grants-in-aid  | 0                    | 0                 | 0                          | 0.00                           | 268,064           | 0.00                  | 268,064          | 268,064          | 0.00                   |
| FUND 257 TOTAL RESOURCES   | 0                    | 0                 | 0                          | 0.00                           | 268,064           | 0.00                  | 268,064          | 268,064          | 0.00                   |
| 257-1460 Grades 9-12 State Summer Academic Suppo<br>312 Instl. Programs Improvement Services | rt Grant - Sumn<br>0 | ner Programs<br>0 | 0                          | 0.00                           | 268,064           | 0.00                  | 268,064          | 268,064          | 0.00                   |
|  | 0                    | 0                 | 0                          | 0.00                           | 268,064           | 0.00                  | 268,064          | 268,064          | 0.00                   |
| FUND 257 TOTAL EXPENDITURES  | 0                    | 0                 | 0                          | 0.00                           | 268,064           | 0.00                  | 268,064          | 268,064          | 0.00                   |

This grant provides summer 2021 academic support for high school students to keep them on track to graduate.



|                           | Description   | Actuals<br>18-19      | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---------------------------|---|-----------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| Chintimini                | Talented & Gifted Program Grant Re  | venue (Fund 2         | :58)             |                            |                                |                   |                       |                  |                  |                        |
| 1920                      | Contributions/Donations   | 1,987                 | 4,677            | 5,000                      | 0.00                           | 5,000             | 0.00                  | 5,000            | 5,000            | 0.00                   |
| 5400                      | Resources-Beginning Fund Balance  | 2,031                 | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| UND 257 T                 | OTAL RESOURCES  | 4,018                 | 4,677            | 5,000                      | 0.00                           | 5,000             | 0.00                  | 5,000            | 5,000            | 0.00                   |
|                           |   |                       |                  |                            |                                |                   |                       |                  |                  |                        |
| 5 <b>8-1210 CI</b><br>319 | nintimini Grant - Programs for the Talented<br>Other Instructional/Prof/Tech Services | I and Gifted<br>3,518 | 1,570            | 5,000                      | 0.00                           | 5,000             | 0.00                  | 5,000            | 5,000            | 0.00                   |
|                           | v   |                       | 1,570<br>99      | 5,000<br>0                 | 0.00                           | 5,000<br>0        | 0.00                  | 5,000<br>0       | 5,000<br>0       | 0.00                   |
| 319                       | Other Instructional/Prof/Tech Services  | 3,518                 | 15 5             | - /                        |                                | ,                 |                       |                  | ,                |                        |

This is a grant that provides learning opportunities for students identified as Talented & Gifted.

| School Board Members<br>Spring 2003 |                 |  |  |  |  |
|-------------------------------------|-----------------|--|--|--|--|
| Position 1                          | Don Hopkins     |  |  |  |  |
| Position 2                          | Barbara Snow    |  |  |  |  |
| Position 3                          | Scott Proctor   |  |  |  |  |
| Position 4                          | David Kem       |  |  |  |  |
| Position 5                          | Diane Gerson    |  |  |  |  |
| Position 6                          | David VanDerlip |  |  |  |  |
| Position 7                          | Milt Moran      |  |  |  |  |
| Position 8                          | Tim Crocker     |  |  |  |  |
| Position 9                          | Sam Shipp       |  |  |  |  |

| School Board Members<br>Spring 2004 |                 |  |  |  |  |  |
|-------------------------------------|-----------------|--|--|--|--|--|
| Position 1                          | Don Hopkins     |  |  |  |  |  |
| Position 2                          | Barbara Snow    |  |  |  |  |  |
| Position 3                          | Scott Proctor   |  |  |  |  |  |
| Position 4                          | John Dundon     |  |  |  |  |  |
| Position 5                          | Diane Gerson    |  |  |  |  |  |
| Position 6                          | David VanDerlip |  |  |  |  |  |
| Position 7                          | Milt Moran      |  |  |  |  |  |
| Position 8                          | Tim Crocker     |  |  |  |  |  |
| Position 9                          | Mike Reynolds   |  |  |  |  |  |
|                                     |                 |  |  |  |  |  |

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|            | Description                           | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|------------|---------------------------------------|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| tudent Bo  | ody Activity Fund Revenue (Fund 26    | 0 - formerly Fun | d 710)           |                            |                                |                   |                       |                  |                  |                        |
| 1700       | Extra Curricular Activities           | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 900,000          | 0.00                   |
| 1990       | Miscellaneous                         | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 5400       | Resources-Beginning Fund Balance      | 0                | 0                | 0                          | 0.00                           | 600,000           | 0.00                  | 0                | 600,000          | 0.00                   |
| UND 260 T  | OTAL RESOURCES                        | 0                | 0                | 0                          | 0.00                           | 600,000           | 0.00                  | 0                | 1,500,000        | 0.00                   |
| 60-1113 St | udent Body Activity Fund - Elementary |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 410        | Consumable Supplies and Mat.          | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 700,000          | 0.00                   |
|            |                                       | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 700,000          | 0.00                   |
| 410        | Consumable Supplies and Mat.          | 0<br>0           | 0<br>0           | 0<br>0                     | 0.00<br><b>0.00</b>            | 0<br>0            | 0.00<br><b>0.00</b>   | 0<br>0           | 0<br>0           | 0.0<br><b>0.0</b>      |
|            |                                       | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 60-1132 St | udent Body Fund - High School         |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 134        | Licensed Extra Duty                   | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                    |
| 210        | PERS                                  | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                    |
| 213        | PERS UAL Contribution                 | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                    |
| 220        | Social Security Administration        | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                    |
| 231        | Worker's Compensation                 | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                    |
| 232        | Unemployment Compensation             | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                    |
| 410        | Consumable Supplies and Mat.          | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 800,000          | 0.0                    |
|            |                                       | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 800,000          | 0.0                    |
|            |                                       |                  |                  |                            |                                |                   |                       |                  |                  |                        |

Each school maintains its own student body activity fund. This fund is used so summarized revenues and expenditures are included in the District's total funds budget.



|                        | Description   | Actuals<br>18-19            | Actuals<br>19-20                             | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|------------------------|---|-----------------------------|--|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| e VI-B F               | Rural & Low Income Support Grant (Fi                                  | unds 261 & 26               | 62)  |                            |                                |                   |                       |                  |                  |                        |
| 4500                   | Revenue from Federal Sources  | 6,449                       | 23,182                                       | 40,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.00                   |
| .E VI-B 1              | TOTAL RESOURCES   | 6,449                       | 23,182                                       | 40,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.00                   |
| 2240 - T               | itle VI-B - Staff Development (Fund 261 for                           | 2020-21, Fund               | 262 for 2021                                 | -22)                       |                                |                   |                       |                  |                  |                        |
| 121                    | Substitutes - Licensed  | 1,734                       | 1,691  | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210                    | PERS  | 14                          | 0  | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 213                    | PERS UAL Contribution   | 80                          | 0  | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 220                    | Social Security Administration  | 132                         | 129  | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 231                    | Worker's Compensation   | 8                           | 7  | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 232                    | Unemployment Compensation   | 3                           | 3  | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 312                    | Instrl. Programs Improvement Services                                 | 2,864                       | 0  | 38,400                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.00                   |
| 340                    | Travel  | 1,360                       | 19,697                                       | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 410                    | Consumable Supplies and Mat.  | 0                           | 648  | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|                        |   | 6,195                       | 22,175                                       | 38,400                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.00                   |
| <b>2240 - T</b><br>690 | itle VI-B - Staff Development (Fund 261 for<br>Grant Indirect Charges | 2020-21, Fund<br>254<br>254 | <b>262 for 2021</b><br>1,007<br><b>1,007</b> | -22)<br>1,600<br>1,600     | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00<br><b>0.00</b>    |
| E VI-B 1               | TOTAL EXPENDITURES  | 6,449                       | 23,182                                       | 40,000                     | 0.00                           | 30,000            | 0.00                  | 30,000           | 30,000           | 0.0                    |

Title VI-B is a federal program also known as the Rural Education Initiative. Its purpose is to help rural school districts improve the quality of instruction and student academic achievement. For internal tracking, fund number 262 will be used for the 2021-2022 fiscal year and fund number 261 was used for the 2020-2021 fiscal year.

|            | School Board Members<br>Spring 2005 |  |  |  |  |  |
|------------|-------------------------------------|--|--|--|--|--|
| Position 1 | Don Hopkins                         |  |  |  |  |  |
| Position 2 | Barbara Snow                        |  |  |  |  |  |
| Position 3 | Scott Proctor                       |  |  |  |  |  |
| Position 4 | David Kem                           |  |  |  |  |  |
| Position 5 | Diane Gerson                        |  |  |  |  |  |
| Position 6 | David VanDerlip                     |  |  |  |  |  |
| Position 7 | Milt Moran                          |  |  |  |  |  |
| Position 8 | Tim Crocker                         |  |  |  |  |  |
| Position 9 | Mike Reynolds                       |  |  |  |  |  |
|            |                                     |  |  |  |  |  |

| School Board Members<br>Spring 2006 |                    |  |  |  |  |  |  |
|-------------------------------------|--------------------|--|--|--|--|--|--|
| Position 1                          | Don Hopkins        |  |  |  |  |  |  |
| Position 2                          | Jeff Lynn          |  |  |  |  |  |  |
| Position 3                          | Scott Proctor      |  |  |  |  |  |  |
| Position 4                          | Leena Neuschwander |  |  |  |  |  |  |
| Position 5                          | Diane Gerson       |  |  |  |  |  |  |
| Position 6                          | David VanDerlip    |  |  |  |  |  |  |
| Position 7                          | Jason Redick       |  |  |  |  |  |  |
| Position 8                          | Ken Roberts        |  |  |  |  |  |  |
| Position 9                          | Mike Reynolds      |  |  |  |  |  |  |
|                                     |                    |  |  |  |  |  |  |



|               |                                      |             |              | Budget       | Budget        |                 | Prop. |         |         | Adptd. |
|---------------|--------------------------------------|-------------|--------------|--------------|---------------|-----------------|-------|---------|---------|--------|
|               |                                      | Actuals     | Actuals      | 20-21        | 20-21 FTE     | Proposed        | 21-22 | Apprvd. | Adopted | 21-22  |
| D             | escription                           | 18-19       | 19-20        | Adopted      | Adopted       | 21-22           | FTE   | 21-22   | 21-22   | FTE    |
|               |                                      |             |              |              |               |                 |       |         |         |        |
| Individuals w | ith Disabilities Education Act Reven | ue (Funds 2 | 70 to 279 w. | F. 272 for 2 | 2021-22, F. 2 | 274 for 2020-21 | )     |         |         |        |
| 4500 R        | evenue from Federal Sources          | 491,503     | 440,204      | 450,000      | 0.00          | 567,561         | 0.00  | 567,561 | 567,561 | 0.00   |
| IDEA TOTAL R  | ESOURCES                             | 491,503     | 440,204      | 450,000      | 0.00          | 567,561         | 0.00  | 567,561 | 567,561 | 0.00   |
|               |                                      |             |              |              |               |                 |       |         |         |        |

The Federal Individuals with Disabilities Education Act provides financial assistance to help meet the unique learning needs of eligible children with disabilities. For internal tracking, fund number 272 will be used during the 2021-2022 fiscal year and fund number 274 was used during the 2020-2021 fiscal year. In addition, fund numbers beginning with 27X are used for IDEA mini grants.

#### IDEA - 1250 - Programs for Students w/Disabilities (272 for 2021-22, 274 for 2020-21 and Misc. IDEA Grants 270,271,275,277-279)

| 111 | Licensed Salaries              | 125,933 | 74,909  | 131,954 | 2.00 | 138,086 | 2.00 | 138,086 | 138,086 | 2.00 |
|-----|--------------------------------|---------|---------|---------|------|---------|------|---------|---------|------|
| 112 | Classified Salaries            | 15,691  | 16,413  | 18,161  | 0.75 | 18,516  | 0.75 | 18,516  | 18,516  | 0.75 |
| 121 | Substitutes - Licensed         | 1,358   | 2,819   | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 134 | Licensed Extra Duty            | 7,200   | 6,060   | 6,000   | 0.00 | 6,000   | 0.00 | 6,000   | 6,000   | 0.00 |
| 210 | PERS                           | 16,714  | 14,118  | 16,392  | 0.00 | 18,699  | 0.00 | 18,699  | 18,699  | 0.00 |
| 213 | PERS UAL Contribution          | 14,873  | 7,634   | 19,514  | 0.00 | 20,326  | 0.00 | 20,326  | 20,326  | 0.00 |
| 220 | Social Security Administration | 10,560  | 6,955   | 11,943  | 0.00 | 12,439  | 0.00 | 12,439  | 12,439  | 0.00 |
| 231 | Worker's Compensation          | 635     | 415     | 624     | 0.00 | 650     | 0.00 | 650     | 650     | 0.00 |
| 232 | Unemployment Compensation      | 276     | 182     | 468     | 0.00 | 488     | 0.00 | 488     | 488     | 0.00 |
| 240 | Contractual Employee Benefits  | 38,592  | 28,249  | 38,000  | 0.00 | 42,000  | 0.00 | 42,000  | 42,000  | 0.00 |
| 313 | Student Services               | 0       | 0       | 79,277  | 0.00 | 160,989 | 0.00 | 160,989 | 160,989 | 0.00 |
|     |                                | 231,832 | 157,754 | 322,333 | 2.75 | 418,193 | 2.75 | 418,193 | 418,193 | 2.75 |

#### IDEA - 2150 - Speech/Audiology (272 for 2021-22, 274 for 2020-21 and Misc. IDEA Grants 270,271,275,277-279)

|     |                                | 234,533 | 192,099 | 107,667 | 1.88 | 124,368 | 2.13 | 124,368 | 124,368 | 2.13 |
|-----|--------------------------------|---------|---------|---------|------|---------|------|---------|---------|------|
| 245 | District Paid Deferred Comp    | 240     | 240     | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 240 | Contractual Employee Benefits  | 30,339  | 26,514  | 30,000  | 0.00 | 33,000  | 0.00 | 33,000  | 33,000  | 0.00 |
| 232 | Unemployment Compensation      | 291     | 235     | 178     | 0.00 | 207     | 0.00 | 207     | 207     | 0.00 |
| 231 | Worker's Compensation          | 653     | 539     | 237     | 0.00 | 276     | 0.00 | 276     | 276     | 0.00 |
| 220 | Social Security Administration | 11,131  | 8,983   | 4,523   | 0.00 | 5,281   | 0.00 | 5,281   | 5,281   | 0.00 |
| 213 | PERS UAL Contribution          | 16,680  | 12,165  | 7,391   | 0.00 | 8,629   | 0.00 | 8,629   | 8,629   | 0.00 |
| 210 | PERS                           | 14,247  | 16,393  | 6,209   | 0.00 | 7,939   | 0.00 | 7,939   | 7,939   | 0.00 |
| 134 | Licensed Extra Duty            | 2,400   | 2,400   | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 123 | Temporary - Licensed           | 26,299  | 0       | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
| 112 | Classified Salaries            | 69,540  | 69,871  | 59,129  | 1.88 | 69,036  | 2.13 | 69,036  | 69,036  | 2.13 |
| 111 | Licensed Salaries              | 62,713  | 54,759  | 0       | 0.00 | 0       | 0.00 | 0       | 0       | 0.00 |
|     |                                |         |         |         |      |         |      |         |         |      |



|                        | Description   | Actuals<br>18-19                             | Actuals<br>19-20                        | Budget<br>20-21<br>Adopted         | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22       | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22        | Adopted<br>21-22        | Adptd<br>21-22<br>FTE |
|------------------------|---|--|---|------------------------------------|--------------------------------|-------------------------|-----------------------|-------------------------|-------------------------|-----------------------|
| - 2240                 | - Staff Development (272 for 2021-22, 274 for                             | 2020-21 and Mis                              | c. IDEA Grants                          | 270,271,275,2                      | 77-279)                        |                         |                       |                         |                         |                       |
| 111                    | Licensed Salaries   | 0  | 55,125                                  | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
| 121                    | Substitutes - Licensed  | 1,564  | 0                                       | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
| 134                    | Licensed Extra Duty   | 5,561  | 517                                     | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
| 135                    | Classified Extra Duty   | 0  | 2,471                                   | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
| 210                    | PERS  | 287  | 7,264                                   | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
| 213                    | PERS UAL Contribution   | 616  | 7,525                                   | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
| 220                    | Social Security Administration  | 527  | 4,025                                   | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
| 231                    | Worker's Compensation   | 43   | 249                                     | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
| 232                    | Unemployment Compensation   | 14   | 110                                     | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
| 240                    | Contractual Employee Benefits   | 0  | 10,486                                  | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
| 319                    | Other Instructional/Prof./Tech. Services                                  | 500  | 0                                       | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
| 340                    | Travel  | 761  | 1,067                                   | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
| 410                    | Consumable Supplies   | 90   | 0                                       | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
|                        |   | 9,963  | 88,839                                  | 0                                  | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.00                  |
| <b>A - 2520</b><br>690 | - Fiscal Services (272 for 2021-22, 274 for 202<br>Grant Indirect Charges | 0-21 and Misc. IC<br>15,174<br><b>15,174</b> | DEA Grants 270<br>1,514<br><b>1,514</b> | ,271,275,277-2<br>20,000<br>20,000 | 0.00<br>0.00                   | 25,000<br><b>25,000</b> | 0.00                  | 25,000<br><b>25,000</b> | 25,000<br><b>25,000</b> | 0.0<br><b>0.0</b>     |
|                        | TOTAL EXPENDITURES  | 491,502                                      | 440,206                                 | 450,000                            | 4.63                           | 567,561                 | 4.88                  | 567,561                 | 567,561                 | 4.8                   |

| School Board Members<br>Spring 2007 |                    |  |  |  |  |  |
|-------------------------------------|--------------------|--|--|--|--|--|
| Position 1                          | David Kem          |  |  |  |  |  |
| Position 2                          | Jeff Lynn          |  |  |  |  |  |
| Position 3                          | Vacant             |  |  |  |  |  |
| Position 4                          | Leena Neuschwander |  |  |  |  |  |
| Position 5                          | Diane Gerson       |  |  |  |  |  |
| Position 6                          | David VanDerlip    |  |  |  |  |  |
| Position 7                          | Jason Redick       |  |  |  |  |  |
| Position 8                          | Ken Roberts        |  |  |  |  |  |
| Position 9                          | Mike Reynolds      |  |  |  |  |  |

| School Board Members<br>Spring 2008 |                    |  |  |  |  |
|-------------------------------------|--------------------|--|--|--|--|
| Position 1                          | Chanz Keeney       |  |  |  |  |
| Position 2                          | Jeff Lynn          |  |  |  |  |
| Position 3                          | John Fassler       |  |  |  |  |
| Position 4                          | Leena Neuschwander |  |  |  |  |
| Position 5                          | Diane Gerson       |  |  |  |  |
| Position 6                          | David VanDerlip    |  |  |  |  |
| Position 7                          | Jason Redick       |  |  |  |  |
| Position 8                          | Ken Roberts        |  |  |  |  |
| Position 9                          | Mike Reynolds      |  |  |  |  |
|                                     |                    |  |  |  |  |



|                    | Description  | Actuals<br>18-19           | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22       | Adptd.<br>21-22<br>FTE |
|--------------------|--|----------------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------------|------------------------|
| Early Retir        | ement Fund (Fund 280 formerly Fun                                  | id 701)                    |                  |                            |                                |                   |                       |                  |                        |                        |
| 5400               | Resources-Beginning Fund Balance                                   | 700,000                    | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 580,000                | 0.00                   |
| FUND 280 T         | OTAL RESOURCES   | 700,000                    | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 580,000                | 0.00                   |
|                    |  |                            |                  |                            |                                |                   |                       |                  |                        |                        |
|                    |  |                            |                  |                            |                                |                   |                       |                  |                        |                        |
| 116<br>220         | Supplemental Retirement Stipends<br>Social Security Administration | 0                          | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 70,000<br>5,355        | 0.00                   |
|                    |  |                            |                  |                            |                                |                   |                       |                  | ,                      |                        |
| 220                | Social Security Administration                                     | 0                          | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 5,355                  | 0.00                   |
| 220<br>280-6110 Ea | Social Security Administration                                     | 0<br>0<br>ating Contingend | 0<br>0           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 5,355<br><b>75,355</b> | 0.00                   |

Sweet Home School District licensed staff members hired prior to July 1, 1999 and administrative staff members hired prior to September 1, 1999 are eligible for an early retirement stipend provided they are eligible for retirement under PERS rules and have ten years of full-time employment with the District at the time of retirement. This fund helps offset a portion of the liability balance.



| Description   | Actuals<br>18-19 | Actuals<br>19-20      | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---|------------------|-----------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| Gear up Grant Revenue (Fund 282)                                      |                  |                       |                            |                                |                   |                       |                  |                  |                        |
| 4500 Revenue from Federal Sources                                     | 3,483            | 0                     | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 5400 Resources-Beginning Fund Balance                                 | 0                | 3,420                 | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| FUND 282 TOTAL RESOURCES  | 3,483            | 3,420                 | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 282-1131 Gear Up Fund - High School Programs<br>480 Computer Hardware | 0                | 3,420<br><b>3,420</b> | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 282-1132 Gear up Fund - High School Extra-curricular<br>340 Travel    | 62               | 0                     | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|   | 62<br>62         | 0                     | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| FUND 282 TOTAL EXPENDITURES   | 62               | 3,420                 | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |

This is a prior year grant. Nothing is budgeted for the upcoming year.



|            | Description   | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|------------|---|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| SAI Fun    | d Revenue (Fund 283 formerly Fu                       | nd 705)          |                  |                            |                                |                   |                       |                  |                  |                        |
| 5200       | Interfund Transfers                                   | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 7,500            | 0.00                   |
| 5400       | Resources-Beginning Fund Balance                      | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 26,000           | 0.00                   |
| ND 705 T   | OTAL RESOURCES  | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 33,500           | 0.00                   |
| 123<br>210 | ISAI - Summer Program<br>Temporary - Licensed<br>PERS | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|            |   |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 213        | PERS UAL Contribution                                 | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 220        | Social Security Administration                        | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 231        | Worker's Compensation                                 | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 232        | Unemployment Compensation                             | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 340        | Travel  | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 389        | Other Non-instr/Prof/Tech Services                    | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 33,500           | 0.00                   |
| 410        | Consumable Supplies and Mat.                          | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|            |   | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 33,500           | 0.00                   |
| ND 283 T   | OTAL EXPENDITURES                                     | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 33,500           | 0.00                   |

This fund is used for revenues and expenses related to a cultural exchange program Sweet Home High School has with Josai University High School in Tokyo, Japan.

|            | Board Members<br>pring 2009 |
|------------|-----------------------------|
| Position 1 | Chanz Keeney                |
| Position 2 | Jeff Lynn                   |
| Position 3 | John Fassler                |
| Position 4 | Leena Neuschwander          |
| Position 5 | Diane Gerson                |
| Position 6 | David VanDerlip             |
| Position 7 | Jason Redick                |
| Position 8 | Dale Keene                  |
| Position 9 | Mike Reynolds               |
|            |                             |

|            | School Board Members<br>Spring 2010 |  |  |  |  |  |  |
|------------|-------------------------------------|--|--|--|--|--|--|
| Position 1 | Chanz Keeney                        |  |  |  |  |  |  |
| Position 2 | Jenny Daniels                       |  |  |  |  |  |  |
| Position 3 | John Fassler                        |  |  |  |  |  |  |
| Position 4 | Leena Neuschwander                  |  |  |  |  |  |  |
| Position 5 | Billie Weber                        |  |  |  |  |  |  |
| Position 6 | David VanDerlip                     |  |  |  |  |  |  |
| Position 7 | Jason Redick                        |  |  |  |  |  |  |
| Position 8 | Dale Keene                          |  |  |  |  |  |  |
| Position 9 | Mike Reynolds                       |  |  |  |  |  |  |
|            |                                     |  |  |  |  |  |  |



|                    | Description   | Actuals<br>18-19 | Actuals<br>19-20    | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22        | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22         | Adopted<br>21-22         | Adptd.<br>21-22<br>FTE |
|--------------------|---|------------------|---------------------|----------------------------|--------------------------------|--------------------------|-----------------------|--------------------------|--------------------------|------------------------|
| Bus Replac         | ement Fund (Fund 289 formerly Fund 299)                   |                  |                     |                            |                                |                          |                       |                          |                          |                        |
| 3222               | State School Fund (SSF) Trans.                            | 178,487          | 90,805              | 70,000                     | 0.00                           | 80,000                   | 0.00                  | 80,000                   | 80,000                   | 0.00                   |
| 3299               | Other Restricted Grants-in-aid                            | 0                | 0                   | 0                          | 0.00                           | 269,023                  | 0.00                  | 269,023                  | 269,023                  | 0.00                   |
| 5400               | Resources-Beginning Fund Balance                          | 463,249          | 641,736             | 190,000                    | 0.00                           | 625,000                  | 0.00                  | 625,000                  | 625,000                  | 0.00                   |
| FUND 289 T         | OTAL RESOURCES  | 641,736          | 732,541             | 260,000                    | 0.00                           | 974,023                  | 0.00                  | 974,023                  | 974,023                  | 0.00                   |
| 289-2550 Bi<br>564 | us Replacement Fund - Student Transpor<br>Bus Acquisition | 0                | 221,522             | 260,000                    | 0.00                           | 896,742                  | 0.00                  | 896,742                  | 896,742                  |                        |
|                    |   |                  | 221 522             | 260.000                    | 0.00                           | 896 742                  |                       | 896 742                  | ,                        | 0.00                   |
| 289-2550 Bi<br>810 | us Replacement Fund - Operating Conting                   | <b>gency</b>     | <b>221,522</b><br>0 | <b>260,000</b><br>0        | 0.00                           | <b>896,742</b><br>77,281 | 0.00                  | <b>896,742</b><br>77,281 | <b>896,742</b><br>77,281 | 0.00                   |
|                    |   | gency            |                     | ,                          |                                | ,                        | 0.00                  |                          | 896,742                  | 0.00                   |

This fund receives the depreciation reimbursement from the State School Fund for district school buses. The revenue will be used to purchase new student transportation equipment. ORS 327.033 requires school districts to deposit State School Fund revenue received for transportation depreciation into a separate fund to be used exclusively for the acquisition of new buses or transportation equipment.

The District has been awarded a clean diesel school bus grant that will be used to pay for 30 percent of the cost for seven new buses during the 2021-2022 fiscal year.

|            | School Board Members<br>Spring 2011 |  |  |  |  |  |
|------------|-------------------------------------|--|--|--|--|--|
| Position 1 | Chanz Keeney                        |  |  |  |  |  |
| Position 2 | Jenny Daniels                       |  |  |  |  |  |
| Position 3 | John Fassler                        |  |  |  |  |  |
| Position 4 | Leena Neuschwander                  |  |  |  |  |  |
| Position 5 | Billie Weber                        |  |  |  |  |  |
| Position 6 | David VanDerlip                     |  |  |  |  |  |
| Position 7 | Jason Redick                        |  |  |  |  |  |
| Position 8 | Dale Keene                          |  |  |  |  |  |
| Position 9 | Mike Reynolds                       |  |  |  |  |  |
|            |                                     |  |  |  |  |  |

|            | School Board Members<br>Spring 2012 |  |  |  |  |  |  |
|------------|-------------------------------------|--|--|--|--|--|--|
| Position 1 | Chanz Keeney                        |  |  |  |  |  |  |
| Position 2 | Jenny Daniels                       |  |  |  |  |  |  |
| Position 3 | Mike Adams                          |  |  |  |  |  |  |
| Position 4 | Kevin Burger                        |  |  |  |  |  |  |
| Position 5 | Billie Weber                        |  |  |  |  |  |  |
| Position 6 | David VanDerlip                     |  |  |  |  |  |  |
| Position 7 | Jason Redick                        |  |  |  |  |  |  |
| Position 8 | Dale Keene                          |  |  |  |  |  |  |
| Position 9 | Mike Reynolds                       |  |  |  |  |  |  |
|            |                                     |  |  |  |  |  |  |



|                        | Description  | Actuals<br>18-19          | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adpto<br>21-2<br>FTI |
|------------------------|--|---------------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|----------------------|
| sh Frui                | t and Vegetable Grant (Fund 291)                                 |                           |                  |                            |                                |                   |                       |                  |                  |                      |
| 4500                   | Revenue from Federal Sources                                     | 42,524                    | 60,279           | 50,000                     | 0.00                           | 50,000            | 0.00                  | 50,000           | 50,000           | 0.0                  |
| D 291 T                | OTAL RESOURCES   | 42,524                    | 60,279           | 50,000                     | 0.00                           | 50,000            | 0.00                  | 50,000           | 50,000           | 0.0                  |
| 3 <b>120 Fr</b><br>112 | esh Fruit and Vegetable Grant - Food Prep<br>Classified Salaries | paration and Dis<br>2,750 | pensing<br>4,712 | 0                          | 0.00                           | 11,507            | 0.56                  | 11,507           | 11,507           | 0.                   |
| 114                    | Managerial - Classified  | 1,069                     | 1.405            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                  |
| 124                    | Temporary - Classified   | 517                       | 142              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                  |
| 210                    | PERS   | 1,413                     | 895              | 0                          | 0.00                           | 1,323             | 0.00                  | 1,323            | 1,323            | 0.0                  |
| 213                    | PERS UAL Contribution  | 324                       | 1,575            | 0                          | 0.00                           | 1,438             | 0.00                  | 1,438            | 1,438            | 0.                   |
| 220                    | Social Security Administration                                   | 211                       | 416              | 0                          | 0.00                           | 880               | 0.00                  | 880              | 880              | 0.0                  |
| 231                    | Worker's Compensation  | 8                         | 268              | 0                          | 0.00                           | 368               | 0.00                  | 368              | 368              | 0.0                  |
| 232                    | Unemployment Compensation  | 4,745                     | 11               | 0                          | 0.00                           | 35                | 0.00                  | 35               | 35               | 0.0                  |
| 240                    | Contractual Employee Benefits                                    | 187                       | 7,888            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                  |
| 450                    | Food - Food Service Only   | 31,301                    | 42,967           | 50,000                     | 0.00                           | 34,449            | 0.00                  | 34,449           | 34,449           | 0.0                  |
|                        |  | 42,525                    | 60,279           | 50,000                     | 0.00                           | 50,000            | 0.56                  | 50,000           | 50,000           | 0.9                  |
|                        |  |                           |                  |                            |                                |                   |                       |                  |                  |                      |

This grant provides healthy fruits and vegetables for elementary students to introduce them to produce that they may otherwise not get to sample.

| School Board Members<br>Spring 2013 |                 |  |  |  |  |
|-------------------------------------|-----------------|--|--|--|--|
| Position 1                          | Chanz Keeney    |  |  |  |  |
| Position 2                          | Jenny Daniels   |  |  |  |  |
| Position 3                          | Mike Adams      |  |  |  |  |
| Position 4                          | Kevin Burger    |  |  |  |  |
| Position 5                          | Jan Sharp       |  |  |  |  |
| Position 6                          | David VanDerlip |  |  |  |  |
| Position 7                          | Jason Redick    |  |  |  |  |
| Position 8                          | Dale Keene      |  |  |  |  |
| Position 9                          | Mike Reynolds   |  |  |  |  |



|                                | Description   | Actuals<br>18-19                      | Actuals<br>19-20                        | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd<br>21-22<br>FTE |
|--------------------------------|---|---------------------------------------|---|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|-----------------------|
| ster Fle                       | mentary Seismic Grant Revenue (Fu   | ind 292)                              |   |                            |                                |                   |                       |                  |                  |                       |
| 1990                           | •   | 0                                     | 403,446                                 | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                  |
| 3299                           | Other Restricted Grants-in-aid  | 131,453                               | 1,363,407                               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                  |
| 5200                           | Interfund Transfers   | 0                                     | 148,578                                 | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                  |
|                                |   |                                       |   |                            |                                |                   |                       |                  |                  |                       |
| ND 292 T                       | TOTAL RESOURCES   | 131,453                               | 1,915,431                               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                   |
|                                | tate Seismic Grant - Foster Elementary - I  |                                       |   | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                |                       |
| 2-4150 St                      | tate Seismic Grant - Foster Elementary - I<br>Other Non-instr/Prof/Tech Services  | Building Improve                      | ements                                  |                            |                                |                   |                       |                  |                  | 0.00                  |
| 2 <b>-4150 St</b><br>389       | tate Seismic Grant - Foster Elementary - B<br>Other Non-instr/Prof/Tech Services<br>Buildings Acquisition                         | Building Improve                      | ements<br>928,943                       | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                  |
| 2-4150 St<br>389<br>520        | tate Seismic Grant - Foster Elementary - B<br>Other Non-instr/Prof/Tech Services<br>Buildings Acquisition<br>Other Capital Outlay | Building Improve<br>122,092<br>0      | ements<br>928,943<br>820,673            | 0                          | 0.00                           | 0<br>0            | 0.00                  | 0                | 0                | 0.00                  |
| 2-4150 St<br>389<br>520<br>590 | tate Seismic Grant - Foster Elementary - B<br>Other Non-instr/Prof/Tech Services<br>Buildings Acquisition<br>Other Capital Outlay | Building Improve<br>122,092<br>0<br>0 | ements<br>928,943<br>820,673<br>165,815 | 0<br>0<br>0                | 0.00<br>0.00<br>0.00           | 0<br>0<br>0       | 0.00<br>0.00<br>0.00  | 0<br>0<br>0      | 0<br>0<br>0      | 0.00<br>0.00<br>0.00  |

The Sweet Home School District was awarded a \$1,490,475 state seismic grant in April 2017 to upgrade Foster Elementary School to life safety standards in case of a major earthquake. Insurance proceeds and long term maintenance funds were used to make additional improvements. The project was completed in 2019.

| School Board Members<br>Spring 2014 |                 |  |  |  |  |  |
|-------------------------------------|-----------------|--|--|--|--|--|
| Position 1                          | Chanz Keeney    |  |  |  |  |  |
| Position 2                          | Jenny Daniels   |  |  |  |  |  |
| Position 3                          | Leena Ellis     |  |  |  |  |  |
| Position 4                          | Kevin Burger    |  |  |  |  |  |
| Position 5                          | Jason Van Eck   |  |  |  |  |  |
| Position 6                          | David VanDerlip |  |  |  |  |  |
| Position 7                          | Jason Redick    |  |  |  |  |  |
| Position 8                          | Nick Augsburger |  |  |  |  |  |
| Position 9                          | Mike Reynolds   |  |  |  |  |  |



|                         | Description   | Actuals<br>18-19             | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|-------------------------|---|------------------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| awthorne                | e Elementary Seismic Grant Revenu   | ie (Fund 293)                |                  |                            |                                |                   |                       |                  |                  |                        |
| 3299                    | Other Restricted Grants-in-aid  | 1,070,528                    | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 5400                    | Resources-Beginning Fund Balance  | 0                            | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| JND 293 T               | OTAL RESOURCES  | 1,070,528                    | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|                         |   |                              |                  |                            |                                | -                 |                       |                  |                  |                        |
| <b>3-4150 St</b><br>389 | ate Seismic Grant - Hawthorne Element<br>Other Non-instr/Prof/Tech Services |                              | rovements<br>0   | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|                         | Other Non-instr/Prof/Tech Services  | ary - Building Imp           |                  | 0                          |                                | 0                 |                       | 0                | 0                |                        |
| 389                     | Other Non-instr/Prof/Tech Services  | ary - Building Imp<br>37,950 | 0                |                            | 0.00                           |                   | 0.00                  | 0<br>0<br>0      |                  | 0.00                   |

The Sweet Home School District was awarded a \$1,495,240 state seismic grant in April 2017 to upgrade Hawthorne Elementary School to life safety standards in case of a major earthquake. The project was completed in September 2018.

| Spring 2015 |                 |  |  |  |  |  |
|-------------|-----------------|--|--|--|--|--|
| Position 1  | Chanz Keeney    |  |  |  |  |  |
| Position 2  | Jenny Daniels   |  |  |  |  |  |
| Position 3  | Leena Ellis     |  |  |  |  |  |
| Position 4  | Kevin Burger    |  |  |  |  |  |
| Position 5  | Jason Van Eck   |  |  |  |  |  |
| Position 6  | David VanDerlip |  |  |  |  |  |
| Position 7  | Jason Redick    |  |  |  |  |  |
| Position 8  | Nick Augsburger |  |  |  |  |  |
| Position 9  | Mike Reynolds   |  |  |  |  |  |



|                              | Description  | Actuals<br>18-19                 | Actuals<br>19-20               | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd<br>21-2<br>FTI |
|------------------------------|--|----------------------------------|--------------------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|----------------------|
| ey Ele                       | mentary Seismic Grant Revenue (Fu  | nd 294)                          |                                |                            |                                |                   |                       |                  |                  |                      |
| 3299                         | Other Restricted Grants-in-aid   | 109,918                          | 1,385,059                      | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                  |
| 5200                         | Interfund Transfers  | 0                                | 468,012                        | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                  |
|                              |  | 400.040                          | 1,853,071                      | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                  |
|                              | OTAL RESOURCES   | 109,918                          |                                | U                          | 0.00                           | Ū                 | 0.00                  | U                | U                | 0.                   |
|                              | ate Seismic Grant - Holley Elementary - E<br>Other Non-instr/Prof/Tech Services                          |                                  |                                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                |                      |
| 4150 St                      | ate Seismic Grant - Holley Elementary - E<br>Other Non-instr/Prof/Tech Services                          | Building Improve                 | ements                         |                            |                                |                   |                       |                  |                  | 0.0                  |
| <b>4150 St</b><br>389        | ate Seismic Grant - Holley Elementary - E<br>Other Non-instr/Prof/Tech Services                          | Building Improve                 | ements<br>1,517,938            | 0                          | 0.00                           | 0                 | 0.00                  |                  | 0                | 0.0                  |
| <b>4150 St</b><br>389<br>520 | ate Seismic Grant - Holley Elementary - E<br>Other Non-instr/Prof/Tech Services<br>Buildings Acquisition | Building Improve<br>109,918<br>0 | ements<br>1,517,938<br>323,992 | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                  |

The Sweet Home School District was awarded a \$1,495,800 state seismic grant in April 2017 to upgrade Holley Elementary School to life safety standards in case of a major earthquake. Long term maintenance funds were used to make additional improvements. The project was completed in March 2020.

| School Board Members<br>Spring 2016 |                 |  |  |  |  |  |
|-------------------------------------|-----------------|--|--|--|--|--|
| Position 1                          | Chanz Keeney    |  |  |  |  |  |
| Position 2                          | Jenny Daniels   |  |  |  |  |  |
| Position 3                          | Angela Clegg    |  |  |  |  |  |
| Position 4                          | Debra Brown     |  |  |  |  |  |
| Position 5                          | Jason Van Eck   |  |  |  |  |  |
| Position 6                          | Carol Babcock   |  |  |  |  |  |
| Position 7                          | Jason Redick    |  |  |  |  |  |
| Position 8                          | Nick Augsburger |  |  |  |  |  |
| Position 9                          | Mike Reynolds   |  |  |  |  |  |





|                  | Description                               | Actuals<br>18-19          | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22       | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22        | Adopted<br>21-22        | Adptd<br>21-22<br>FTE |
|------------------|---|---------------------------|------------------|----------------------------|--------------------------------|-------------------------|-----------------------|-------------------------|-------------------------|-----------------------|
| urriculun        | n/Technology/Instruction Fund Reve        | nue (Fund 296)            | 1                |                            |                                |                         |                       |                         |                         |                       |
| 5200             | Interfund Transfers                       | 0                         | 100,000          | 40,000                     | 0.00                           | 100,000                 | 0.00                  | 100,000                 | 100,000                 | 0.00                  |
| 5400             | Resources-Beginning Fund Balance          | 583,170                   | 583,170          | 400,000                    | 0.00                           | 600,000                 | 0.00                  | 600,000                 | 600,000                 | 0.00                  |
| JND 296 T        | OTAL RESOURCES                            | 583,170                   | 683,170          | 440,000                    | 0.00                           | 700,000                 | 0.00                  | 700,000                 | 700,000                 | 0.0                   |
| 6-1111 Cu        | urriculum, Instruction, Technology Fund - | Elementary                |                  |                            |                                |                         |                       |                         |                         |                       |
| 410              | Consumable Supplies and Mat.              | 0                         | 1,689            | 0                          | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.0                   |
| 420              | Textbooks                                 | 0                         | 48,888           | 40,000                     | 0.00                           | 100,000                 | 0.00                  | 100,000                 | 100,000                 | 0.0                   |
|                  |   | 0                         | 50,577           | 40,000                     | 0.00                           | 100,000                 | 0.00                  | 100,000                 | 100,000                 | 0.0                   |
| 470<br>6-1131 Cu | Computer Software                         | 0<br>0<br>High School Pro | 2,458<br>2,872   | 0<br>0                     | 0.00<br><b>0.00</b>            | 50,000<br><b>50,000</b> | 0.00<br><b>0.00</b>   | 50,000<br><b>50,000</b> | 50,000<br><b>50,000</b> | 0.0<br><b>0.0</b>     |
| 410              |   | 0                         | 2,210            | 0                          | 0.00                           | 0                       | 0.00                  | 0                       | 0                       | 0.0                   |
| 470              | 11  | 0                         | 500              | 0                          | 0.00                           | 100,000                 | 0.00                  | 100,000                 | 100,000                 | 0.0                   |
|                  |   | 0                         | 2,710            | 0                          | 0.00                           | 100,000                 | 0.00                  | 100,000                 | 100,000                 | 0.0                   |
| 6-2240 Cu        | urriculum, Instruction, Technology Fund - | Support Service           | s                |                            |                                |                         |                       |                         |                         |                       |
| 310              | Instructional/Prof/Technical Services     | 0                         | 0                | 275,000                    | 0.00                           | 150,000                 | 0.00                  | 150,000                 | 150,000                 | 0.0                   |
|                  |   | 0                         | 0                | 275,000                    | 0.00                           | 150,000                 | 0.00                  | 150,000                 | 150,000                 | 0.0                   |
| 6-6110 Cu        | urriculum, Instruction, Technology Fund - | Operating Conti           | ingency          |                            |                                |                         |                       |                         |                         |                       |
| 810              | Planned Reserve                           | 0                         | 0                | 125,000                    | 0.00                           | 300,000                 | 0.00                  | 300,000                 | 300,000                 | 0.0                   |
|                  |   | 0                         | 0                | 125,000                    | 0.00                           | 300,000                 | 0.00                  | 300,000                 | 300,000                 | 0.0                   |
|                  |   |                           | EC 450           | 440.000                    | 0.00                           | 700.000                 | 0.00                  | 700.000                 | 700.000                 | 0.0                   |
| JND 296 I        | OTAL EXPENDITURES                         | 0                         | 56,159           | 440,000                    | 0.00                           | 700,000                 | 0.00                  | 700,000                 | 700,000                 | - 0                   |

The Curriculum/Instruction/Technology Fund provides a source of funds for curriculum and instruction related expenditures including technology and textbook purchases.



|  | Description  | Actuals   | Actuals  | Budget<br>20-21  | Budget<br>20-21 FTE                  | Proposed                                       | Prop.<br>21-22               | Apprvd.                           | Adopted  | Adpt<br>21-2     |
|--|--|---|--|--|--------------------------------------|--|------------------------------|-----------------------------------|--|------------------|
|  | Description  | 18-19   | 19-20  | Adopted  | Adopted                              | 21-22  | FTE                          | 21-22                             | 21-22  | FT               |
| ong Term   | n Maintenance Fund Revenue (Fund   | d 297)  |  |  |                                      |  |                              |                                   |  |                  |
| 1510   | Interest on Investments  | 89,653  | 77,598   | 15,000   | 0.00                                 | 0  | 0.00                         | 0                                 | 0  | 0.0              |
| 1920   | Contributions  | 10,000  | 0  | 0  | 0.00                                 | 0  | 0.00                         | 0                                 | 0  | 0.               |
| 1990   | Miscellaneous  | 109,069   | 288,617  | 125,000  | 0.00                                 | 0  | 0.00                         | 0                                 | 0  | 0.               |
| 3199   | Other Unrestricted Grants-in-aid   | 192,572   | 189,694  | 275,000  | 0.00                                 | 25,000   | 0.00                         | 25,000                            | 25,000   | 0.               |
| 5200   | Interfund Transfers  | 815,000   | 433,410  | 100,000  | 0.00                                 | 750,000  | 0.00                         | 750,000                           | 750,000  | 0.               |
| 5400   | Resources-Beginning Fund Balance   | 2,751,915   | 3,968,209  | 300,000  | 0.00                                 | 1,100,000                                      | 0.00                         | 1,100,000                         | 1,100,000                                      | 0.               |
| JND 297 T  | OTAL RESOURCES   | 3,968,209   | 4,957,528  | 815,000  | 0.00                                 | 1,875,000                                      | 0.00                         | 1,875,000                         | 1,875,000                                      | 0.               |
| <b>7-2540 Lo</b><br>389                            | ong Term Maintenance Fund - Facility M<br>Other Non-instr/Prof/Tech Services   | <b>aintenance</b><br>0                                      | 50,325   | 165,000  | 0.00                                 | 25,000   | 0.00                         | 25,000                            | 25,000   | 0                |
| 7-2540 Lo  | ong Term Maintenance Fund - Facility M   | aintenance  |  |  |                                      |  |                              |                                   |  |                  |
|  | • ,  |   | 50,325<br><b>50,325</b>  | 165,000<br><b>165,000</b>                                  | 0.00<br><b>0.00</b>                  | 25,000<br><b>25,000</b>                        | 0.00                         | 25,000<br><b>25,000</b>           | 25,000<br><b>25,000</b>                        | 0.<br><b>0.</b>  |
|  | • ,  | 0   |  |  |                                      |  |                              | - ,                               | - ,  | -                |
| 389  | • ,  | 0   | 50,325   | 165,000  |                                      |  |                              | - ,                               | - ,  | -                |
| 389  | Other Non-instr/Prof/Tech Services   | 0   | 50,325   | 165,000  |                                      |  |                              | - ,                               | - ,  | -                |
| 389<br>7-4150 Lo                                   | Other Non-instr/Prof/Tech Services   | 0<br>0<br>Acquisition, Cons                                 | 50,325<br>struction & Imp  | 165,000<br>provement                                       | 0.00                                 | 25,000   | 0.00                         | 25,000                            | 25,000   | 0                |
| 389<br><b>7-4150 Lc</b><br>520                     | Other Non-instr/Prof/Tech Services   | 0<br>0<br>Acquisition, Cons<br>0                            | <b>50,325</b><br>struction & Imp<br>4,242,541                                    | <b>165,000</b><br>provement<br>0                           | 0.00                                 | <b>25,000</b><br>0                             | 0.00                         | <b>25,000</b><br>0                | <b>25,000</b><br>0                             | 0                |
| 389<br>7-4150 Lc<br>520<br>590                     | Other Non-instr/Prof/Tech Services   | 0<br>0<br>Acquisition, Cons<br>0<br>0<br>0                  | <b>50,325</b><br>struction & Imp<br>4,242,541<br>31,957                          | 165,000<br>provement<br>0<br>250,000                       | 0.00<br>0.00<br>0.00                 | <b>25,000</b><br>0<br>600,000                  | 0.00                         | <b>25,000</b><br>0<br>600,000     | <b>25,000</b><br>0<br>600,000                  | 0                |
| 389<br>7-4150 Lc<br>520<br>590<br>7-6110 Lc        | Other Non-instr/Prof/Tech Services   | 0<br>0<br>Acquisition, Cons<br>0<br>0<br>0                  | <b>50,325</b><br>struction & Imp<br>4,242,541<br>31,957                          | 165,000<br>provement<br>0<br>250,000                       | 0.00<br>0.00<br>0.00                 | <b>25,000</b><br>0<br>600,000                  | 0.00                         | <b>25,000</b><br>0<br>600,000     | <b>25,000</b><br>0<br>600,000                  | 0                |
| 389<br>7-4150 Lc<br>520<br>590<br>7-6110 Lc        | Other Non-instr/Prof/Tech Services ong Term Maintenance Fund - Building A Buildings Acquisition Other Capital Outlay ong Term Maintenance Fund - Operating | 0<br>0<br>Acquisition, Cons<br>0<br>0<br>0<br>0             | 50,325<br>struction & Imp<br>4,242,541<br>31,957<br>4,274,498                    | 165,000<br>provement<br>0<br>250,000<br>250,000            | 0.00<br>0.00<br>0.00<br>0.00         | 25,000<br>0<br>600,000<br>600,000              | 0.00<br>0.00<br>0.00<br>0.00 | 25,000<br>0<br>600,000<br>600,000 | 25,000<br>0<br>600,000<br>600,000              | 0<br>0<br>0<br>0 |
| 389<br>7-4150 Lc<br>520<br>590<br>7-6110 Lc<br>810 | Other Non-instr/Prof/Tech Services ong Term Maintenance Fund - Building A Buildings Acquisition Other Capital Outlay ong Term Maintenance Fund - Operating | 0<br>Acquisition, Cons<br>0<br>0<br>0<br>y Contingency<br>0 | <b>50,325</b><br>struction & Imp<br>4,242,541<br>31,957<br><b>4,274,498</b><br>0 | 165,000<br>provement<br>0<br>250,000<br>250,000<br>400,000 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25,000<br>0<br>600,000<br>600,000<br>1,250,000 | 0.00<br>0.00<br>0.00<br>0.00 | 25,000<br>0<br>600,000<br>600,000 | 25,000<br>0<br>600,000<br>600,000<br>1,250,000 |                  |

The Long Term Maintenance Fund provides a source of funds for facility repairs and improvements. The Board established this fund in 2004 so the District would not have to rely entirely on bonds to make capital improvements and major repairs.

| School Board Members<br>Spring 2017 |               |  |  |  |  |  |
|-------------------------------------|---------------|--|--|--|--|--|
| Position 1                          | Chanz Keeney  |  |  |  |  |  |
| Position 2                          | Jenny Daniels |  |  |  |  |  |
| Position 3                          | Angela Clegg  |  |  |  |  |  |
| Position 4                          | Debra Brown   |  |  |  |  |  |
| Position 5                          | Jason Van Eck |  |  |  |  |  |
| Position 6                          | Carol Babcock |  |  |  |  |  |
| Position 7                          | Jason Redick  |  |  |  |  |  |
| Position 8                          | Mike Adams    |  |  |  |  |  |
| Position 9                          | Mike Reynolds |  |  |  |  |  |





|             | Description                              | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|-------------|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| Senate Bill | I 1149 Energy Conservation Fund Re       | venue (Fund 2    | 98)              |                            |                                |                   |                       |                  |                  |                        |
| 1920        | Contributions/Donations                  | 50,738           | 48,780           | 45,000                     | 0.00                           | 45,000            | 0.00                  | 45,000           | 45,000           | 0.00                   |
| 5400        | Resources-Beginning Fund Balance         | 182,335          | 233,072          | 245,000                    | 0.00                           | 175,000           | 0.00                  | 175,000          | 175,000          | 0.00                   |
| FUND 298 T  | OTAL RESOURCES                           | 233,073          | 281,852          | 290,000                    | 0.00                           | 220,000           | 0.00                  | 220,000          | 220,000          | 0.00                   |
| 298-2540 Se | enate Bill 1149 Energy Conservation Fund | I - Facilities   |                  |                            |                                |                   |                       |                  |                  |                        |
| 541         | Initial and Addnl Equip Purchase         | 0                | 35,939           | 290,000                    | 0.00                           | 220,000           | 0.00                  | 220,000          | 220,000          | 0.00                   |
|             |  | 0                | 35,939           | 290,000                    | 0.00                           | 220,000           | 0.00                  | 220,000          | 220,000          | 0.00                   |
| FUND 298 T  | OTAL EXPENDITURES                        | 0                | 35,939           | 290,000                    | 0.00                           | 220,000           | 0.00                  | 220,000          | 220,000          | 0.00                   |

This fund is a special revenue fund established to account for the revenues and expenditures associated with participating in the Senate Bill 1149 energy conservation program. Oregon's 1999 electric-utility restructuring legislation (Senate Bill 1149) required Pacific Power and Portland General Electric to collect a public purpose charge from their customers to support renewable energy and energy efficiency projects through January 1, 2026 including the Energy Efficient Schools Program.

| School Board Members<br>Spring 2018 |               |  |  |  |  |  |  |
|-------------------------------------|---------------|--|--|--|--|--|--|
| Position 1                          | Chanz Keeney  |  |  |  |  |  |  |
| Position 2                          | Ben Emmert    |  |  |  |  |  |  |
| Position 3                          | Angela Clegg  |  |  |  |  |  |  |
| Position 4                          | Debra Brown   |  |  |  |  |  |  |
| Position 5                          | Jason Van Eck |  |  |  |  |  |  |
| Position 6                          | Carol Babcock |  |  |  |  |  |  |
| Position 7                          | Jason Redick  |  |  |  |  |  |  |
| Position 8                          | Jim Gourley   |  |  |  |  |  |  |
| Position 9                          | Mike Reynolds |  |  |  |  |  |  |
|                                     |               |  |  |  |  |  |  |

# 2018-2019





|            | Description   | Actuals<br>18-19 | Actuals<br>19-20   | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adp<br>21-<br>F |
|------------|---|------------------|--------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|-----------------|
| trition Se | ervices Program (Fund 299 formerly F                  | unds 250 and     | 252)               |                            |                                |                   |                       |                  |                  |                 |
| 1610       | Daily Sales Food Service                              | 18,940           | ,<br>44,277        | 55,000                     | 0.00                           | 2,000             | 0.00                  | 2,000            | 2,000            | C               |
| 1630       | Food Service-Special Function                         | 61,233           | 70,244             | 40,000                     | 0.00                           | 40,000            | 0.00                  | 40,000           | 40,000           | (               |
|            | Miscellaneous   | 0                | 0                  | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | (               |
| 3102       | State School Fund (SSF) Lunch Match                   | 10,372           | 10,155             | 10,000                     | 0.00                           | 10,000            | 0.00                  | 10,000           | 10,000           |                 |
| 3299       | Other Restricted Grants-in-aid                        | 4,225            | 4,233              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                |                 |
| 4500       | Revenue from Federal Sources                          | 621,697          | 694,851            | 830,000                    | 0.00                           | 800,000           | 0.00                  | 800,000          | 800,000          |                 |
| 4501       | Ntl School Bkfst Reimbursement                        | 242,895          | 153,171            | 285,000                    | 0.00                           | 275,000           | 0.00                  | 275,000          | 275,000          |                 |
| 4900       | Revenue for/on Behalf of the District                 | 0                | 75,550             | 65,000                     | 0.00                           | 65,000            | 0.00                  | 65,000           | 65,000           |                 |
|            | Resources-Beginning Fund Balance                      | 346,606          | 242,269            | 270,000                    | 0.00                           | 150,000           | 0.00                  | 150,000          | 150,000          |                 |
|            | DTAL RESOURCES  | 1,305,968        | 1,294,750          | 1,555,000                  | 0.00                           | 1,342,000         | 0.00                  | 1,342,000        | 1,342,000        |                 |
| -3120 Nut  | trition Services - Food Preparation and D             | isnensina        |                    |                            |                                |                   |                       |                  |                  |                 |
|            | Classified Salaries                                   | 239.432          | 269,651            | 312,249                    | 13.41                          | 309,954           | 13.39                 | 309,954          | 309,954          | 1               |
| 114        | Managerial - Classified                               | 54,547           | 54,760             | 55,565                     | 1.00                           | 56,677            | 1.00                  | 56,677           | 56,677           |                 |
|            | Substitutes - Classified                              | 25,023           | 14,723             | 27,500                     | 0.00                           | 25,000            | 0.00                  | 25,000           | 25.000           |                 |
|            | Temporary - Classified                                | 21,554           | 22,622             | 17,000                     | 0.00                           | 20,000            | 0.00                  | 20,000           | 20,000           |                 |
|            | Overtime Salaries                                     | 1,993            | 744                | 0                          | 0.00                           | 0                 | 0.00                  | 20,000           | 0                |                 |
| 135        | Classified Extra Duty                                 | 9,952            | 9,910              | 0                          | 0.00                           | 10,000            | 0.00                  | 10,000           | 10,000           |                 |
|            | PERS  | 24,148           | 31,478             | 43,293                     | 0.00                           | 45,037            | 0.00                  | 45,037           | 45,037           |                 |
| -          | PERS UAL Contribution                                 | 39,310           | 37,407             | 51,539                     | 0.00                           | 48,954            | 0.00                  | 48,954           | 48,954           |                 |
| 220        | Social Security Administration                        | 23,313           | 25,475             | 31,543                     | 0.00                           | 29,960            | 0.00                  | 29,960           | 29,960           |                 |
| 231        | Worker's Compensation                                 | 7,758            | 8,455              | 13,195                     | 0.00                           | 12,532            | 0.00                  | 12,532           | 12,532           |                 |
|            | Unemployment Compensation                             | 631              | 663                | 1,238                      | 0.00                           | 1,175             | 0.00                  | 1,175            | 1,175            |                 |
| 240        | Contractual Employee Benefits                         | 93,281           | 94,609             | 130,000                    | 0.00                           | 115,000           | 0.00                  | 115,000          | 115,000          |                 |
| 322        | Repairs and Maintenance Services                      | 83               | 149                | 2,000                      | 0.00                           | 0                 | 0.00                  | 0                | 0                |                 |
| 340        | Travel  | 1,436            | 981                | 1,000                      | 0.00                           | 0                 | 0.00                  | 0                | 0                |                 |
| 354        | Advertising   | 532              | 1,274              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                |                 |
| 355        | Printing and Binding                                  | 5                | 0                  | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                |                 |
| 389        | Other Non-instr/Prof/Tech Services                    | 1,661            | 9,337              | 12,500                     | 0.00                           | 15,000            | 0.00                  | 15,000           | 15,000           |                 |
| 410        | Consumable Supplies and Mat.                          | 41,981           | 46,299             | 40,000                     | 0.00                           | 57,711            | 0.00                  | 57,711           | 57,711           |                 |
| 410        | Supplies Maint. Vehicles                              | 41,901           | 40,299             | 40,000                     | 0.00                           | 0                 | 0.00                  | 0                | 0                |                 |
|            | Commodities Used-Cafeteria                            | 0                | 75,550             | 70,000                     | 0.00                           | 65,000            | 0.00                  | 65,000           | 65,000           |                 |
|            | Food - Food Service Only                              | 412,177          | 385,688            | 607,195                    | 0.00                           | 500,000           | 0.00                  | 500.000          | 500,000          |                 |
| 450        | Commodity Fees  | 6,773            | 3,364              | 007,195                    | 0.00                           | 0                 | 0.00                  | 000,000          | 0                |                 |
|            | Non-consumable Items                                  | 0,773            | 2,681              | 15,000                     | 0.00                           | 30,000            | 0.00                  | 30.000           | 30,000           |                 |
| 400        | Computer Software                                     | 3,332            | 2,001              | 3,000                      | 0.00                           | <u> </u>          | 0.00                  | 30,000           | 0                |                 |
| 470        | 1   | 48               | 62                 | 685                        | 0.00                           | 0                 | 0.00                  | 0                | 0                |                 |
| 480<br>541 | Computer Hardware<br>Initial and Addnl Equip Purchase | 48 42,971        | 9,716              | 115,000                    | 0.00                           | 0                 | 0.00                  | 0                | 0                |                 |
| 541<br>542 | Replacement Equipment Purchase                        | 42,971           | 9,716              | 000                        | 0.00                           | 0                 | 0.00                  | 0                | 0                |                 |
| 542<br>640 | Dues and Fees   | 7,077            | 8,304              | 5,500                      | 0.00                           | 0                 | 0.00                  | 0                | 0                |                 |
| 040        | שעכש מווע דעכש  | 1,063,701        | 0,304<br>1,113,902 | 5,500<br><b>1,555,002</b>  | 14.41                          | 1,342,000         | 14.39                 | 1,342,000        | 1,342,000        | 1               |
|            |   |                  |                    |                            |                                |                   |                       |                  |                  |                 |
| ND 299 TC  | DTAL EXPENDITURES                                     | 1,063,701        | 1,113,902          | 1,555,002                  | 14.41                          | 1,342,000         | 14.39                 | 1,342,000        | 1,342,000        | 1               |

This program provides meal services for District students during the school year. The program also provides some catering services to generate revenue to help support the student meal program.


|                         | Description  | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22           | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22            | Adopted<br>21-22            | Adptd<br>21-22<br>FTE        |
|-------------------------|--|------------------|------------------|----------------------------|--------------------------------|-----------------------------|-----------------------|-----------------------------|-----------------------------|------------------------------|
| eneral O                | bligation Bond Debt Service Fund F                                 | Revenue (Fund    | 300)             |                            |                                |                             |                       |                             |                             |                              |
| 1111                    | Current Year's Taxes   | 1,463,836        | 1,533,001        | 1,645,000                  | 0.00                           | 1,690,000                   | 0.00                  | 1,690,000                   | 1,690,000                   | 0.00                         |
| 1112                    | Prior Year's Taxes   | 80,493           | 40,017           | 45,000                     | 0.00                           | 30,000                      | 0.00                  | 30,000                      | 30,000                      | 0.00                         |
| 1510                    | Interest on Investments  | 7,924            | 186              | 0                          | 0.00                           | 0                           | 0.00                  | 0                           | 0                           | 0.00                         |
| 1990                    | Miscellaneous  | 32,281           | 0                | 0                          | 0.00                           | 0                           | 0.00                  | 0                           | 0                           | 0.00                         |
| 5200                    | Interfund Transfers  | 0                | 65,000           | 0                          | 0.00                           | 0                           | 0.00                  | 0                           | 0                           | 0.00                         |
| 5400                    | Resources-Beginning Fund Balance                                   | 300,074          | 309,014          | 220,000                    | 0.00                           | 290,000                     | 0.00                  | 290,000                     | 290,000                     | 0.00                         |
| ND 300 T                | OTAL RESOURCES   | 1,884,608        | 1,947,218        | 1,910,000                  | 0.00                           | 2,010,000                   | 0.00                  | 2,010,000                   | 2,010,000                   | 0.00                         |
| 610                     | eneral Obligation Bond Debt Service Fun<br>Redemption of Principal | 1,050,000        | 1,110,000        | 1,185,000                  | 0.00                           | 1,290,000                   | 0.00                  | 1,290,000                   | 1,290,000                   | 0.00                         |
| 621                     | Regular Interest   | 525,594          | 494,200          | 460,900                    | 0.00                           | 419,000                     | 0.00                  | 419,000                     | 419,000                     |                              |
|                         |  | 1,575,594        | 1,604,200        | 1,645,900                  | 0.00                           | 1,709,000                   | 0.00                  | 1,709,000                   | 1,709,000                   |                              |
| <b>0-7000 Ge</b><br>820 | eneral Obligation Bond Debt Service Fun<br>Reserved for Next Year  |                  |                  |                            | <b>0.00</b>                    | <b>1,709,000</b><br>301,000 | <b>0.00</b><br>0.00   | <b>1,709,000</b><br>301,000 | <b>1,709,000</b><br>301,000 | 0.0                          |
|                         | 0  | nd - Unappropria | ted Ending Fu    | und Balance                |                                |                             |                       |                             |                             | 0.00<br>0.00<br>0.00<br>0.00 |

In 2001, Sweet Home voters passed an \$18,720,520 general obligation bond. Proceeds were used to renovate Sweet Home High School, add classroom space at Hawthorne Elementary School, upgrade heating systems throughout the district, make Americans with Disabilities Act improvements, replace roofs, upgrade lighting and electrical systems, install security systems and build covered play structures.

Debt service payments were originally scheduled through June 2029. When the bonds were issued, scheduled debt service payments (principal plus interest) totaled \$37,938,415.

In April 2005 and January 2006, the District refinanced portions of the general obligation bonds at lower interest rates. Doing so reduced future debt service payments by \$1,412,324.

In 2015, the District refinanced the bonds issued in 2005 and 2006. Doing so reduced future debt payments by an additional \$3,753,613. Debt service payments due in 2028 and 2029 were eliminated.

Voters passed a \$4 million bond in May 2017. Debt payments were structured to maintain the existing tax rate. The final full debt service payment is due in February 2028 with a partial payment due in February 2029.



| cription<br>ad Debt Service Fund Revenue<br>rest on Investments | 18-19<br>(Fund 310)  | 19-20   |   | 20-21 FTE   | Proposed  | 21-22  | Apprvd.   | Adopted   | 21-22   |
|---|--|---|---|---|---|--|---|---|---|
| rest on Investments   | (Fund 310)   |   | Adopted   | Adopted   | 21-22   | FTE  | 21-22   | 21-22   | FT  |
|   | • •  |   |   |   |   |  |   |   |   |
|   | 0  | 7,846   | 0   | 0.00  | 0   | 0.00   | 0   | 0   | 0.0   |
| vices Provided Other Funds                                      | 763,474  | 722,262   | 750,000   | 0.00  | 850,000   | 0.00   | 850,000   | 850,000   | 0.0   |
| ources-Beginning Fund Balance                                   | 1,638,826  | 1,640,801   | 1,620,000   | 0.00  | 1,150,000   | 0.00   | 1,150,000   | 1,150,000   | 0.0   |
| RESOURCES   | 2,402,300  | 2,370,909   | 2,370,000   | 0.00  | 2,000,000   | 0.00   | 2,000,000   | 2,000,000   | 0.0   |
| ERS Debt Service Fund - Other Ser                               | vices  |   |   |   |   |  |   |   |   |
| er Non-instr/Prof/Tech Services                                 | 3,200  | 1,600   | 2,500   | 0.00  | 2,500   | 0.00   | 2,500   | 2,500   | 0.0   |
|   | 3.200  | 1.600   | 2,500   | 0.00  | 2,500   | 0.00   | 2.500   | 2,500   | 0.0   |
| emption of Principal  | 169,315  | 171,225   | 0   | 0.00  | 610,000   | 0.00   | 610,000   | 610,000   | 0.  |
| · · · · · · · · · · · · · · · · · · ·                           |  | 171 225   | 0   | 0.00  | 610.000   | 0.00   | 610 000   | 610 000   | 0.0   |
| ular Interest   | ,  | . ,.  | , -   |   | ,   |  | ,   | ,   | 0.0   |
|   | 758,299  | 798,299   | 318,149   | 0.00  | 913,299   | 0.00   | 913,299   | 913,299   | 0.  |
| EDC Daht Camilaa Fund Daymante                                  | to PERS  |   |   |   |   |  |   |   |   |
| ERS Debt Service Fund - Payments                                |  |   |   |   |   |  |   |   |   |
| S UAL Payments  | 0  | 1,200,000   | 1,200,000   | 0.00  | 0   | 0.00   | 0   | 0   | 0.0   |
| ,<br>,  | RESOURCES<br>ERS Debt Service Fund - Other Ser<br>or Non-instr/Prof/Tech Services<br>ERS Debt Service Fund - Payments<br>emption of Principal<br>ular Interest | RESOURCES     2,402,300       ERS Debt Service Fund - Other Services     3,200       r Non-instr/Prof/Tech Services     3,200       3,200     3,200 | RESOURCES         2,402,300         2,370,909           ERS Debt Service Fund - Other Services         3,200         1,600           3,200         1,600         3,200         1,600           ERS Debt Service Fund - Payments         169,315         171,225           ular Interest         588,984         627,074           758,299         798,299         798,299 | RESOURCES         2,402,300         2,370,909         2,370,000           ERS Debt Service Fund - Other Services         3,200         1,600         2,500           3,200         1,600         2,500           3,200         1,600         2,500           3,200         1,600         2,500           Berbi Service Fund - Payments         2,500           emption of Principal         169,315         171,225           ular Interest         588,984         627,074         318,149           758,299         798,299         318,149 | RESOURCES         2,402,300         2,370,909         2,370,000         0.00           ERS Debt Service Fund - Other Services         3,200         1,600         2,500         0.00           3,200         1,600         2,500         0.00           Bers Debt Service Fund - Payments         3,200         1,600         2,500         0.00           ERS Debt Service Fund - Payments         169,315         171,225         0         0.00           Jlar Interest         588,984         627,074         318,149         0.00 | RESOURCES         2,402,300         2,370,909         2,370,000         0.00         2,000,000           ERS Debt Service Fund - Other Services         3,200         1,600         2,500         0.00         2,500           ir Non-instr/Prof/Tech Services         3,200         1,600         2,500         0.00         2,500           3,200         1,600         2,500         0.00         2,500           ERS Debt Service Fund - Payments         semption of Principal         169,315         171,225         0         0.00         610,000           Jlar Interest         588,984         627,074         318,149         0.00         303,299           758,299         798,299         318,149         0.00         913,299 | RESOURCES         2,402,300         2,370,909         2,370,000         0.00         2,000,000         0.00           ERS Debt Service Fund - Other Services         3,200         1,600         2,500         0.00         2,500         0.00           ir Non-instr/Prof/Tech Services         3,200         1,600         2,500         0.00         2,500         0.00           3,200         1,600         2,500         0.00         2,500         0.00           ERS Debt Service Fund - Payments         semption of Principal         169,315         171,225         0         0.00         610,000         0.00           Jlar Interest         588,984         627,074         318,149         0.00         303,299         0.00           758,299         798,299         318,149         0.00         913,299         0.00 | RESOURCES         2,402,300         2,370,909         2,370,000         0.00         2,000,000         0.00         2,000,000           ERS Debt Service Fund - Other Services         3,200         1,600         2,500         0.00         2,500         0.00         2,500           3,200         1,600         2,500         0.00         2,500         0.00         2,500           3,200         1,600         2,500         0.00         2,500         0.00         2,500           Image: Service Fund - Payments         3,200         1,600         2,500         0.00         610,000         2,500           ERS Debt Service Fund - Payments         169,315         171,225         0         0.00         610,000         303,299           Jar Interest         588,984         627,074         318,149         0.00         303,299         0.00         303,299           758,299         798,299         318,149         0.00         913,299         0.00         913,299 | RESOURCES         2,402,300         2,370,909         2,370,000         0.00         2,000,000         0.00         2,000,000         2,500 |

In 2002, the Sweet Home School District borrowed \$8,089,414 to pay off a portion of what was the District's actuarial determined unfunded liability to the PERS pension system. Doing so will result in a cost savings provided investment earnings on the amount borrowed exceed interest costs.

Revenue for this fund is generated from a percentage of payroll expense on all PERS eligible employees. Meanwhile, debt service payments are made to State of Oregon on behalf of the District from the State School Fund allocation charged to this fund. The

In 2010, the District prepaid a \$540,000 portion of the outstanding debt with a coupon rate of 5.5 percent that was due during the 2020-2021 fiscal year.

The balance in this fund provides a reserve for future variances in debt service payments since debt service payments are expected to increase at a faster rate than payroll.

Debt payments continue through the 2027-2028 fiscal year.



|                            | Description  | Actuals<br>18-19  | Actuals<br>19-20                                  | Budget<br>20-21<br>Adopted                          | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22                                   | Prop.<br>21-22<br>FTE               | Apprvd.<br>21-22                                    | Adopted<br>21-22                                    | Adptd.<br>21-22<br>FTE                       |
|----------------------------|--|---|---|---|--------------------------------|---|-------------------------------------|---|---|--|
| 003 PERS                   | S Bond Debt Service Fund Revenue   | (Fund 320)  |   |   |                                |   |                                     |   |   |  |
| 1510                       | Interest on Investments  | 0   | 10,088  | 0   | 0.00                           | 0   | 0.00                                | 0   | 0   | 0.00   |
| 1970                       | Services Provided Other Funds  | 925,100   | 700,000   | 950,000   | 0.00                           | 1,000,000   | 0.00                                | 1,000,000   | 1,000,000   | 0.00   |
| 5400                       | Resources-Beginning Fund Balance   | 2,066,527   | 2,065,357   | 1,900,000   | 0.00                           | 1,400,000   | 0.00                                | 1,400,000   | 1,400,000   | 0.00   |
| JND 320 T                  | OTAL RESOURCES   | 2,991,627   | 2,775,445   | 2,850,000   | 0.00                           | 2,400,000   | 0.00                                | 2,400,000   | 2,400,000   | 0.00   |
| 2 <b>0-2649 - 2</b><br>389 | 2003 PERS Debt Service Fund - Other Se<br>Other Non-instr/Prof/Tech Services         | 0   | 1,600   | 2,500   | 0.00                           | 2,500   | 0.00                                | 2,500   | 2,500   | 0.00   |
|                            |  | 0   | 1,600   | 2,500   | 0.00                           | 2,500   | 0.00                                | 2,500   | 2,500   | 0.00   |
|                            | 2003 PERS Debt Service Fund - Payment  | s   | ,   |   |                                |   |                                     | ,   | ,   |  |
| 610                        | Redemption of Principal  | <b>s</b><br>246,844   | 247,079   | 244,472   | 0.00                           | 243,555   | 0.00                                | 243,555   | 243,555   | 0.00   |
|                            | •  | s   | ,   |   |                                |   |                                     | ,   | ,   | 0.00   |
| 610<br>621<br>20-5110 - 2  | Redemption of Principal<br>Regular Interest<br>2003 PERS Debt Service Fund - Unappro | s<br>246,844<br>679,426<br>926,270<br>priated Ending F      | 247,079<br>729,191<br>976,270<br>und Balance      | 244,472<br>776,798<br><b>1,021,270</b>              | 0.00 0.00 0.00                 | 243,555<br>827,714<br><b>1,071,269</b>              | 0.00<br>0.00<br><b>0.00</b>         | 243,555<br>827,714<br><b>1,071,269</b>              | 243,555<br>827,714<br><b>1,071,269</b>              | 0.00<br>0.00<br><b>0.00</b>                  |
| 610<br>621                 | Redemption of Principal<br>Regular Interest  | s<br>246,844<br>679,426<br>926,270<br>priated Ending F<br>0 | 247,079<br>729,191<br>976,270<br>und Balance<br>0 | 244,472<br>776,798<br><b>1,021,270</b><br>1,826,230 | 0.00<br>0.00<br>0.00           | 243,555<br>827,714<br><b>1,071,269</b><br>1,326,231 | 0.00<br>0.00<br><b>0.00</b><br>0.00 | 243,555<br>827,714<br><b>1,071,269</b><br>1,326,231 | 243,555<br>827,714<br><b>1,071,269</b><br>1,326,231 | 0.00<br>0.00<br><b>0.00</b><br>0.00          |
| 610<br>621<br>20-5110 - 2  | Redemption of Principal<br>Regular Interest<br>2003 PERS Debt Service Fund - Unappro | s<br>246,844<br>679,426<br>926,270<br>priated Ending F      | 247,079<br>729,191<br>976,270<br>und Balance      | 244,472<br>776,798<br><b>1,021,270</b>              | 0.00 0.00 0.00                 | 243,555<br>827,714<br><b>1,071,269</b>              | 0.00<br>0.00<br><b>0.00</b>         | 243,555<br>827,714<br><b>1,071,269</b>              | 243,555<br>827,714<br><b>1,071,269</b>              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |

In 2003, the Sweet Home School District borrowed \$9,199,658 to pay off a portion of what was the District's actuarial determined unfunded liability to the PERS pension system. Doing so will result in a cost savings provided investment earnings on the amount borrowed exceed interest costs.

Revenue for this fund is generated from a percentage of payroll expense on all PERS eligible employees. Meanwhile, debt service payments are made to the State of Oregon on behalf of the District from the State School Fund allocation charged to this fund.

The balance in this fund provides a reserve for future variances in debt service payments since debt service payments are expected to increase at a faster rate than payroll.

Debt payments continue through the 2027-2028 fiscal year.

## School Board Members Spring 2019

| Position 1 | Chanz Keeney  |
|------------|---------------|
| Position 2 | Jenny Daniels |
| Position 3 | Angela Clegg  |
| Position 4 | Debra Brown   |
| Position 5 | Jason Van Eck |
| Position 6 | Toni Petersen |
| Position 7 | Jason Redick  |
| Position 8 | Jim Gourley   |
| Position 9 | Mike Reynolds |
|            |               |



Proposed Date: May 13, 2019 Approved Date: May 13, 2019 Adopted Date: June 10, 2019





|                          | Description   | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd<br>21-22<br>FTE |
|--------------------------|---|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|-----------------------|
| pital Pro                | ojects Fund Revenue (Fund 400)  |                  |                  |                            |                                |                   |                       |                  |                  |                       |
| 1510                     | Interest on Investments   | 105,240          | 44,094           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                  |
| 1990                     | Miscellaneous   | 0                | 699,542          | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                  |
| 3299                     | Other Restricted Grants-in-aid  | 388,961          | 3,536,375        | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                  |
| 5400                     | Resources-Beginning Fund Balance  | 3,981,675        | 4,314,511        | 2,500,000                  | 0.00                           | 975,000           | 0.00                  | 975,000          | 975,000          | 0.00                  |
| ND 400 T                 | OTAL RESOURCES  | 4,475,876        | 8,594,522        | 2,500,000                  | 0.00                           | 975,000           | 0.00                  | 975,000          | 975,000          | 0.00                  |
| <b>0-4150 C</b> a<br>383 | apital Projects Fund - Building Acquisitic<br>Architect/Engineer Services | o <b>n</b><br>0  | 94,034           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                  |
| 389                      | Other Non-instr/Prof/Tech Services  | 0                | 32,923           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                  |
| 520                      | Buildings Acquisition   | 161,365          | 6,522,729        | 2,500,000                  | 0.00                           | 975,000           | 0.00                  | 975,000          | 975,000          | 0.00                  |
|                          |   | 161,365          | 6,649,686        | 2,500,000                  | 0.00                           | 975,000           | 0.00                  | 975,000          | 975,000          | 0.00                  |
|                          |   |                  |                  |                            |                                |                   |                       |                  |                  |                       |

Sweet Home voters passed a \$4 million general obligation bond in May 2017. By passing the bond, Sweet Home also received a \$4 million Oregon School Capital Improvement Program matching grant. Bond and grant proceeds are being used for school facility improvements.

|            | School Board Members<br>Spring 2020 |  |  |  |  |  |  |  |
|------------|-------------------------------------|--|--|--|--|--|--|--|
| Position 1 | Chanz Keeney                        |  |  |  |  |  |  |  |
| Position 2 | Jenny Daniels                       |  |  |  |  |  |  |  |
| Position 3 | Joe Kennedy                         |  |  |  |  |  |  |  |
| Position 4 | Debra K. Brown                      |  |  |  |  |  |  |  |
| Position 5 | Jason Van Eck                       |  |  |  |  |  |  |  |
| Position 6 | Angela Clegg                        |  |  |  |  |  |  |  |
| Position 7 | Jason Redick                        |  |  |  |  |  |  |  |
| Position 8 | Jim Gourley                         |  |  |  |  |  |  |  |
| Position 9 | Mike Reynolds                       |  |  |  |  |  |  |  |
|            |                                     |  |  |  |  |  |  |  |





|                   | Description   | Actuals<br>18-19           | Actuals<br>19-20       | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22      | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22       | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|-------------------|---|----------------------------|------------------------|----------------------------|--------------------------------|------------------------|-----------------------|------------------------|------------------|------------------------|
| arly Retir        | ement Fund (Fund 701 has been cha                                 | nged to Fund 2             | 280 effective          | e with the 2               | 021-22 Fisc                    | al Year)               |                       |                        |                  |                        |
| 5400              | Resources-Beginning Fund Balance                                  | 700,000                    | 700,000                | 645,000                    | 0.00                           | 580,000                | 0.00                  | 580,000                | 0                | 0.00                   |
| JND 701 T         | OTAL RESOURCES  | 700,000                    | 700,000                | 645,000                    | 0.00                           | 580,000                | 0.00                  | 580,000                | 0                | 0.00                   |
|                   |   |                            |                        |                            |                                | 10 000                 |                       | //) ////               |                  |                        |
| 220               |   | 0                          | 50,231<br>3 842        | 80,000                     | 0.00                           | 70,000                 | 0.00                  | 70,000                 | 0                | 0.00                   |
| 116<br>220        | Supplemental Retirement Supends<br>Social Security Administration | 0<br>0<br>0                | 3,842<br>54,073        | 6,120<br>86,120            | 0.00                           | 5,355<br><b>75,355</b> | 0.00                  | 5,355<br><b>75,355</b> | 0<br>0<br>0      | 0.0                    |
| 220               | Social Security Administration                                    | 0                          | 3,842<br><b>54,073</b> | 6,120                      | 0.00                           | 5,355                  | 0.00                  | 5,355                  | 0                | 0.00<br>0.00<br>0.00   |
| 220<br>01-6110 Ea | Social Security Administration                                    | 0<br>0<br>ating Contingend | 3,842<br>54,073        | 6,120<br><b>86,120</b>     | 0.00                           | 5,355<br><b>75,355</b> | 0.00                  | 5,355<br><b>75,355</b> | 0                | 0.0<br><b>0.0</b>      |

Sweet Home School District licensed staff members hired prior to July 1, 1999 and administrative staff members hired prior to September 1, 1999 are eligible for an early retirement stipend provided they are eligible for retirement under PERS rules and have ten years of full-time employment with the District at the time of retirement. This fund helps offset a portion of the liability balance.

| School Board Members<br>Spring 2021 |                |  |  |  |  |  |
|-------------------------------------|----------------|--|--|--|--|--|
| Position 1                          | Chanz Keeney   |  |  |  |  |  |
| Position 2                          | Jenny Daniels  |  |  |  |  |  |
| Position 3                          | Joe Kennedy    |  |  |  |  |  |
| Position 4                          | Debra K. Brown |  |  |  |  |  |
| Position 5                          | Jason Van Eck  |  |  |  |  |  |
| Position 6                          | Dale Keene     |  |  |  |  |  |
| Position 7                          | Jason Redick   |  |  |  |  |  |
| Position 8                          | Jim Gourley    |  |  |  |  |  |
| Position 9                          | Mike Reynolds  |  |  |  |  |  |





|                         | Description   | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|-------------------------|---|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| SAI Fun                 | d Revenue (Fund 705 - has been cha                    | nged to Fund     | 283 effectiv     | e with the 2               | 021-22 Fisc                    | al Year)          |                       |                  |                  |                        |
| 5200                    | Interfund Transfers                                   | 0                | 7,500            | 7,500                      | 0.00                           | 7,500             | 0.00                  | 7,500            | 0                | 0.00                   |
| 5400                    | Resources-Beginning Fund Balance                      | 31,852           | 30,352           | 20,000                     | 0.00                           | 26,000            | 0.00                  | 26,000           | 0                | 0.00                   |
| ND 705 T                | OTAL RESOURCES  | 31,852           | 37,852           | 27,500                     | 0.00                           | 33,500            | 0.00                  | 33,500           | 0                | 0.00                   |
| 5-1490 JC<br>123<br>210 | ISAI - Summer Program<br>Temporary - Licensed<br>PERS | 0                | 5,901<br>545     | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 210                     | PERS  | 0                | 545              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 213                     | PERS UAL Contribution                                 | 0                | 900              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 220                     | Social Security Administration                        | 0                | 451              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 231                     | Worker's Compensation                                 | 0                | 25               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 232                     | Unemployment Compensation                             | 0                | 12               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 340                     | Travel  | 0                | 593              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 389                     | Other Non-instr/Prof/Tech Services                    | 1,500            | 0                | 27,500                     | 0.00                           | 33,500            | 0.00                  | 33,500           | 0                | 0.00                   |
| 410                     | Consumable Supplies and Mat.                          | 0                | 9,538            | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
|                         |   | 1,500            | 17,965           | 27,500                     | 0.00                           | 33,500            | 0.00                  | 33,500           | 0                | 0.00                   |
| ND 705 T                | OTAL EXPENDITURES                                     | 1,500            | 17,965           | 27,500                     | 0.00                           | 33,500            | 0.00                  | 33,500           | 0                | 0.00                   |

This fund is used for revenues and expenses related to a cultural exchange program Sweet Home High School has with Josai University High School in Tokyo, Japan.



|            | Description                           | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adpt<br>21-2<br>FT |
|------------|---------------------------------------|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|--------------------|
| tudent B   | ody Activity Fund Revenue (Fund 71    | 0 - has beeen o  | changed to       | Fund 260 ef                | fective with                   | the 2021-22 fi    | scal year)            |                  |                  |                    |
| 1700       | Extra Curricular Activities           | 0                | 0                | 900,000                    | 0.00                           | 900,000           | 0.00                  | 900,000          | 0                | 0.0                |
| 1990       | Miscellaneous                         | 299,833          | 479,505          | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.0                |
| 5400       | Resources-Beginning Fund Balance      | 1,020,653        | 866,777          | 600,000                    | 0.00                           | 600,000           | 0.00                  | 600,000          | 0                | 0.                 |
| UND 710 T  | OTAL RESOURCES                        | 1,320,486        | 1,346,282        | 1,500,000                  | 0.00                           | 1,500,000         | 0.00                  | 1,500,000        | 0                | 0.                 |
| 10-1113 St | udent Body Activity Fund - Elementary |                  |                  |                            |                                |                   |                       |                  |                  |                    |
| 410        | Consumable Supplies and Mat.          | 106,154          | 23,988           | 700,000                    | 0.00                           | 700,000           | 0.00                  | 700,000          | 0                | 0.                 |
|            |                                       | 106,154          | 23,988           | 700,000                    | 0.00                           | 700,000           | 0.00                  | 700,000          | 0                | 0                  |
|            |                                       | 2,681            | 20,502           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0                  |
| 410        | Consumable Supplies and Mat.          | 2,681            | 20,502           | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.                 |
| 10 1122 61 | udent Body Fund - High School         |                  |                  |                            |                                |                   |                       |                  |                  |                    |
|            | Licensed Extra Duty                   | 0                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0                  |
| 210        | ,                                     | 107              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0                  |
| 213        |                                       | 265              | 55               | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0                  |
| 220        | Social Security Administration        | 93               | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0                  |
| 231        | Worker's Compensation                 | 0                | -55              | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0                  |
| 232        | Unemployment Compensation             | 3                | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0                  |
| 410        | 1,7                                   | 344,405          | 664,050          | 800,000                    | 0.00                           | 800,000           | 0.00                  | 800,000          | 0                | 0                  |
|            |                                       | 344,873          | 664,050          | 800,000                    | 0.00                           | 800,000           | 0.00                  | 800,000          | 0                | 0                  |
|            |                                       |                  |                  |                            |                                |                   |                       |                  |                  |                    |

Each school maintains its own student body activity fund. This fund is used so summarized revenues and expenditures are included in the District's total funds budget.

| Total All Funds | 32,578,893 | 48,831,925 | 45,960,301 | 306.52 | 55,024,931 | 318.69 | 55,024,931 | 55,024,931 | 318.69 |
|-----------------|------------|------------|------------|--------|------------|--------|------------|------------|--------|



## Full Time Equivalent (FTE) Staffing Comparison

## General Fund

|                         | # of Staff | % of   |                         |
|-------------------------|------------|--------|-------------------------|
| 2020-21 Adopted Budget  | FTE        | Total  | 2021-22 Proposed Budget |
| Licensed                | 122.3      | 45.2%  | Licensed                |
| Classified/Confidential | 132.7      | 49.0%  | Classified/Confidential |
| Admin./Supervisory      | 15.8       | 5.8%   | Admin./Supervisory      |
| Total                   | 270.8      | 100.0% | Total                   |

|             | # of Staff | % of   |
|-------------|------------|--------|
| osed Budget | FTE        | Total  |
|             | 120.3      | 44.6%  |
| nfidential  | 132.9      | 49.2%  |
| visory      | 16.8       | 6.2%   |
|             | 270.0      | 100.0% |
|             |            |        |

## Other Funds

| # of Staff | % of                      |   | # of Staff   | % of  |
|------------|---------------------------|---|--|---|
| FTE        | Total                     | 2021-22 Proposed Budget   | FTE  | Total   |
| 9.5        | 26.3%                     | Licensed  | 20.0   | 41.1%   |
| 23.8       | 65.9%                     | Classified/Confidential   | 25.9   | 53.2%   |
| 2.8        | 7.8%                      | Admin./Supervisory  | 2.8  | 5.8%  |
| 36.1       | 100.0%                    | Total   | 48.7   | 100.0%  |
|            | FTE<br>9.5<br>23.8<br>2.8 | FTE         Total           9.5         26.3%           23.8         65.9%           2.8         7.8% | FTETotal2021-22 Proposed Budget9.526.3%Licensed23.865.9%Classified/Confidential2.87.8%Admin./Supervisory | FTE         Total         2021-22 Proposed Budget         FTE           9.5         26.3%         Licensed         20.0           23.8         65.9%         Classified/Confidential         25.9           2.8         7.8%         Admin./Supervisory         2.8 |

## <u>Total</u>

| # of Staff | % of                          |   | # of Staff  | % of   |
|------------|-------------------------------|---|---|--|
| FTE        | Total                         | 2021-22 Proposed Budget   | FTE   | Total  |
| 131.8      | 42.9%                         | Licensed  | 140.3   | 44.0%  |
| 156.5      | 51.0%                         | Classified/Confidential   | 158.8   | 49.8%  |
| 18.6       | 6.1%                          | Admin./Supervisory  | 19.6  | 6.2%   |
| 306.9      | 100.0%                        | Total   | 318.7   | 100.0%   |
|            | FTE<br>131.8<br>156.5<br>18.6 | FTE         Total           131.8         42.9%           156.5         51.0%           18.6         6.1% | FTE         Total         2021-22 Proposed Budget           131.8         42.9%         Licensed           156.5         51.0%         Classified/Confidential           18.6         6.1%         Admin./Supervisory | FTE         Total         2021-22 Proposed Budget         FTE           131.8         42.9%         Licensed         140.3           156.5         51.0%         Classified/Confidential         158.8           18.6         6.1%         Admin./Supervisory         19.6 |



| Description                           | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---------------------------------------|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| General Fund Revenue Summary          |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| 1111 Current Year's Taxes             | 4,510,854        | 4,791,809        | 4,775,000                  |                                | 5,050,000         |                       | 5,050,000        | 5,050,000        |                        |
| 1112 Prior Year's Taxes               | 234,632          | 122,454          | 100,000                    |                                | 100,000           |                       | 100,000          | 100,000          |                        |
| 1190 Penalties and Interest on Taxes  | 0                | 0                | 0                          |                                | 0                 |                       | 0                | 0                |                        |
| 2101 County School Funds              | 11,962           | 0                | 0                          |                                | 0                 |                       | 0                | 0                |                        |
| 3101 SSF-General Support              | 17,212,118       | 18,654,571       | 19,475,000                 |                                | 19,750,000        |                       | 19,750,000       | 19,750,000       |                        |
| 3103 Common School Funds              | 229,837          | 224,906          | 225,000                    |                                | 237,393           |                       | 237,393          | 237,393          |                        |
| 3104 State Managed County Timber      | 90,610           | 116,600          | 50,000                     |                                | 50,000            |                       | 50,000           | 50,000           |                        |
| 4801 Federal Forest Fees              | 159,837          | 79,874           | 80,000                     |                                | 70,000            |                       | 70,000           | 70,000           |                        |
| Revenue Subject to SSF Formula        | 22,449,850       | 23,990,214       | 24,705,000                 |                                | 25,257,393        |                       | 25,257,393       | 25,257,393       |                        |
| 1120 Local Option Taxes               | 262,650          | 256,066          | 255,000                    |                                | 270,000           |                       | 270,000          | 270,000          |                        |
| 1311 Tuition from Individuals         | 0                | 0                | 0                          |                                | 0                 |                       | 0                | 0                |                        |
| 1312 Tuition from other Districts     | 513              | 0                | 0                          |                                | 0                 |                       | 0                | 0                |                        |
| 1510 Interest on Investments          | 326,723          | 250,678          | 200,000                    |                                | 50,000            |                       | 50,000           | 50,000           |                        |
| 1800 Community Services Activities    | 36,472           | 20,772           | 30,000                     |                                | 25,000            |                       | 25,000           | 25,000           |                        |
| 1910 Rentals                          | 49,892           | 46,692           | 25,000                     |                                | 25,000            |                       | 25,000           | 25,000           |                        |
| 1960 Recovery of Prior Yr Expend      | 0                | 0                | 3,000                      |                                | 0                 |                       | 0                | 0                |                        |
| 1980 Fees Charged to Grants           | 59,454           | 52,199           | 60,000                     |                                | 60,000            |                       | 60,000           | 60,000           |                        |
| 1990 Miscellaneous                    | 193,369          | 70,072           | 90,000                     |                                | 90,000            |                       | 90,000           | 90,000           |                        |
| 2102 General ESD                      | 156,481          | 110,160          | 180,000                    |                                | 175,000           |                       | 175,000          | 175,000          |                        |
| 3199 Other Unrestricted Grants-in-aid | 2,942            | 14,765           | 30,000                     |                                | 30,000            |                       | 30,000           | 30,000           |                        |
| 4500 Revenue from Federal Sources     | 0                | 0                | 0                          |                                | 0                 |                       | 0                | 0                |                        |
| 5400 Resources-Beginning Fund Bal.    | 2,526,820        | 1,846,171        | 1,175,000                  |                                | 2,575,000         |                       | 2,575,000        | 2,575,000        |                        |
| Revenue Outside SSF Formula           | 3,615,316        | 2,667,575        | 2,048,000                  |                                | 3,300,000         |                       | 3,300,000        | 3,300,000        |                        |

| TOTAL | 26,065,166 | 26,657,789 | 26,753,000 | 28,557,393 | 28,557,393 28,557,393 |
|-------|------------|------------|------------|------------|-----------------------|
|       |            |            |            |            |                       |



| Description                              | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|--|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
|  |                  |                  |                            |                                |                   |                       |                  |                  |                        |
| General Fund Summary by Function         | on Number        |                  |                            |                                |                   |                       |                  |                  |                        |
| 1111/13 Primary                          | 4,677,652        | 4,664,921        | 4,740,620                  | 57.88                          | 4,787,557         | 57.03                 | 4,787,557        | 4,787,557        | 57.03                  |
| 1121 Junior High Programs                | 1,315,852        | 1,385,512        | 1,430,523                  | 17.22                          | 1,460,831         | 17.13                 | 1,460,831        | 1,460,831        | 17.13                  |
| 1122 Junior High Extracurricular         | 124,728          | 57,442           | 58,692                     | 0.00                           | 62,112            | 0.00                  | 62,112           | 62,112           | 0.00                   |
| 1131 High School Programs                | 2,677,546        | 2,602,591        | 2,787,899                  | 30.69                          | 2,879,552         | 30.69                 | 2,879,552        | 2,879,552        | 30.69                  |
| 1132 High School Extracurricular         | 454,987          | 460,649          | 284,722                    | 0.00                           | 299,753           | 0.00                  | 299,753          | 299,753          | 0.00                   |
| 1210 Programs for the Talented & Gifted  | 23,064           | 17,849           | 25,234                     | 0.25                           | 23,036            | 0.25                  | 23,036           | 23,036           | 0.25                   |
| 1220 Restrictive Programs/Disabled       | 1,285,733        | 1,416,088        | 1,737,417                  | 31.22                          | 1,826,352         | 31.23                 | 1,826,352        | 1,826,352        | 31.23                  |
| 1250 Less Restrictive Programs/Disab.    | 1,378,312        | 1,447,343        | 1,580,106                  | 31.06                          | 1,686,173         | 31.04                 | 1,686,173        | 1,686,173        | 31.04                  |
| 1280 Alternative Education               | 319,926          | 269,589          | 337,746                    | 6.06                           | 342,503           | 5.06                  | 342,503          | 342,503          | 5.06                   |
| 1288 Charter Schools                     | 876,555          | 983,683          | 1,065,000                  | 0.00                           | 1,175,000         | 0.00                  | 1,175,000        | 1,175,000        | 0.00                   |
| 1291 English Second Lang. Program        | 51,135           | 60,271           | 58,883                     | 0.75                           | 65,813            | 0.75                  | 65,813           | 65,813           | 0.75                   |
| 1292 Teen Parent Program                 | 15,629           | 15,806           | 13,434                     | 0.20                           | 13,820            | 0.20                  | 13,820           | 13,820           | 0.20                   |
| 1460 Special Programs, Summer Sch.       | 7,940            | 10,919           | 14,449                     | 0.00                           | 14,559            | 0.00                  | 14,559           | 14,559           | 0.00                   |
| 2115 Student Safety                      | 0                | 1,099            | 53,500                     | 0.00                           | 53,500            | 0.00                  | 53,500           | 53,500           | 0.00                   |
| 2120 Guidance Services                   | 480,911          | 539,755          | 595,754                    | 7.50                           | 628,582           | 7.50                  | 628,582          | 628,582          | 7.50                   |
| 2130 Health Services                     | 3,185            | 6,365            | 387,522                    | 0.45                           | 68,907            | 0.50                  | 68,907           | 68,907           | 0.50                   |
| 2140 Psychological Services              | 0                | 2,580            | 10,500                     | 0.00                           | 10,500            | 0.00                  | 10,500           | 10,500           | 0.00                   |
| 2150 Speech/Audiology Services           | 110,555          | 117,933          | 214,591                    | 1.93                           | 207,589           | 1.93                  | 207,589          | 207,589          | 1.93                   |
| 2190 Student Services Direction          | 216,296          | 255,855          | 344,383                    | 3.00                           | 249,787           | 2.00                  | 249,787          | 249,787          | 2.00                   |
| 2210 Improvement of Instruction Svs      | 76,816           | 78,206           | 225,999                    | 1.00                           | 228,447           | 1.00                  | 228,447          | 228,447          | 1.00                   |
| 2211 Instruction Direction               | 182,283          | 191,948          | 223,931                    | 1.75                           | 207,171           | 1.35                  | 207,171          | 207,171          | 1.35                   |
| 2222 Library/Media Center                | 326,054          | 330,348          | 365,464                    | 7.00                           | 380,262           | 7.00                  | 380,262          | 380,262          | 7.00                   |
| 2223 Multimedia Services                 | 731              | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 2230 Assessment & Testing                | 3,144            | 2,764            | 2,970                      | 0.00                           | 2,985             | 0.00                  | 2,985            | 2,985            | 0.00                   |
| 2240 Instructional Staff Development     | 1,738            | 0                | 6,000                      | 0.00                           | 0                 | 0.00                  | ,0               | 0                | 0.00                   |
| 2310 Board of Education Services         | 55,979           | 41,052           | 77,250                     | 0.00                           | 79,250            | 0.00                  | 79,250           | 79,250           | 0.00                   |
| 2320 Superintendent's Office             | 289,571          | 325,216          | 302,644                    | 2.00                           | 318,359           | 2.00                  | 318,359          | 318,359          | 2.00                   |
| 2410 Office of the Principal             | 1,438,568        | 1,557,260        | 1,886,262                  | 20.04                          | 2,027,378         | 21.04                 | 2,027,378        | 2,027,378        | 21.04                  |
| 2510 Directon of Business Services       | 208,227          | 217,769          | 226,636                    | 2.00                           | 237,265           | 2.00                  | 237,265          | 237,265          | 2.00                   |
| 2520 Fiscal Services                     | 166,619          | 160,204          | 180,622                    | 2.35                           | 188,533           | 2.38                  | 188,533          | 188,533          | 2.38                   |
| 2540 Facility Operation & Maintenance    | 4,093,529        | 4,297,361        | 3,653,147                  | 21.28                          | 3,872,316         | 21.34                 | 3,872,316        | 3,872,316        | 21.34                  |
| 2541 Direction of Facilities/Maintenance | 183,124          | 189,998          | 192,452                    | 1.38                           | 199,826           | 1.38                  | 199,826          | 199,826          | 1.38                   |
| 2550 Student Transportation Services     | 1,227,455        | 1,389,546        | 1,414,498                  | 16.22                          | 1,467,245         | 17.44                 | 1,467,245        | 1,467,245        | 17.44                  |
| 2551 Direction of Transportation         | 197,844          | 198,819          | 230,442                    | 2.69                           | 240,583           | 2.63                  | 240,583          | 240,583          | 2.63                   |
| 2574 Printing, Publishing, Duplicating   | 1,119            | 27,719           | 47,594                     | 0.63                           | 50,119            | 0.63                  | 50,119           | 50,119           | 0.63                   |
| 2624 Planning Services                   | 8,343            | 8,408            | 8,511                      | 0.00                           | 8,576             | 0.00                  | 8,576            | 8,576            | 0.00                   |
| 2640 Staff Services                      | 413              | 2,065            | 0,011                      | 0.00                           | 0,570             | 0.00                  | 0,070            | 0,570            | 0.00                   |
| 2660 Technology Service                  | 372,659          | 404,109          | 389,164                    | 3.25                           | 437,374           | 3.50                  | 437,374          | 437,374          | 3.50                   |
| 2690 Other Support Services              | 162,414          | 169,651          | 175,500                    | 0.00                           | 185,000           | 0.00                  | 185,000          | 185,000          | 0.00                   |
| 2700 Supplemental Retirement Program     | 80,305           | 0                | 0                          | 0.00                           | 0                 | 0.00                  | 0                | 0                | 0.00                   |
| 3300 Community Services                  | 207,053          | 220,121          | 250,737                    | 1.00                           | 303,649           | 1.00                  | 303,649          | 303,649          | 1.00                   |
| 5200 Interfund Transfers                 | 915,000          | 1,322,500        | 247,500                    | 0.00                           | 957,500           | 0.00                  | 957,500          | 957,500          | 0.00                   |
| 6110 Operating Contingency               | 915,000          | 1,322,500        | 904,702                    | 0.00                           | 1,309,623         | 0.00                  | 1,309,623        | 1,309,623        | 0.00                   |
|  | 24,218,994       | 25,451,314       | 904,702<br>26,753,000      | 270.80                         | 28,557,387        | 270.00                | 28,557,387       | 28,557,387       | 270.00                 |



| Description                           | Actuals<br>18-19 | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |  |  |
|---------------------------------------|------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|--|--|
|                                       |                  |                  |                            |                                |                   |                       |                  |                  |                        |  |  |
| General Fund Summary by Object        | Number           |                  |                            |                                |                   |                       |                  |                  |                        |  |  |
| 111 Licensed Salaries                 | 6,006,375        | 6,234,904        | 6,874,232                  | 122.25                         | 6,885,802         | 120.30                | 6,885,802        | 6,885,802        | 120.30                 |  |  |
| 112 Classified Salaries               | 3,405,949        | 3,491,213        | 3,986,697                  | 132.73                         | 4,122,622         | 132.88                | 4,122,622        | 4,122,622        | 132.88                 |  |  |
| 113 Administrators                    | 1,181,120        | 1,210,473        | 1,249,738                  | 11.60                          | 1,290,490         | 11.60                 | 1,290,490        | 1,290,490        | 11.60                  |  |  |
| 114 Managerial                        | 313,181          | 344,335          | 329,367                    | 4.20                           | 397,569           | 5.20                  | 397,569          | 397,569          | 5.20                   |  |  |
| 116 Supplemental Retirement           | 74,622           | 0                | 0                          |                                | 0                 |                       | 0                | 0                |                        |  |  |
| 121 Substitutes - Licensed            | 204,853          | 140,967          | 241,000                    |                                | 241,000           |                       | 241,000          | 241,000          |                        |  |  |
| 122 Substitutes - Classified          | 385,780          | 368,410          | 406,000                    |                                | 406,000           |                       | 406,000          | 406,000          |                        |  |  |
| 123 Temporary - Licensed              | 156,531          | 188,248          | 0                          |                                | 0                 |                       | 0                | 0                |                        |  |  |
| 124 Temporary - Classified            | 272,891          | 401,447          | 80,500                     |                                | 88,000            |                       | 88,000           | 88,000           |                        |  |  |
| 132 Overtime Salaries                 | 34,155           | 32,799           | 29,000                     |                                | 32,000            |                       | 32,000           | 32,000           |                        |  |  |
| 134 Licensed Extra Duty               | 184,679          | 174,047          | 336,320                    |                                | 342,320           |                       | 342,320          | 342,320          |                        |  |  |
| 135 Classified Extra Duty             | 162,049          | 165,884          | 17,160                     |                                | 17,160            |                       | 17,160           | 17,160           |                        |  |  |
| 210 PERS                              | 959,669          | 1,284,340        | 1,414,615                  |                                | 1,579,866         |                       | 1,579,866        | 1,579,866        |                        |  |  |
| 213 PERS UAL Contribution             | 1,309,195        | 1,283,337        | 1,684,063                  |                                | 1,717,246         |                       | 1,717,246        | 1,717,246        |                        |  |  |
| 220 Social Security                   | 902,738          | 924,929          | 1,036,576                  |                                | 1,057,458         |                       | 1,057,458        | 1,057,458        |                        |  |  |
| 231 Worker's Compensation             | 90,422           | 78,134           | 111,948                    |                                | 125,570           |                       | 125,570          | 125,570          |                        |  |  |
| 232 Unemployment Compensation         | 23,377           | 24,056           | 40,649                     |                                | 41,429            |                       | 41,429           | 41,429           |                        |  |  |
| 240 Contractual Employee Benefits     | 2,403,569        | 2,447,250        | 2,852,000                  |                                | 2,994,500         |                       | 2,994,500        | 2,994,500        |                        |  |  |
| 241 Tuition Reimb Admin               | 9,748            | 11,111           | 10,000                     |                                | 10,000            |                       | 10,000           | 10,000           |                        |  |  |
| 242 Tuition Reimb Certified           | 25,203           | 21,885           | 20,000                     |                                | 20,000            |                       | 20,000           | 20,000           |                        |  |  |
| 243 Conference Reimb Certified        | 2,439            | 1,279            | 10,000                     |                                | 10,000            |                       | 10,000           | 10,000           |                        |  |  |
| 244 Conference Reimb Classified       | 0                | 0                | 2,500                      |                                | 2,500             |                       | 2,500            | 2,500            |                        |  |  |
| 245 District Paid Deferred Comp       | 14,310           | 15,860           | 20,150                     |                                | 20,750            |                       | 20,750           | 20,750           |                        |  |  |
| 249 P Choice Enroll Fee               | 1,689            | 1,364            | 2,000                      |                                | 2,000             |                       | 2,000            | 2,000            |                        |  |  |
| 310 Instructional/Prof/Tech Services  | 9,255            | 0                | 30,000                     |                                | 30,000            |                       | 30,000           | 30,000           |                        |  |  |
| 319 Other Instruct/Prof/Tech Services | 4,518            | 0                | 18,000                     |                                | 15,000            |                       | 15,000           | 15,000           |                        |  |  |
| 321 Cleaning Services                 | 13,225           | 12,221           | 11,500                     |                                | 12,500            |                       | 12,500           | 12,500           |                        |  |  |
| 322 Repairs and Maint Services        | 52,734           | 47,718           | 54,460                     |                                | 54,360            |                       | 54,360           | 54,360           |                        |  |  |
| 324 Rentals                           | 0                | 5,056            | 6,000                      |                                | 6,000             |                       | 6,000            | 6,000            |                        |  |  |
| 325 Electricity                       | 300,288          | 274,954          | 349,000                    |                                | 367,000           |                       | 367,000          | 367,000          |                        |  |  |
| 326 Fuel                              | 173,283          | 144,573          | 184,500                    |                                | 213,000           |                       | 213,000          | 213,000          |                        |  |  |
| 327 Water and Sewage                  | 164,731          | 151,027          | 243,000                    |                                | 244,000           |                       | 244,000          | 244,000          |                        |  |  |
| 328 Garbage                           | 119,200          | 73,719           | 85,000                     |                                | 88,000            |                       | 88,000           | 88,000           |                        |  |  |
| 330 Student Transp. Services          | 51,838           | 52,280           | 850                        |                                | 850               |                       | 850              | 850              |                        |  |  |
| 331 Reimbursable Student Transp.      | 26,968           | 33,389           | 75,000                     |                                | 75,000            |                       | 75,000           | 75,000           |                        |  |  |
| 332 Non-reimbursable Student Trans.   | 0                | 0                | 2,000                      |                                | 2,000             |                       | 2,000            | 2,000            |                        |  |  |
| 340 Travel                            | 34,592           | 34,557           | 39,555                     |                                | 38,555            |                       | 38,555           | 38,555           |                        |  |  |
| 351 Telephone/Internet Access         | 136,281          | 132,801          | 137,800                    |                                | 147,800           |                       | 147,800          | 147,800          |                        |  |  |
| 353 Postage                           | 18,390           | 25,162           | 23,000                     |                                | 25,000            |                       | 25,000           | 25,000           |                        |  |  |
| 354 Advertising                       | 2,734            | 474              | 3,500                      |                                | 3,500             |                       | 3,500            | 3,500            |                        |  |  |
| 355 Printing and Binding              | 14,239           | 5,449            | 44,145                     |                                | 44,145            |                       | 44,145           | 44,145           |                        |  |  |
| 359 Other Communication Services      | 0                | 0                | 0                          |                                | 0                 |                       | 0                | 0                |                        |  |  |
| 360 Charter School Payments           | 876,555          | 983,683          | 1,065,000                  |                                | 1,175,000         |                       | 1,175,000        | 1,175,000        |                        |  |  |
| 374 Other Tuition                     | 7,760            | 570              | 35,000                     |                                | 35,000            |                       | 35,000           | 35,000           |                        |  |  |
| 381 Audit Services                    | 20,830           | 23,200           | 23,000                     |                                | 25,000            |                       | 25,000           | 25,000           |                        |  |  |
| 382 Legal Services                    | 3,199            | 4,003            | 20,000                     |                                | 20,000            |                       | 20,000           | 20,000           |                        |  |  |
| 383 Architect/Engineering Services    | 44,828           | 55,441           | 25,000                     |                                | 15,000            |                       | 15,000           | 15,000           |                        |  |  |



| Description                               | Actuals<br>18-19                | Actuals<br>19-20 | Budget<br>20-21<br>Adopted | Budget<br>20-21 FTE<br>Adopted | Proposed<br>21-22 | Prop.<br>21-22<br>FTE | Apprvd.<br>21-22 | Adopted<br>21-22 | Adptd.<br>21-22<br>FTE |
|---|---------------------------------|------------------|----------------------------|--------------------------------|-------------------|-----------------------|------------------|------------------|------------------------|
| 384 Negotiation Services                  | 0                               | 0                | 7,500                      |                                | 7,500             |                       | 7,500            | 7,500            |                        |
| 388 Election Services                     | 6,971                           | 0                | 4,000                      |                                | 4,000             |                       | 4,000            | 4,000            |                        |
| 389 Other Non-instr/Prof/Tech Srvcs       | 922,940                         | 1,072,728        | 524,200                    |                                | 569,000           |                       | 569,000          | 569,000          |                        |
| 410 Consumable Supplies and Mat.          | 266,452                         | 234,368          | 272,832                    |                                | 278,332           |                       | 278,332          | 278,332          |                        |
| 412 Supplies Tires                        | 5,261                           | 8,251            | 15,000                     |                                | 15,000            |                       | 15,000           | 15,000           |                        |
| 413 Supplies Vehicle Parts                | 33,887                          | 37,250           | 75,000                     |                                | 70,000            |                       | 70,000           | 70,000           |                        |
| 414 Supplies Custodial                    | 85,239                          | 96,945           | 135,000                    |                                | 135,000           |                       | 135,000          | 135,000          |                        |
| 415 Supplies Maintenance                  | 394,275                         | 466,299          | 332,500                    |                                | 382,500           |                       | 382,500          | 382,500          |                        |
| 416 Supplies Grounds                      | 33,231                          | 23,803           | 26,000                     |                                | 26,000            |                       | 26,000           | 26,000           |                        |
| 417 Supplies Maint Vehicles               | 8,414                           | 8,593            | 8,000                      |                                | 8,000             |                       | 8,000            | 8,000            |                        |
| 420 Textbooks                             | 253,605                         | 1,558            | 1,970                      |                                | 1,970             |                       | 1,970            | 1,970            |                        |
| 430 Library Books                         | 13,276 9,914 14,100 10,100 10,1 |                  | 10,100                     | 10,100                         |                   |                       |                  |                  |                        |
| 440 Periodicals                           | 1,032 578 3,104 3,104 3,10      |                  | 3,104                      | 3,104                          |                   |                       |                  |                  |                        |
| 460 Non-consumable Items                  | 405,969                         | 545,181          | 479,717                    |                                | 217,717           |                       | 217,717          | 217,717          |                        |
| 470 Computer Software                     | 74,913                          | 43,970           | 43,391                     |                                | 43,391            |                       | 43,391           | 43,391           |                        |
| 480 Computer Hardware                     | 137,719                         | 147,767          | 65,278                     |                                | 64,778            |                       | 64,778           | 64,778           |                        |
| 520 Building Improvement                  | 0                               | 0                | 0                          |                                | 0                 |                       | 0                | 0                |                        |
| 541 Initial and Addnl Equip Purchase      | 103,065                         | 0                | 0                          |                                | 0                 |                       | 0                | 0                |                        |
| 542 Replacement Equipment Purch.          | 0                               | 22,681           | 40,000                     |                                | 60,000            |                       | 60,000           | 60,000           |                        |
| 552 Vehicle Replacement                   | 0                               | 0                | 0                          |                                | 0                 |                       | 0                | 0                |                        |
| 564 Bus Acquisition                       | 74,000                          | 231,082          | 0                          |                                | 0                 |                       | 0                | 0                |                        |
| 640 Dues and Fees                         | 56,317                          | 52,574           | 42,380                     |                                | 41,880            |                       | 41,880           | 41,880           |                        |
| 651 Liability Insurance                   | 73,155                          | 69,840           | 94,000                     |                                | 103,000           |                       | 103,000          | 103,000          |                        |
| 653 Property Insurance Premiums           | 141,283                         | 147,243          | 187,000                    |                                | 208,000           |                       | 208,000          | 208,000          |                        |
| 655 Settlements                           | 13,000                          | 2,000            | 0                          |                                | 0                 |                       | 0                | 0                |                        |
| 711 Transfer to Josai                     | 0                               | 7,500            | 7,500                      |                                | 7,500             |                       | 7,500            | 7,500            |                        |
| 712 Transfer to Long Term Maint           | 615,000                         | 1,050,000        | 100,000                    |                                | 750,000           |                       | 750,000          | 750,000          |                        |
| 713 Transfer to PERS Reserve Fund         | 100,000                         | 100,000          | 100,000                    |                                | 100,000           |                       | 100,000          | 100,000          |                        |
| 714 Transfer to Early Retire Liability Fd | 0                               | 0                | 0                          |                                | 0                 |                       | 0                | 0                |                        |
| 715 Transfer to Curric./Instruct. Fund    | 200,000                         | 100,000          | 40,000                     |                                | 100,000           |                       | 100,000          | 100,000          |                        |
| 718 Transfer to GO Bond Debt Service      | 0                               | 65,000           | 0                          |                                | 0                 |                       | 0                | 0                |                        |
| 810 Planned Reserve                       | 0                               | 0                | 904,702                    |                                | 1,309,623         |                       | 1,309,623        | 1,309,623        |                        |
| TOTAL                                     | 24,218,996                      | 25,451,674       | 26,752,999                 | 270.78                         | 28,557,387        | 269.98                | 28,557,387       | 28,557,387       | 269.98                 |



#### **Budget Notice**

#### Budget Notice in the April 21, 2021 New Era



#### **Budget Notice on website**



at http://www.sweethome.k12.or.us/departments/business/



## Budget Calendar



|    |    |    |      |    |    |    |    |    | 2  | 0      | 2  | 1  |    |    |      |    |      |    |    |    |
|----|----|----|------|----|----|----|----|----|----|--------|----|----|----|----|------|----|------|----|----|----|
|    |    | Ja | nua  | ry |    |    |    |    | Fe | brua   | шу |    |    |    |      | N  | larc | h  |    |    |
| s  | М  | Т  | W    | Т  | F  | S  | S  | м  | Т  | W      | т  | P  | S  | S  | м    | T  | W    | т  | F  | S  |
|    |    |    |      |    | 1  | 2  |    | 1  | 2  | 3      | 4  | 5  | 6  |    | 1    | 2  | 3    | 4  | 5  | 6  |
| 3  | 4  | 5  | 6    | 7  | 8  | 9  | 7  | 8  | 9  | 10     | 11 | 12 | 13 | 7  | 8    | 9  | 10   | 11 | 12 | 13 |
| 10 | 11 | 12 | 13   | 14 | 15 | 16 | 14 | 15 | 16 | 17     | 18 | 19 | 20 | 14 | 15   | 16 | 17   | 18 | 19 | 20 |
| 17 | 18 | 19 | 20   | 21 | 22 | 23 | 21 | 22 | 23 | 24     | 25 | 26 | 27 | 21 | 22   | 23 | 24   | 25 | 26 | 27 |
| 24 | 25 | 26 | 27   | 28 | 29 | 30 | 28 |    |    |        |    |    |    | 28 | 29   | 30 | 31   |    |    |    |
| 31 |    |    |      |    |    |    |    |    |    |        |    |    |    |    |      |    |      |    |    |    |
|    |    | 1  | Apri | 1  |    |    |    |    |    | May    | 8  |    |    |    |      |    | June |    |    |    |
| s  | М  | Т  | W    | т  | F  | S  | S  | М  | т  | W      | т  | F  | s  | S  | М    | т  | W    | т  | F  | s  |
|    |    |    |      | 1  | 2  | 3  |    |    |    |        |    |    | 1  |    |      | 1  | 2    | 3  | 4  | 5  |
| 4  | 5  | 6  | 7    | 8  | 9  | 10 | 2  | 3  | 4  | 5      | 6  | 7  | 8  | 6  | 7    | 8  | 9    | 10 | 11 | 12 |
| 11 | 12 | 13 | (14) | 15 | 16 | 17 | 9  | 10 | 11 | 12     | 13 | 14 | 15 | 13 | (14) | 15 | 16   | 17 | 18 | 19 |
| 18 | 19 | 20 | 21   | 22 | 23 | 24 | 16 | 17 | 18 | 19     | 20 | 21 | 22 | 20 | 21   | 22 | 23   | 24 | 25 | 26 |
| 25 | 26 | 27 | 28   | 29 | 30 |    | 23 | 24 | 25 | 26     | 27 | 28 | 29 | 27 | 28   | 29 | 30   |    |    |    |
|    |    |    |      |    |    |    | 30 | 31 |    | $\sim$ |    |    |    |    |      |    |      |    |    |    |

# 2021-2022 PROPOSED BUDGET CALENDAR

| Mon Nov. 9, 2020                          | Board appoints Budget Committee members. BP-DBEA   |
|---|--|
| Mon Jan. 11, 2021                         | Board Approval of 2021-22 Budget Calendar.   |
| With 5an. 11, 2021                        | Doard Approval of 2021-22 Dudget Calendar.   |
| Wed April 14, 2021                        | Publish Notice Of Budget Committee Meeting in newspaper  |
| _   | and on website. The newspaper notice must be published 5 to 30 days before   |
|   | the meeting and the website posting must be posted for at least ten days before the  |
|   | meeting. The newspaper notice must provide the website address for the posting.  |
| Fri. – May 7, 2021                        | Mail itemized list of public improvements included in budget to BOLI (WH-118 form) no later than 30 days prior to budget adoption. |
| Mon May 10, 2021                          | First Budget Committee Meeting. Elect Presiding Officer.   |
|   | Presentation of budget message and budget document by the  |
|   | Superintendent. Consider recommendations from citizens.  |
|   | Announce the time of the next meeting if necessary. (5:30 p.m.)  |
|   |  |
| Wed May 12, 2021                          | 2 <sup>nd</sup> Budget Committee Meeting (6 p.m.) (if necessary)   |
| 16 15 0001                                |  |
| Mon May 17, 2021                          | 3 <sup>rd</sup> Budget Committee Meeting (6 p.m.) (if necessary)   |
| Wed May 26, 2021                          | Publication of the Notice Of Budget Hearing (ED1). Must be   |
| (could be published Wed., May 19, 2021 if | published in a newspaper not less than 5 days or more than 30 days before  |
| the budget is approved by May 12, 2021)   | the hearing.   |
|   |  |
| Mon June 14, 2021                         | <b>Regular Board Meeting: Public Hearing On The 2021-2022</b>  |
|   | Budget, Adoption, Make Appropriations, Declare The Tax   |
|   | Levy.  |
| Thurs July 15, 2021                       | Deadline to certify the tax levy to the County Assessor.   |
| 111018 July 15, 2021                      | Deadine to certify the tax levy to the County Assessor.  |



A

## 2021-2022 Adopted Budget

May 19, 2021 | The New Era | PAGE 21

OUTDOORS

joy outdoors

## Form ED-1



| ol Board will be held on June 14<br>budget for the fiscal year beginn<br>he budget is presented below. A   | 2021 at 6:30 pm at 192<br>ng July 1, 2021 as appn   | wed by the Sweet   |
|--|---|--|
| Phone: 541-36/-7122  | Email: kevin.strong@sw  | eethome.k12.or.us  |
| AL SUMMARY - RESOURCES   |   |  |
| Actual Amount  | Adopted Budget  | Approved Budget  |
|  |   | Next Year 2021-22  |
|  |   | \$10,801,71  |
|  |   | 6,740,0  |
| 4,208,046  |   | 3,222,0  |
| 110,160  |   | 175,0  |
|  |   |  |
| and a second sec | A REAL PROPERTY OF THE REAL PR  | and the second se  |
|  | - 388 YSS   | None of the local division of the local divi |
| \$58,379,473   | \$45,960,296  | \$55,024,9   |
| EQUIREMENTS BY OBJECT  | CLASSIFICATION  |  |
| \$14,170,880   | \$15.031.940  | \$16,007.78  |
| 6,740,263  | 8.031,979   | 8,763.40   |
| 5,877,916  | 6,395,535   | 11,953,74  |
| 3,158,823  | 3,982,290   | 3,916,32   |
|  |   | 2,751,74   |
|  |   | 427,88   |
|  |   | 957,50   |
| - persione   | 2 288 582   | 3,841,54   |
| 9,547,540  | 2,939,681   | 2,711,43   |
| \$58,379,473   | \$45,960,296  | \$55,024,93  |
| AND FULL-TIME FOLIVALENT   | EMPLOYEES (FTE) B   | FUNCTION   |
| \$15,221,261   | \$17,216,347  | \$24,119,76  |
| 193  | 193   |  |
|  |   | 16,409,68  |
|  |   | 1.716.43   |
| 15   | 16  | 1,110,40   |
| 14.692,685   | 2,750,000   | 1,575,00   |
| 0  | 0   |  |
|  | 1105.010  |  |
|  |   | 3,693.5<br>957.5   |
| 1.022,000  | 2.288,582   | 3,841,5  |
| 9,547,540  | 2.939,681   | 2,/11,4  |
| \$58,379,473   | \$45,960,296  | \$55,024,9   |
| 308  | 308   | 3  |
|  |   | and the state of   |
|  |   | ai funding that will be  |
| PROPERTY TAX I FURES   |   |  |
|  | Rate or Amt Imposed   | Rate or Amt Approve  |
| 5.0057 per \$1,000   | 5.0057 per \$1,000  | 5.0057 per \$1.000   |
| \$0.30 per \$1,000   | \$0.30 per \$1,000  | \$0.30 per \$1,000   |
| \$1,625,000  | \$1,672,000   | \$1,722,000  |
| TEMENT OF INDEBTEDNESS   | 1.000   |  |
|  | Estimated Debt  | Authorized, But  |
| Estimated Debt Outstanding   |   |  |
| estimated Debt Outstanding<br>on July 1  |   | od on July 1   |
|  |   | od on July 1   |
| on July 1  |   | od on July 1   |
|  | Di Board will be held on June 14<br>budget for the fiscal year beginn<br>he budget is presented below. A<br><u>stbusiness/</u> This budget is for an<br>preceding year.<br>Phone: 541-367-7122<br>AL SUMMARY - RESOURCES<br>ACtual Amount<br>Last Year 2019-20<br>es 6,324,311<br>256,066<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,046<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047<br>4,205,047 | Phone: S41-367-7122         Email: kevin.strong@swince           AL SUMMARY - RESOURCES         Adopted Budget           Actual Amount         Adopted Budget           Last Yoar 2019-20         This Year 2020-21           517, 724,360         S10,510,900           256,066         255,000           4,200,046         3,435,000           4,200,046         3,435,000           4,200,046         3,435,000           4,200,046         3,435,000           4,200,046         3,435,000           4,200,046         3,435,000           4,200,046         3,435,000           4,200,046         3,435,000           4,200,046         3,435,000           2,200,010         2,962,401           1,322,500         2447,500           2,200,010         2,962,401           1,322,500         247,501           2,672,646         3,455,600           3,168,823         3,982,230           1,222,604         2,475,500           2,288,582         9,547,540         2,933,681           3,563,379,473         545,960,296           AND FULL-TIME EQUIVALENT EMPLOYEES (FTE BY         11,006,043           14,52,212,61         517,216,347 <t< td=""></t<>   |



#### **Budget Resolution**

Resolution #05-2021

SWEET HOME SCHOOL DISTRICT NO. 55

### RESOLUTION ADOPTING THE BUDGET, MAKING APPROPRIATIONS, AND IMPOSING AND CATEGORIZING TAXES

BE IT RESOLVED that the **Board of Directors of Sweet Home School District #55** hereby adopts the budget for the fiscal year 2021-2022 in a total sum of \$55,024,930 now on file in the District Business Office.

BE IT RESOLVED that the amounts for the fiscal year beginning July 1, 2021 and for the purposes shown below are hereby appropriated:

| GENERAL FUND (100)   |   | SPECIAL REVENUE FUND (200-299)   |  |
|--|---|--|--|
| Instruction<br>Supporting Services<br>Enterprise & Community Services<br>Facilities Acquisition & Construction<br>Transfers<br>Debt Service<br>Operating Contingency | \$14,637,062<br>11,349,555<br>303,649<br>0<br>957,500<br>0<br>1,309,623 | Instruction<br>Supporting Services<br>Enterprise & Community Services<br>Facilities Acquisition & Construction<br>Transfers<br>Operating Contingency | \$9,482,697<br>5,055,134<br>1,412,784<br>600,000<br>0<br>2,531,926 |
| Total General Fund   | \$ 28,557,389   | Total Special Revenue Fund   | \$19,082,541   |
| DEBT SERVICE FUND (300, 310, 320)  |   | CAPITAL IMPROVEMENT FUND (400)   |  |
| Supporting Service<br>Debt Service Fund Payments<br>*Unappropriated – Committed (PERS funds)<br>*Unappropriated – Restricted (GO fund)                               | \$5,000<br>3,693,568<br>2,410,432<br>301,000                            | Instruction<br>Supporting Services<br>Facilities Acquisition & Construction<br>Operating Contingency   | \$ 0<br>0<br>975,000<br>0  |
| Total Debt Service Fund  | \$6,410,000   | Total Capital Improvement Fund   | \$975,000  |
| TRUST AND AGENCY FUND (701-720)  |   |  |  |
| Instruction<br>Support Services<br>Operating Contingency   | \$ 0<br>0<br>0  | TOTAL APPROPRIATIONS ALL FUNDS<br>TOTAL UNAPPROPRIATED ALL FUNDS   | <u>\$52,313,498</u><br><u>\$2,711,432</u>                          |
| Total Trust and Agency Fund  | \$ 0  | TOTAL BUDGET:  | \$ 55.024.930  |

\*(Unappropriated funds are not appropriated)

BE IT RESOLVED that the **Board of Directors of Sweet Home School District #55** hereby imposes the taxes provided for in the adopted budget at the rate of \$5.0057 per \$1,000 of assessed value for operations; \$0.30 per \$1,000 of assessed value for the local option; and in the amount of \$1,722,000 for bonds; and that these taxes are hereby imposed and categorized for tax year 2021-2022 upon the assessed value of all taxable property within the district.

#### Education Limitation

Excluded from Education Limitation

General Fund Local Option Debt Service Fund \$5.0057 /\$1,000 \$0.3000 /\$1,000

\$1,722,000



GASB Statement 54, issued by the Government Accounting and Standards Board, requires fund balances to be reported in classifications that "comprise a hierarchy based primarily on the extent to which the government is bound to honor constraints on the specific purposes for which amounts in those funds can be spent."

The ending balance for all funds must be designated per the following categories set forth by GASB 54:

- Non-spendable Funds which cannot be spent.
- Restricted Amounts subject to externally enforceable legal restrictions (imposed by grantors, contributors, governmental regulations, etc.)
- Committed Amounts whose use is constrained by limitations that a government imposes upon itself.
- Assigned Intended use of resources established by the governing body itself, or by an official or officers to which authority is delegated by the governing body.
- Unassigned Available for any purpose. (Reported only in the General Fund.)

#### Assignments

Authority to classify portions of ending fund balance as Assigned is hereby granted to the Superintendent and Business Manager.

#### Spending as it Relates to Ending Fund Balance Policy

The Board of Directors considers the spending of restricted fund balances on purposes for which such funds can be used to occur first when funds are spent for restricted and unrestricted purposes. When unrestricted classifications of fund balance are spent, the board will consider that committed amounts will be reduced first, followed by assigned amounts and then unassigned amounts.

NOW THEREFORE the Board of Directors for the Sweet Home School District hereby make the following designations of FY 2020-2021 ending fund balances and revenues for specific uses in FY 2021-2022:

- <u>Committed Fund Balances</u> The ending balance of each of the following funds is "Committed" in accordance with the purposes stated for each fund or program in the FY 2021-2022 adopted budget:
  - PERS Debt Service Fund 310 for 2002 Series Borrowing
  - PERS Debt Service Fund 320 for 2003 Series Borrowing
- 2. The General Fund is unassigned. All other non-fiduciary funds are either assigned or restricted.

GASB 54 only applies to governmental funds. Trust and Agency funds do not report a fund balance in the basic financial statements.

The above resolution statements were approved and declared adopted on this 14th day of June 2021.

Board Chairman Signature Superintendent Signature



Form ED-50

| Notice of Property Tax and Certification of Intent to Impose a Tax<br>on Property for Education Districts<br>To assessor of <u>Linn</u> County             |  |                    |   |                     |                                       | FORM ED-50<br>2021-2022                |  |  |
|--|--|--------------------|---|---------------------|---------------------------------------|--|--|--|
| <ul> <li>File no later than JULY 15.</li> <li>Be sure to read instructions in the current Notice of Property Tax Forms and Instruction booklet.</li> </ul> |  |                    |   |                     |                                       | Check here if this is an amended form. |  |  |
| e <u>Sweet Home School District</u> has the responsibility and authority to place the following property tax, fee, charge or assessment<br>District Name   |  |                    |   |                     |                                       |  |  |  |
| n the tax roll ofc   | tax roll ofCounty. The property tax, fee, charge or assessment is catego |                    |   |                     |                                       |  |  |  |
| 1920 Long<br>Mailing Address of District   |  |                    | Sweet Home                                  | OR                  | 97386<br>Zip                          | 6/24/2021<br>Date Submitted            |  |  |
| Kevin Strong   | 1  | Business Ma        |   | 2 million 1 million | 67-7122                               | kevin.strong@sweethome.k12.or.u        |  |  |
| Contact Person Title   |  |                    |   | Daytime Telephone   |                                       | Contact Person E-mail                  |  |  |
| The tax rate of levy   |  | d in Part I were c | hanged by the gov                           | verning body        | and republished a                     | as required in ORS 294.456.            |  |  |
|  | Education Limits<br>Rate -or- Dollar Amount                              |                    |   |                     |                                       |  |  |  |
| 1. Rate per \$1,000 or dollar amount levied (within permanent rate limit).       1       5.0057         2. Local option operating tax       2       0.30   |  |                    |   |                     |                                       | Excluded from                          |  |  |
|  |  |                    |   |                     |                                       | Measure 5 Limits                       |  |  |
| 3. Local option capital pr   | roject tax   |                    |   | 3                   |                                       | Amount of Levy                         |  |  |
| a. Levy for bonded indeb   | otedness from bo   | onds approved by   | voters prior to O                           | ctober 6, 20        | 014a                                  | \$1,722,000                            |  |  |
| b. Levy for bonded indel   | otedness from bo   | onds approved by   | voters after Octo                           | ber 6, 2001         |                                       | D.                                     |  |  |
| c. Total levy for bonded   | indebtedness no  | ot subject to Mea  | sure 5 or Measure                           | 50 (total of        | 4a + 4b) 4d                           | \$1,722,000                            |  |  |
| PART II: RATE LIMIT CE   | RTIFICATION  |                    |   |                     |                                       |  |  |  |
| 5. Permanent rate limit i  | 5 5.0057   |                    |   |                     |                                       |  |  |  |
| 6. Election date when yo   | our new district   | received voter a   | oproval for your pe                         | ermanent rat        | e limit                               | 6                                      |  |  |
| 7. Estimated permanent   |  |                    |   |                     |                                       | 7                                      |  |  |
| PART III: SCHEDULE O   | F LOCAL OPTIC  |                    | er all local option t<br>a sheet showing th |                     | No. 100 research to the second second | e are more than three taxes,           |  |  |
| Purp   | ose  |                    | voters approved                             |                     | ar Final tax year                     | Tax amount -or- rate                   |  |  |
| (operating, capital  | project, or mixed)   | local op           | tion ballot measure                         | levied              | to be levied                          | authorized per year by voters          |  |  |
| Open   | ating  |                    | Nov. 6, 2018                                | 2019-2020           | 2023-2024                             | \$0.30 per \$1,000                     |  |  |
|  |  |                    |   |                     |                                       |  |  |  |
|  |  |                    |   |                     |                                       |  |  |  |

File with your assessor no later than JULY 15, unless granted an extension in writing.

The Sweet Home School District covers 1,020.08 square miles. Based on geographic area, the Sweet Home School District is the 28th largest of Oregon's 197 school districts.



| Taxpayer                     | Business               | AV           | RMV          |
|------------------------------|------------------------|--------------|--------------|
| Timber Service Co.           | Forest Products        | \$55,914,592 | \$96,919,710 |
| Weyerhaeuser                 | Forest Products        | \$21,452,351 | \$35,829,780 |
| CenturyLink                  | Communications         | \$20,302,000 | \$20,302,000 |
| Murphy Company               | Forest Products        | \$12,027,450 | \$12,027,450 |
| PacifiCorp                   | Utility                | \$11,434,000 | \$11,434,000 |
| Giustina Resources           | Forest Products        | \$11,390,218 | \$18,502,900 |
| Franklin-Clarkson Timber Co. | Forest Products        | \$10,021,431 | \$16,897,350 |
| Northwest Natural Gas        | Utility                | \$8,121,000  | \$8,121,000  |
| HooDoo Ski Bowl LLC          | Recreation Development | \$5,300,880  | \$5,444,890  |
| Comcast                      | Communications         | \$4,236,000  | \$4,236,000  |

#### Changes in Property Tax Rates 2013-14 to 2020-21 Amount per \$1,000 assessed value

| 4         |
|-----------|
| +\$0.17   |
| +\$0.02   |
| No Change |
| No Change |
| -\$0.02   |
| -\$0.10   |
| -\$0.15   |
|           |

Source: Linn County



Source: Forecast5 Analytics

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